

1875.

FIRST PUBLISHED

Presbyterian Hymn Book

FOR THE

Dominion of Canada

Newfoundland

EDITED BY REV. GEO. SIMPSON

1891.



1891.

TORONTO:

Presbyterian Printing and Publishing Co., Ltd.

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1891

NORTH AMERICAN LIFE ASSURANCE COMPANY

(Incorporated by Special Act of Dominion Parliament)

HEAD OFFICE:
22 to 28 KING ST. W., TORONTO.

**

Assets for Security of Policy Holders	\$1,063,250 49
Liabilities	682,870 00

Surplus for Security of Policy Holders at Dec. 31st, 1890	\$380,380 49
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**

HON. ALEX. MACKENZIE, M.P. Ex-Prime Minister of Canada.	PRESIDENT.
JOHN L. BLAIKIE and HON. G. W. ALLAN	VICE-PRESIDENTS.
WM. McCABE, F.I.A., ENG., MANAGING DIRECTOR.	

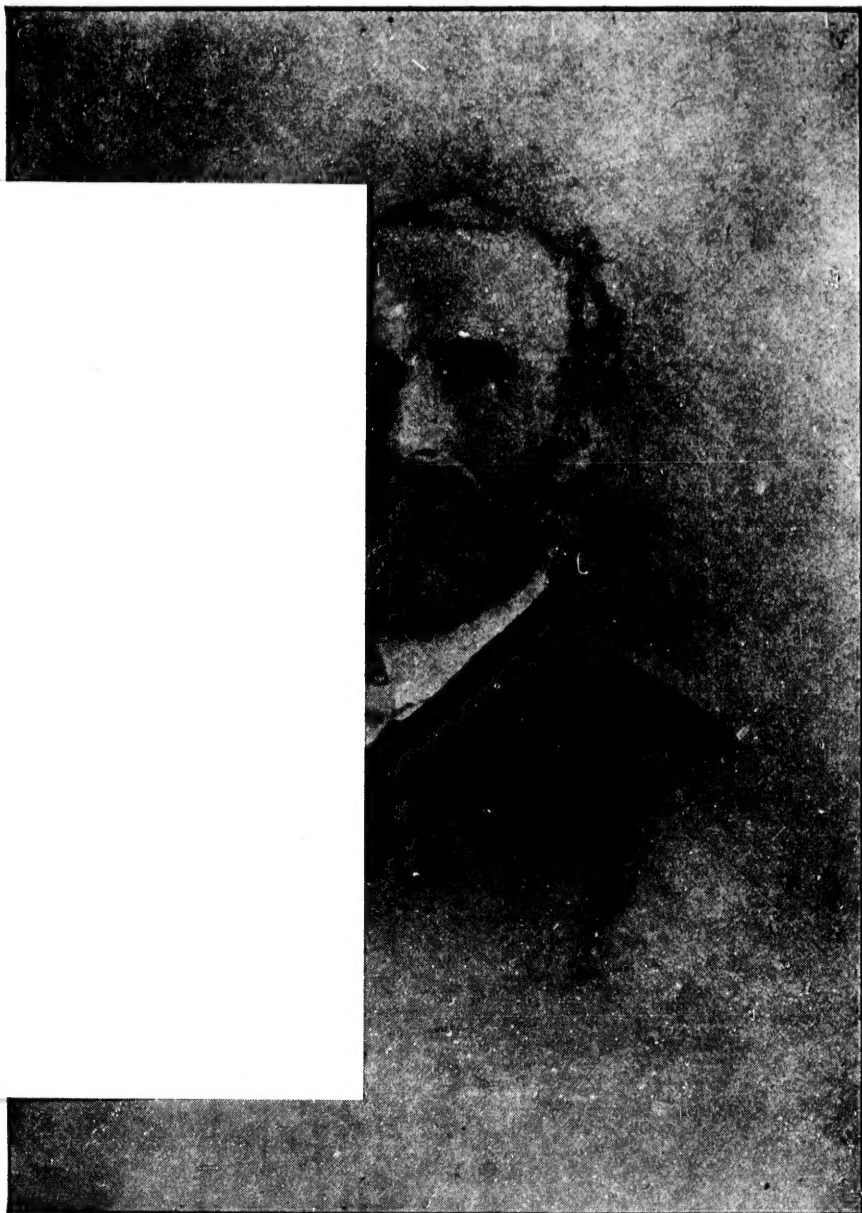
THE ATTENTION OF THE INSURING PUBLIC is directed to the following striking features in connection with this Canadian Institution:

- 1. STRENGTH.**—The last official Government Insurance Report showed that this Company had \$242 assets for every \$100 of liability to policy holders.
- 2. LIBERALITY.**—The policy contract issued is a simple one, easily understood, and free from onerous conditions. The premiums charged are moderate.
- 3. PROMPTNESS.**—The North American was the pioneer Company in the prompt payment of death claims. The policy provides for payment immediately upon satisfactory proof of death.
- 4. ATTRACTIVE PLANS.**—The Directors have always endeavoured to keep abreast of the times in offering attractive plans of insurance. Their efforts in this behalf have been well repaid by the success of the Semi-Tontine Investment and Commercial plans of insurance. The Compound Investment plan recently adopted and exclusively offered by the Company combines more advantages than any other form of life insurance policy.
- 5. SPECIAL RATES.**—To the ministry special rates are offered and correspondence is solicited.

For Agencies and Territory Apply to

WM. McCABE,

Managing Director.



James Butler
Soudaine -

NORTH AMERICAN LIFE ASSURANCE

(Incorporated by Special Act of the Parliament of Canada)

22 to 28 KING STREET EAST

Assets for Security of
Liabilities.....

Surplus for Security
Dec. 31st, 1890

HON. ALEX. MACKENZIE,
Ex-Minister of Finance,
JOHN L. BLAIR and HON.
WM. McCABE

THE ATTENTION
is directed to the following
Canadian Institution:

1. **STRENGTH.**—The Company showed that this Company is strong to policy holders.
2. **LIBERALITY.**—The Company is understood, and free charges are moderate.
3. **PROMPTNESS.**—The Company is prompt in the payment of claims immediately.
4. **ATTRACTIVE.**—The Company is deavoured to keep abreast of insurance. Their success of the Security of insurance. The Compound Investment plan is adopted and exclusively offered by the Company combines more advantages than any other form of life insurance policy.
5. **SPECIAL RATES.**—To the ministry special rates are offered and correspondence is solicited.

For Agencies and Territory Apply to

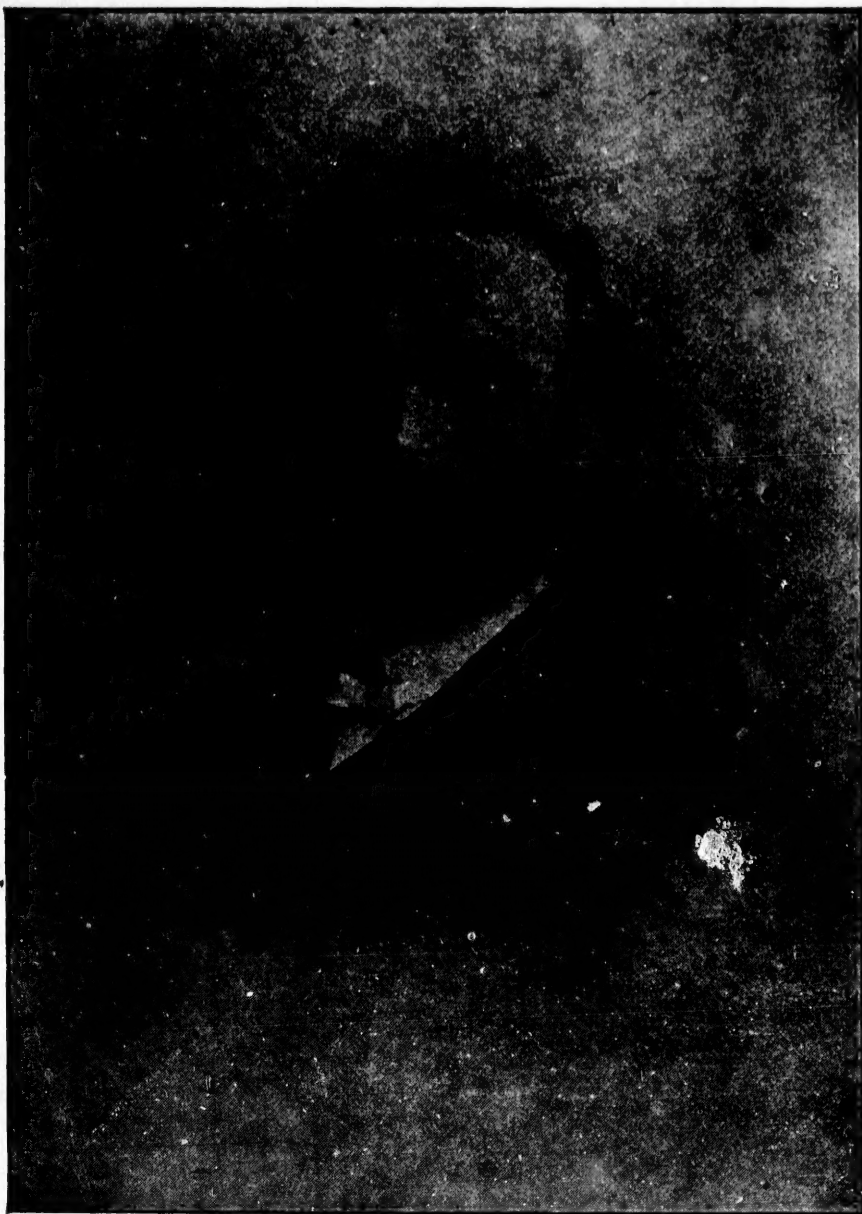
WM. McCABE,

Managing Director.

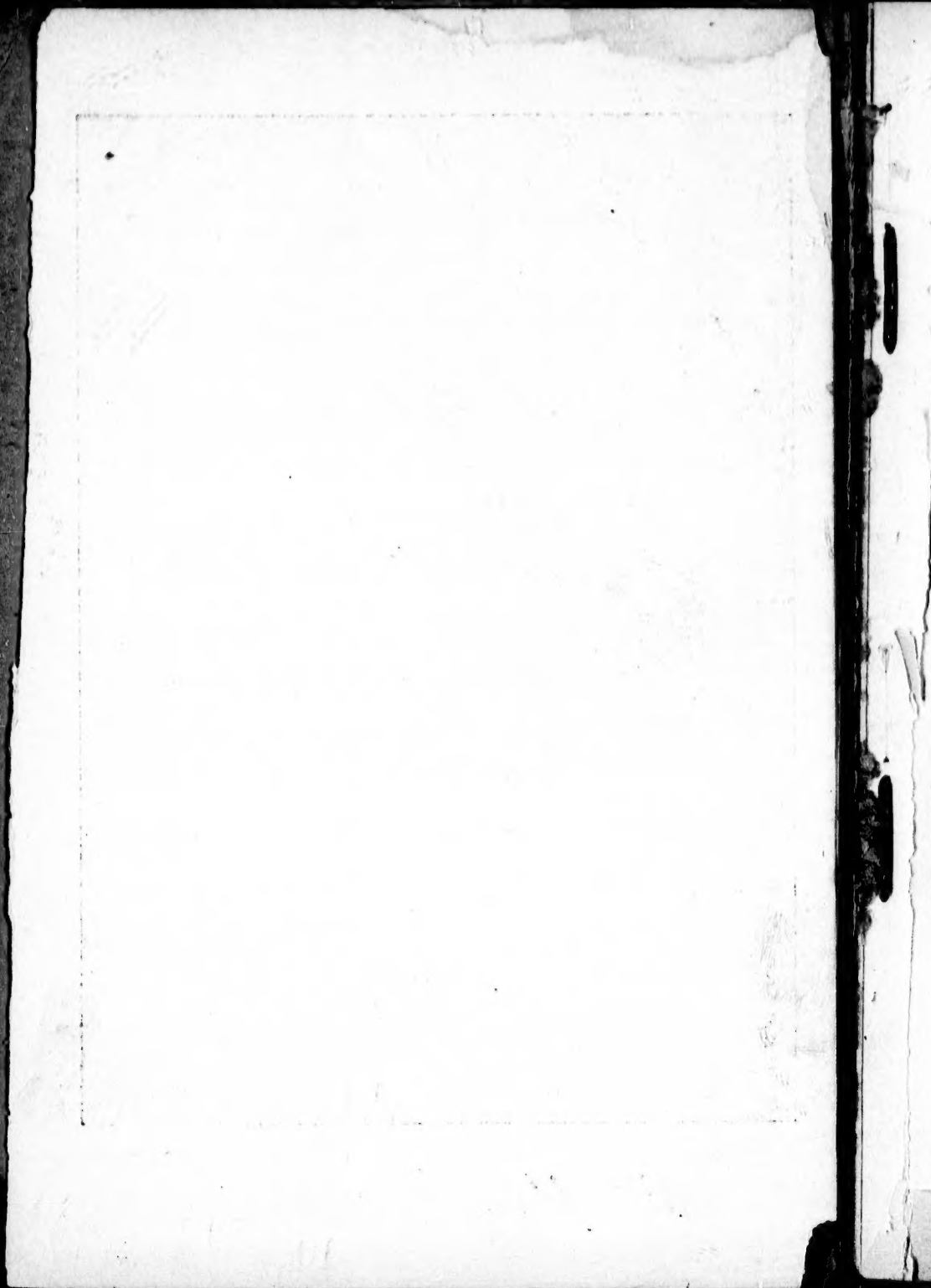


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PRESBYTERIAN
YEAR BOOK

FOR THE

DOMINION OF CANADA

AND

NEWFOUNDLAND.

Edited by Rev. George Simpson.

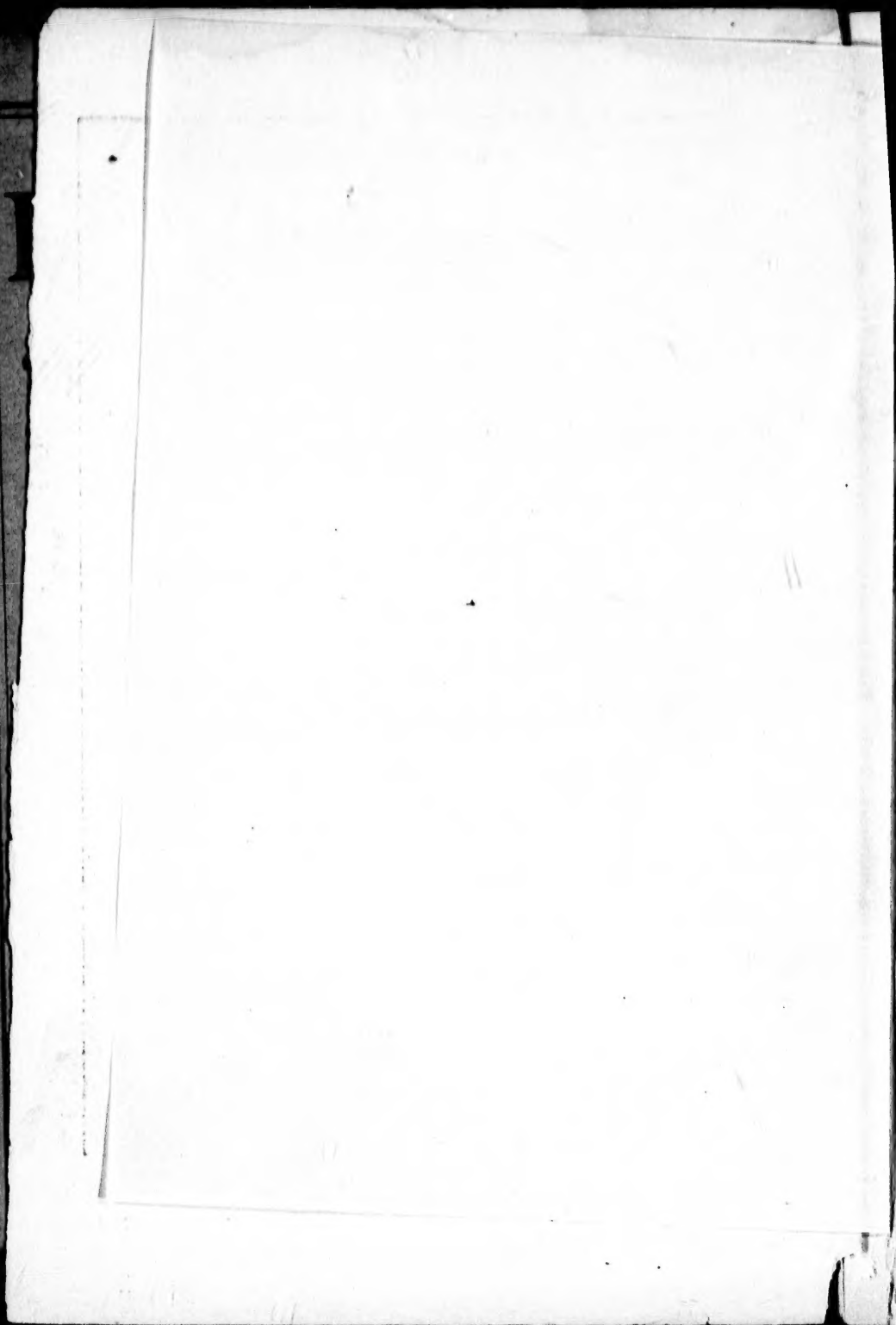
1891.



1891.

TORONTO:

PRESBYTERIAN PRINTING & PUBLISHING CO. [LIMITED].



PRESBYTERIAN
YEAR BOOK

FOR THE

DOMINION OF CANADA

AND

NEWFOUNDLAND.

• —————
Edited by Rev. George Simpson.
—————

1891.



1891.

TORONTO:

PRESBYTERIAN PRINTING & PUBLISHING CO. [LIMITED].

PREFACE.

IN issuing the PRESBYTERIAN YEAR BOOK for 1891 the opportunity presents itself for grateful recognition of the favourable reception accorded its predecessor. It may also be stated that care has been taken to eliminate what was defective, and to make this handy little manual more than ever a useful and accurate work of reference to all who are interested in the welfare and advancement of the Presbyterian Church in Canada. We are under obligation to the friends, ministerial and lay, whose contributions enrich the present issue.

THE EDITOR.

TORONTO, *December*, 1890.

INCORPORATED 1865.



CAPITAL \$500,000.00.

FEATURES OF THE REPORT FOR THE YEAR 1889.

Life Assurances in Force, 1st January, 1890.....	\$13,337,083	08
Increase over the previous year	1,406,666	87
New Applications received in 1889.....	4,102,710	53
Increase over 1888	706,226	99
Cash Income for year ending 31st December, 1889.....	563,140	53
Increase over 1888	37,866	94
Assets at 31st December, 1889	2,233,322	72
Increase over 1888	259,006	51
Reserve for Security of Policy-holders.....	1,547,489	97
Increase over 1888	221,137	49
Surplus over all Liabilities, except Capital	656,536	64
and Capital Stock	156,526	64
Increase over 1888	46,499	37
Death Claims fallen in during 1889	100,140	86
Decrease for 1889	5,045	53

The rapid progress made by the SUN LIFE may be seen from following statement :

	INCOME.	ASSETS.	LIFE ASSURANCES IN FORCE.
1872	\$48,210.93	\$546,461.95	\$1,064,350.00
1876	102,822.14	715,944.64	2,214,093.00
1880	141,402.81	911,132.93	3,881,479.14
1884	278,379.65	1,274,397.24	6,844,404.04
1889	503,140.52	2,233,322.72	13,337,983.05

The new business of the SUN LIFE was the largest ever secured in the Company's history and was equalled by but one other Canadian life company. The surplus accumulated during the THREE years of the current quinquennium far exceeds the amount earned during any previous FIVE years, and the profits to policy-holders thus cannot fail to be highly satisfactory. The prosperity of the SUN LIFE is no doubt largely due to its issuing unconditional policies and paying its claims promptly. Canadians should also remember that by patronizing a home Institution, which invests all its funds in the Dominion, they benefit themselves by reducing the rate of interest here, and help to build up our own cities rather than those of foreign states.

T. B. MACAULAY, Secy. ROBERTSON MACAULAY, Pres. Hon. A. W. OGILVIE, Vice-Pres.

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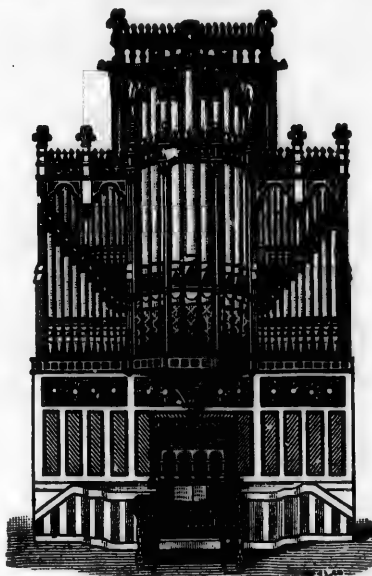
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MODERATORS

OF THE GENERAL ASSEMBLIES OF THE PRESBYTERIAN CHURCH IN CANADA.

THE REV. JOHN COOK, D.D., St. Andrew's Church, Quebec	- 1875
THE REV. ALEXANDER TOPP, D.D., Knox Church, Toronto	- 1876
THE REV. HUGH McLEOD, D.D., Sidney, C.B.	- - - - 1877
THE REV. JOHN JENKINS, D.D., St. Paul's Church, Montreal	- 1878
THE REV. WILLIAM REID, D.D., Western Agent for the Church, and Clerk of General Assembly	- - - - - 1879
THE REV. DONALD MACRAE, D.D., St. Stephen's Church, St. John, N.B.	- - - - - 1880
THE REV. D. H. MACVICAR, D.D., LL.D., Principal of Presby- terian College, Montreal	- - - - - 1881
THE REV. WILLIAM COCHRANE, D.D., Zion Church, Brantford	1882
THE REV. JOHN M. KING, D.D., then pastor of St. James Square Church, Toronto; now Principal Manitoba College, Winnipeg	1883
THE REV. WILLIAM McLAREN, D.D., Professor of Systematic Theology, Knox College Toronto	- - - - - 1884
THE REV. ALEXANDER McKNIGHT, D.D., Principal Presbyterian College, Halifax	- - - - - 1885
THE REV. JAMES K. SMITH, D.D., then pastor of Knox Church, Galt, late of San Francisco, California	- - - - - 1886
THE REV. ROBERT FERRIER BURNS, D.D., Fort Massey Church, Halifax	- - - - - 1887
THE REV. W. T. McMULLEN, D.D., Knox Church, Woodstock	- 1888
THE REV. GEORGE MUNRO GRANT, D.D., Principal of Queen's University, Kingston	- - - - - 1889
THE REV. JOHN LAING, D.D., Knox Church, Dundas	- - - 1890

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In Darkest England. By General Booth	1 25
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ONTARIO MUTUAL LIFE

Head Office : Waterloo, Ont.

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DOMINION DEPOSIT - \$100,000

A Prosperous Company.

Assurance in force, January 1st, 1890	\$18,127,400
Increase over previous year	\$1,085,486
New Assurances written in 1889	2,621,800
Increase over 1888	103,150
Cash Income for 1889	448,900
Increase over Receipts of 1888	55,826
Cash paid to policy-holders in 1889	191,932
Increase over 1888	70,425
Assets, December 31st, 1889	1,438,167
Increase over 1888	164,314
Reserve for Security of Policy-holders, Dec. 31st, 1889	1,393,012
Increase over 1888	169,496
Surplus over all Liabilities, Dec 31st, 1889	95,155
Increase over 1888	4,818



Liberal Conditions of Policies.

1. Guaranteed surrender values in cash or paid-up insurance.
2. One month's grace for payment of premiums.
3. No restriction on travel, occupation, or residence.
4. Policies are indisputable after two years.
5. Lapsed policies may be revived within twelve months of lapse.
6. Dividends yearly after third year.

I. E. BOWMAN, M.P., President. WM. HENDRY, Manager.
W. H. RIDDELL, Secretary.

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CALENDAR 1891

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JANUARY.

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Abstainers and Non-Abstainers.**



According to the Actuaries' Report :

The death claims in the General Section of the United Kingdom Temperance and General Provident Institution in 1889 were \$350,250 against \$447,240 the table expectation, or 78 per cent, of actual to expected claims. In the Temperance Section the actual death claims were \$219,370, against \$379,580 expected, or 57 per cent.—*Insurance and Finance Chronicle*, July 1st, '90.

That is, mortality in the Temperance Section was **37 per cent. more favourable** than in the General Section, although comparatively small in that section.

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HON. G. W. ROSS, LL.D, Minister of Education.

VICE-PRESIDENTS,

HON. S. H. BLAKE, Q.C.

ROBT. McLEAN, Esq., Sec. Canadian Fire Underwriters' Ass'n.

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H. SUTHERLAND, MANAGER.

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TORONTO.

Wanted.

JANUARY, 1891.

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NOTABLE EVENTS.

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|----|-------------|---|
| 1 | Th. | New Year's Day. |
| 2 | Fri. | Calcutta captured, 1757. |
| 3 | Sat. | Assassination of the Archbishop of Paris, 1857. |
| 4 | Sab. | <i>Redeeming the time, because the days are evil.</i> —Eph. v. 16. |
| 5 | Mon. | John Howie, author of "Scots Worthies," died 1793. |
| 6 | Tues. | Rouse's version of Psalms ap. by Scottish Parliament, 1650. |
| 7 | Wed. | Sandford Fleming born at Kirkcaldy, Scotland, 1827. |
| 8 | Th. | Napoleon III. died at Chiselhurst, 1873. |
| 9 | Fri. | Penny Postage introduced in Britain, 1840. |
| 10 | Sat. | Archbishop Laud executed, 1645. |
| 11 | Sab. | <i>Remember the Sabbath Day to keep it holy.</i> —Exodus xx. 8. |
| 12 | Mon. | The Duke of Alva died, 1582. |
| 13 | Tues. | George Fox, the Quaker, died 1690. |
| 14 | Wed. | British Museum opened, 1759. |
| 15 | Th. | Act securing Pres. Church Government in Scotland, 1707. |
| 16 | Fri. | Edmund Spencer died, 1599. |
| 17 | Sat. | Dr. Linnæus, natural historian, died, 1778. |
| 18 | Sab. | <i>Blessed is the man that keepeth the Sabbath.</i> —Isaiah lvi. 2. |
| 19 | Mon. | Sir Henry Bessemer born, 1813. |
| 20 | Tues. | John Howard, philanthropist, died 1790. |
| 21 | Wed. | Louis XVI. guillotined, 1793. |
| 22 | Th. | Greenland Mission begun, 1733. |
| 23 | Fri. | William Pitt died, 1806. |
| 24 | Sat. | Frederick the Great, of Prussia, born, 1712. |
| 25 | Sab. | <i>The rich and poor meet together.</i> —Prov. xxii. 2. |
| 26 | Mon. | Marriage of Victoria and Frederick William of Prussia, 1858. |
| 27 | Tues. | Scots Confession of Faith signed by James VI., 1581. |
| 28 | Wed. | Hon. Alexander Mackenzie born near Dunkeld, Scot., 1822. |
| 29 | Th. | Organization of Pres. Church of Scotland in N.B., 1833. |
| 30 | Fri. | Charles I. beheaded, 1649. |
| 31 | Sat. | Earl of Elgin appointed Governor-General of Canada, 1847. |

ECLIPSES.—In 1891 there will be four eclipses, two of the sun and two of the moon, and a transit of Mercury over the sun's disc.

I. A total eclipse of the moon, May 23, invisible in Canada.

II. An annular eclipse of the sun, June 6, visible as a partial eclipse in the northern part of Ontario, between 10 and 11 a.m.

III. A total eclipse of the moon, November 15, visible in Canada, beginning about 5.30 p.m. and ending about 9 p.m.

IV. A partial eclipse of the sun, November 30, invisible in Canada.

Transit of Mercury occurs on May 9, visible in Canada about sunset.

NOTABLE EVENTS.

1	Sab.	<i>God blessed the seventh day and sanctified it.</i> —Gen. ii. 3.
2	Mon.	Insurrection in Poland, 1863.
3	Tues.	Lord Salisbury born, 1830.
4	Wed.	John Rogers, first martyr in Mary's reign, burned, 1555.
5	Th.	Thomas Carlyle died, 1881.
6	Fri.	Pope Pius IX. died, 1878.
7	Sat.	Mary Queen of Scots beheaded, 1587.
8	Sab.	<i>If any man will come after Me, let him deny himself.</i> —Matt.
9	Mon.	Sir David Brewster died, 1868. [xvi. 24.]
10	Tues.	Canada ceded by Treaty of Paris to Great Britain, 1763.
11	Wed.	Upper and Lower Canada united, 1841.
12	Th.	New constitution of Japanese Empire, 1889.
13	Fri.	French Revolution, 1848.
14	Sat.	Cotton Mather born at Boston, 1662.
15	Sab.	<i>Behold, the fear of the Lord, that is wisdom.</i> —Job xxviii. 28.
16	Mon.	Renwick, covenanting martyr, beheaded, 1688.
17	Tues.	Michael Angelo died, 1573.
18	Wed.	Martin Luther died, 1546.
19	Th.	Tithes in Upper Canada abolished, 1823.
20	Fri.	Dr. Robert Hall died, 1831.
21	Sat.	Sydney Smith died, 1845.
22	Sab.	<i>Lord, I have loved the habitation of Thy house.</i> —Ps. xxvi. 8.
23	Mon.	John Keats, poet, died, 1821.
24	Tues.	Henry W. Longfellow died, 1882.
25	Wed.	Dr. Thomas Guthrie died, 1873.
26	Th.	Prof. George Paxton Young, LL.D., died 1889.
27	Fri.	Fatal railway accident at St. George, Ont., 1889.
28	Sat.	Outbreak of the Indian Mutiny, 1857.

Dominical letter, D; Epact, 20; Lunar Cycle, or Golden Number, 11; Solar Cycle, 24; Roman Indiction, 4; Julian Period, 6604.

The year 5652 of the Jewish Era commences at sunset on Sept. 26.

The year 1309 of the Mohammedan Era, or the Era of the Hegira, begins on the 28th day of August, 1891.

The 55th year of Queen Victoria's reign begins June 20, 1891.

The 116th year of the independence of the United States begins July 4, 1891.

NOTABLE EVENTS.

Gen. ii. 3.

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Britain, 1763.

Job xxviii. 28.
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—Ps. xxvi. 8.

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6604.

on Sept. 26.
the Hegira,

1891.

ates begins

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|----|--------------|---|
| 1 | Sab. | <i>Receive with meekness the engrafted Word.</i> —James i. 21. |
| 2 | Mon. | John Wesley died, 1791. |
| 3 | Tues. | Russian serfdom abolished, 1863. |
| 4 | Wed. | President Harrison inaugurated, 1889. |
| 5 | Th. | Thames Tunnel opened, 1843. |
| 6 | Fri. | Edward VI.'s prayer-book published, 1549. |
| 7 | Sat. | William III. died, aged 51, 1702. |
| 8 | Sab. | <i>Quench not the spirit.</i> —1 Thes. v. 19. |
| 9 | Mon. | Prince of Wales married to Princess Alexandra, 1863. |
| 10 | Tues. | Czar of Russia born, 1845. |
| 11 | Wed. | First daily paper published in London, 1702. |
| 12 | Th. | Alexander II. of Russia assassinated, 1881. |
| 13 | Fri. | Humbert I., King of Italy, born, 1844. |
| 14 | Sat. | Ralph Erskine, founder of Scottish Secession, born, 1685. |
| 15 | Sab. | <i>We have seen His star in the east.</i> —Matthew ii. 2. |
| 16 | Mon. | The Queen created Empress of India, 1876. |
| 17 | Tues. | Suez Canal opened, 1869. |
| 18 | Wed. | Missionary Conference at Liverpool, 1860. |
| 19 | Th. | First recorded eclipse occurred, 721 B.C. |
| 20 | Fri. | Archbishop Cranmer burned at the stake, 1556. |
| 21 | Sat. | Rev. Jonathan Edwards died, 1758. |
| 22 | Sab. | <i>Speak unto the children of Israel that they go forward.</i> —Ex. |
| 23 | Mon. | Pope Alexander fled from Rome, 1177. [xiv. 15.] |
| 24 | Tues. | Rev. Robert Murray McCheyne, aged 29, died, 1843. |
| 25 | Wed. | First printing in England, 1471. |
| 26 | Th. | James I. died, 1625. |
| 27 | Fri. | The Duke of Albany died, 1884. |
| 28 | Sat. | John Keble died, 1866. |
| 29 | Sab. | <i>Be ye doers of the Word and not hearers only.</i> —James i. 22. |
| 30 | Mon. | George Wishart burnt at the stake, 1545. |
| 31 | Tues. | Charlotte Brontë died, 1855. |

FIXED AND MOVABLE FESTIVALS AND HOLIDAYS.

New Year's Day.....	Jan.	I	Whitsunday	May	17
Ash Wednesday.....	Feb.	II	Birth of Queen Victoria..	May	24
St. David.....	Mar.	I	Midsummer Day	June	24
St. Patrick.....	Mar.	17	Dominion Day	July	1
Lady Day.....	Mar.	25	Michaelmas Day.....	Sept.	29
Good Friday.....	Mar.	27	Birth of Prince of Wales.	Nov.	9
Easter Sunday.....	Mar.	29	St. Andrew.....	Nov.	30
St. George.....	April	23	Christmas Day.....	Dec.	25

NOTABLE EVENTS.

1	Wed.	Knox College Session closes.
2	Th.	General Boulanger fled from France, 1890.
3	Fri.	Washington Irving born, 1783.
4	Sat.	Ambrose Bishop of Milan died, 397.
5	Sab.	<i>I will hear what God the Lord will speak.</i> —Ps. lxxxv. 8.
6	Mon.	Dowager Duchess of Cambridge died at the age of 92, 1890.
7	Tues.	Lord Chatham died, 1778.
8	Wed.	Hudson's Bay Company formed, 1692.
9	Th.	Clergy Reserves Bill passed, 1853.
10	Fri.	American Civil War commenced, 1861.
11	Sat.	Columbus discovered America, 1492.
12	Sab.	<i>Sanctify the Lord God in your hearts.</i> —1 Peter iii. 15.
13	Mon.	Vaccination introduced, 1796.
14	Tues.	Handel died, 1759.
15	Wed.	Battle of Colloden, 1746.
16	Th.	Benjamin Franklin died, 1790.
17	Fri.	Earl Beaconsfield died, 1881.
18	Sat.	Philip Melancthon died, 1560.
19	Sab.	<i>Of His Kingdom there shall be no end.</i> —Luke i. 33.
20	Mon.	Napoleon III. born, 1808.
21	Tues.	Archbishop Cranmer burned at the stake, 1556.
22	Wed.	William Wordsworth died, 1850.
23	Th.	William Shakespeare died, 1616.
24	Fri.	Daniel Defoe died, 1731.
25	Sat.	William Cowper died, 1800.
26	Sab.	<i>Seek ye first the Kingdom of God.</i> —Matt. vi. 33.
27	Mon.	Ralph Waldo Emerson died, 1882.
28	Tues.	Terrible railway accident at Hamilton Junction, 1890.
29	Wed.	London University founded, 1827.
30	Th.	Sir John Lubbock born, 1834.

THE ROYAL FAMILY.

VICTORIA, of the United Kingdom of Great Britain and Ireland, Queen, Empress of India. Her Majesty was born at Kensington Palace, May 24, 1819; succeeded to the throne June 20, 1837, on the death of her uncle, King William IV.; was crowned June 28, 1838; and married February 10, 1840, to His Royal Highness Prince Albert. Her Majesty is the only child of his late Royal Highness Edward, Duke of Kent, son of King George III. The children of Her Majesty are:—

Her Royal Highness Victoria Adelaide Mary Louisa, PRINCESS ROYAL OF ENGLAND AND DOWAGER EMPRESS OF GERMANY, born November 21.

NOTABLE EVENTS.

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|----|-------------|--|
| 1 | Fri. | Duke of Connaught born, 1850. |
| 2 | Sat. | Thomas Hood, poet, died, 1845. |
| 3 | Sab. | <i>This is My beloved Son . . . hear ye Him.</i> —Matt. xxii. 5. |
| 4 | Mon. | Dr. Livingstone died, 1873. |
| 5 | Tues. | Bonaparte died, 1820. |
| 6 | Wed. | Opening of Paris Exposition, 1889. |
| 7 | Th. | Lord Brougham died, 1868. |
| 8 | Fri. | John Stuart Mill died, 1873. |
| 9 | Sat. | Union of Presbyterian Church, South Australia, 1865. |
| 10 | Sab. | <i>Thou wilt show me the path of life.</i> —Psalm xvi. 11. |
| 11 | Mon. | Rev. Dr. Cooke, of Belfast, born, 1788. |
| 12 | Tues. | Earl of Strafford beheaded, 1641. |
| 13 | Wed. | Berlin Congress met, 1878. |
| 14 | Th. | Henry Grattan died, 1820. |
| 15 | Fri. | Daniel O'Connell died, 1847. |
| 16 | Sat. | Felicia Hemans, poet, died, 1830. |
| 17 | Sab. | <i>Speak Lord, for Thy servant heareth.</i> —1 Sam. iii. 9. |
| 18 | Mon. | Disruption in the Church of Scotland, 1843. |
| 19 | Tues. | Rev. G. N. Gordon killed in Eromanga, 1862. |
| 20 | Wed. | Christopher Columbus died, 1506. |
| 21 | Th. | The Pope opened an exhibition of relics at the Vatican, [1877. |
| 22 | Fri. | Victor Hugo died, 1885. |
| 23 | Sat. | Battle of Ramillies, 1706. |
| | | —Rom x. 17. |
| 24 | Sab. | <i>Faith cometh by hearing, and hearing by the Word of God.</i> |
| 25 | Mon. | French Academy founded by Cardinal Richelieu, 1635. |
| 26 | Tues. | Venerable Bede died, 735. |
| 27 | Wed. | Marquis of Argyle executed, 1661. |
| 28 | Th. | Earl Russell died, 1878. |
| 29 | Fri. | Restoration of Charles II., 1660. |
| 30 | Sat. | Peter the Great of Russia born, 1672. |
| 31 | Sab. | <i>The Lord is in His Holy Temple.</i> —Ps. xi. 4. |

THE ROYAL FAMILY—Continued.

1840, and married to his Royal Highness William, the Crown Prince of Germany, Jan. 25, 1858, and has had issue four sons and four daughters. His Royal Highness Albert Edward PRINCE OF WALES, born Nov. 9, 1841; married March 10, 1863, Alexandra of Denmark (Princess of Wales), born Dec. 1, 1844, and has issue, Prince Albert Victor, born Jan. 8, 1864; George Frederick Ernest Albert, born June 3, 1865; Louisa Victoria Alexandra Dagmar, born February 20, 1867; Victoria Alexandra Olga Mary, born July 6, 1868; and Maude Charlotte Mary Victoria, born Nov. 26, 1869. Princess Louise of Wales married to the Earl of Fife, July 27, 1889.

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NOTABLE EVENTS.

1	Mon.	The French Prince Imperial killed, 1879.
2	Tues.	Garibaldi died, 1882.
3	Wed.	Siege of Rome by French troops begun, 1849.
4	Th.	General Wolseley born, 1833.
5	Fri.	Count Cavour died, 1861.
6	Sat.	First Gen. Assembly of Canada Presbyterian Church, 1870.
7	Sab.	<i>Be perfect, be of good comfort, be of one mind.</i> —1 Cor. xiii. 11.
8	Mor.	Mahomet died, 632.
9	Tues.	First Presbyterian meeting in Ireland, 1642.
10	Wed.	Mrs. Sigourney, poet, died, 1865.
11	Th.	Lord Stanley appointed Gov.-General of Canada, 1888.
12	Fri.	Dr. Arnold, of Rugby, died, 1842.
13	Sat.	Berlin Congress met, 1876.
14	Sab.	<i>All things are possible to him that believeth.</i> —Mark ix. 23.
15	Mon.	Magna Charta signed, 1215.
16	Tues.	United Synod of Upper Canada organized, 1831.
17	Wed.	Battle of Bunker Hill, 1775.
18	Th.	Battle of Waterloo, 1815.
19	Fri.	Professor Charles Hodge, of Princeton, died, 1878.
20	Sat.	Victoria College, Cobourg, opened, 1842.
21	Sab.	<i>I was in the spirit on the Lord's Day.</i> —Rev. i. 10.
22	Mon.	Matthew Henry died, 1714.
23	Tues.	Canada discovered, 1497.
24	Wed.	Confession of Augsburg adopted, 1530.
25	Th.	State support of Juggernaut in India suspended, 1851.
26	Fri.	George IV. died, 1830.
27	Sat.	Joseph Smith, founder of Mormonism, shot, 1844.
28	Sab.	<i>Let your conversation be as becometh the Gospel.</i> —Phil. i. 27.
29	Mon.	Elizabeth Barrett Browning died, 1861.
30	Tues.	Jesuits expelled from France, 1880.

THE ROYAL FAMILY—Continued.

Her Royal Highness Alice Maud Mary, born April 25, 1843; married to H. R. H. Prince Frederick Louis of Hesse, July 1, 1862, and had issue five daughters and two sons; second son killed by accident May, 1873). Died December 14, 1878.

His Royal Highness Alfred Ernest Albert, Duke of Edinburgh, born Aug. 6, 1844; married her Imperial Highness the Grand Duchess Marie of Russia, Jan. 23, 1874, and has issue one son and four daughters.

Her Royal Highness Helena Augusta Victoria, born May 25, 1846; married to H. R. H. Prince Frederick Christian Charles Augustus, of Schleswig-Holstein-Sonderburg-Augustenburg, July 5, 1866, and has issue two sons and two daughters.

NOTABLE EVENTS.

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| 1 | Wed. | Dominion Day. |
| 2 | Th. | President Garfield shot, 1881. |
| 3 | Fri. | Archbishop Cranmer born, 1489. |
| 4 | Sat. | Declaration of American Independence, 1776. |
| 5 | Sab. | <i>Thy Word is a lamp unto my feet.</i> —Psalm cxix. 105. |
| 6 | Mon. | Sir Thomas Moore beheaded, 1535. |
| 7 | Tues. | Adam Smith, political economist, died, 1790. |
| 8 | Wed. | Charles Dickens died, 1870. |
| 9 | Th. | Edmund Burke died, 1797. |
| 10 | Fri. | John Calvin born, 1509. |
| 11 | Sat. | Dr. Thomas Guthrie born, 1803. |
| 12 | Sab. | <i>He shall feed His flock like a shepherd.</i> —Isaiah xi. 11. |
| 13 | Mon. | The Berlin Treaty completed, 1878. |
| 14 | Tues. | Storming of the Bastille, Paris, 1789. |
| 15 | Wed. | Manitoba entered Confederation, 1870. |
| 16 | Th. | Dr. Isaac Watts born, 1674. |
| 17 | Fri. | Westminster Confession ratified by Parliament, 1560. |
| 18 | Sat. | Bishop Wilberforce died, 1873. |
| 19 | Sab. | <i>Strive to enter in at the strait gate.</i> —Luke xiii. 24. |
| 20 | Mon. | Prelacy abolished in Scotland, 1689. |
| 21 | Tues. | Robert Burns died, 1796. |
| 22 | Wed. | Presbyterian Council at Belfast, 1884. |
| 23 | Th. | Jenny Geddes protested against Mass in St. Giles, 1637. |
| 24 | Fri. | Battle of Lundy's Lane, 1814. |
| 25 | Sat. | Bank of England incorporated, 1694. |
| 26 | Sab. | <i>There remaineth a rest to the people of God.</i> —Hebrews iv. 9. |
| 27 | Mon. | The Atlantic cable laid, 1866. |
| 28 | Tues. | The siege of Derry ended, 1689. |
| 29 | Wed. | The Suspension Bridge over Niagara completed, 1848. |
| 30 | Th. | The Hon. William Wilberforce died, 1833. |
| 31 | Fri. | Ignatius Loyola, founder of the Jesuit Society, died, 1556. |

THE ROYAL FAMILY—Continued.

Her Royal Highness Louise Caroline Alberta, b. Mar. 18, 1848; mar. to the Marquis of Lorne, eldest son of the Duke of Argyle, Mar. 21, 1871.

His Royal Highness Arthur William Patrick Albert, Duke of Connaught, born May 1, 1850; married March 13, 1879, to Princess Louise Margaret, daughter of Prince Frederick Charles of Prussia, and has issue one son and one daughter.

His Royal Highness Leopold George Duncan Albert, b. April 7, 1853; mar. April 27, 1882, to Princess Helen of Waldeck. Died Mar. 28, 1884.

Her Royal Highness Beatrice Mary Victoria Feodore, born April 14, 1857; married July 23, 1885, to Prince Henry of Battenberg.

NOTABLE EVENTS.

1	Sat.	Slavery abolished in the British Empire, 1834.	
2	Sab.	<i>We pray you in Christ's stead be ye reconciled to God.</i> —2 Cor.	[v. 21.]
3	Mon.	Columbus sailed from Palos on his voyage of discovery, 1492.	
4	Tues.	Dr. Thomas McCrie died at Edinburgh, 1835.	
5	Wed.	Dr. Morgan died at Belfast, 1873.	
6	Th.	Fenelon born, 1651.	
7	Fri.	The Reformed Parliament of Great Britain met, 1832.	
8	Sat.	George Canning died, 1827.	
9	Sab.	<i>Not forsaking the assembling of ourselves together.</i> —Heb. x.	
10	Mon.	Greenwich Observatory founded, 1675.	[25.]
11	Tues.	Battle of Lake Champlain, 1814.	
12	Wed.	George Stephenson, engineer, died, 1848.	
13	Th.	Bishop Jeremy Taylor died, 1667.	
14	Fri.	Battle of Fort Erie, 1814.	
15	Sat.	The Jesuit Society founded, 1535.	
16	Sab.	<i>The entrance of Thy words giveth light.</i> —Ps. cxix. 130.	
17	Mon.	Parliament of Upper Canada met, 1792.	
18	Tues.	Battle of Gravelotte, 1870.	
19	Wed.	James Watt died, 1819.	
20	Th.	Prince Alexander of Bulgaria deposed, 1886.	
21	Fri.	Admirable Crichton born, 1561.	
22	Sat.	Dr. Pusey, founder of Tractarian Movement, born, 1800.	
23	Sab.	<i>Blessed are the pure in heart for they shall see God.</i> —Matt. v. 8.	
24	Mon.	Massacre of St. Bartholomew, 1572.	
25	Tues.	Michael Faraday died, 1867.	
26	Wed.	Dr. Adam Clarke, commentator, died, 1832.	
27	Th.	Rev. Dr. Edgar, Belfast, died, 1866.	
28	Fri.	Leigh Hunt died, 1859.	
29	Sat.	Oliver Wendell Holmes born, 1815.	
30	Sab.	<i>As His custom was He went into the synagogue on the Sabbath</i>	
31	Mon.	John Bunyan died, 1688.	[day.—Luke iv. 16.]

DOMINION OF CANADA.

Governor-Gen.—H. E. The Hon. Lord Stanley of Preston, G.C.M.G.
 Premier, Pres. Privy Council—Rt. Hon. Sir J. A. Macdonald, G.C.B.;
 Min. Finance—Hon. Geo. E. Foster; Postmaster-Gen.—Hon. John G.
 Haggart; Min. Public Works—Hon. Sir H. Langevin; Min. Customs—
 Hon. Mackenzie Bowell; Min. Militia—Hon. Sir A. P. Caron; Min.
 Marine and Fisheries—Hon. Charles H. Tupper; Min. Agriculture—
 Hon. John Carling; Min. Inland Rev.—Hon. J. Costigan; Without
 Portfolio, Hon. F. Smith; Sec. of State—Hon. J. A. Chapleau; Min.
 Interior—Hon. Edgar Dewdney; Min. Justice—Hon. J. S. D. Thomp-
 son; Clerk Privy Council—John J. McGee,

NOTABLE EVENTS.

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| 1 | Tues. | Jacques Cartier discovered the River Saugenay, 1535. |
| 2 | Wed. | John Howard, philanthropist, born, 1726 |
| 3 | Th. | Oliver Cromwell died, 1658. |
| 4 | Fri. | The Republic proclaimed in Paris, 1870. |
| 5 | Sat. | Malta captured by the British, 1800. |
| 6 | Sab. | <i>I perceive that God is no respecter of persons.</i> —Acts x. 34. |
| 7 | Mon. | Captain Porteous hanged by a mob in Edinburgh, 1736. |
| 8 | Tues. | Garibaldi entered Naples, 1860. |
| 9 | Wed. | Canon Liddon, of St. Paul's, London, died, 1890. |
| 10 | Th. | Mungo Park, African traveller, born, 1771. |
| 11 | Fri. | Mahomet born, 569. |
| 12 | Sat. | Frontenac Governor of Canada, 1672. |
| 13 | Sab. | <i>As new-born babes, desire the sincere milk of the Word.</i> —1 Pet. |
| 14 | Mon. | Robert Raikes, founder of Sunday Schools, born, 1735. [ii. 2. |
| 15 | Tues. | Robert Pollok, poet, died, 1827. |
| 16 | Wed. | The burning of Moscow, 1812. |
| 17 | Th. | First Upper Canada Parliament met, 1792. |
| 18 | Fri. | Dr. Samuel Johnson born, 1709. |
| 19 | Sat. | Samuel Rutherford's <i>Lex Rex</i> burned by the hangman, 1660. |
| 20 | Sab. | <i>I will come into Thy house in the multitude of Thy mercies.</i> — |
| 21 | Mon. | Sir Walter Scott died, 1832. [Ps. v. 7. |
| 22 | Tues. | Battle of Zutphen, 1586. |
| 23 | Wed. | First Meeting of Ulster Synod at Belfast, 1690. |
| 24 | Th. | Battle of Assaye, 1803. |
| 25 | Fri. | Richard Porson, Greek scholar, died, 1808. |
| 26 | Sat. | Relief of Lucknow, 1857. |
| 27 | Sab. | <i>Every word of God is pure.</i> —Proverbs xxx. 5. |
| 28 | Mon. | Jesuit Society reorganized by Pope Paul III., 1540. |
| 29 | Tues. | Lord Nelson born, 1758. |
| 30 | Wed. | Rev. George Whitfield died, 1770. |

PROVINCE OF ONTARIO.

Lieutenant-Governor—Hon. Sir Alexander Campbell; *Premier and Attorney-General*—Hon. Oliver Mowat; *Commissioner of Crown Lands*—Hon. A. Sturgis Hardy; *Commissioner of Public Works*—Hon. C. F. Fraser; *Secretary and Registrar*—Hon. James M. Gibson; *Treasurer*—Hon. Richard Harcourt; *Minister of Education*—Hon. G. W. Ross; *Minister of Agriculture*—Hon. John Dryden; *Clerk of Executive Council*—E. F. B. Johnson; *Assistant Clerk*—J. Lonsdale Capreol.

NOTABLE EVENTS.

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|----|-------------|---|
| 1 | Th. | Earl Shaftesbury, philanthropist, died, 1885. |
| 2 | Fri. | First Railway in the United States opened, 1833. |
| 3 | Sat. | First American steamboat launched, 1807. |
| 4 | Sab. | <i>Blessed are they that hear the Word of the Lord and keep it.—</i> |
| 5 | Mon. | Battle of the Thames, 1813. |
| 6 | Tues. | Jenny Lind born, 1821, [Luke xi. 28.] |
| 7 | Wed. | Rome made the capital of the Italian kingdom, 1870. |
| 8 | Th. | Great fire in Chicago, 1871. |
| 9 | Fri. | Benjamin West born, 1738. |
| 10 | Sat. | First Railway in China opened, 1888. |
| 11 | Sab. | <i>Thanks be unto God for His unspeakable gift.—2 Cor. ix. 15.</i> |
| 12 | Mon. | Lord Lyndhurst died, 1863. |
| 13 | Tues. | Sir William Dawson, LL.D., F.R.S., born, 1820. |
| 14 | Wed. | William Penn, born, 1644. |
| 15 | Th. | Marie Antoinette guillotined, 1793. |
| 16 | Fri. | Bishops Latimer and Ridley burned at Oxford, 1555. |
| 17 | Sat. | General Burgoyne's surrender, 1777. |
| 18 | Sab. | <i>Whosoever shall call upon the name of the Lord shall be saved.</i> |
| 19 | Mon. | Dean Swift died, 1745. [—Rom. x. 13.] |
| 20 | Tues. | Rev. Dr. Candlish, Edinburgh, died, 1873. |
| 21 | Wed. | Dr. Merle D'Aubigne, Geneva, died, 1872. |
| 22 | Th. | Franz Liszt born, 1809. |
| 23 | Fri. | Edict of Nantz revoked, 1685. |
| 24 | Sat. | Daniel Webster died, 1852. |
| 25 | Sab. | <i>Bear ye one another's burdens and so fulfil the law of Christ.</i> |
| 26 | Mon. | Dr. Doddridge died, 1751. [—Gal. vi. 2.] |
| 27 | Tues. | Capitulation of the French at Metz, 1870. |
| 28 | Wed. | Harvard College founded, 1636. |
| 29 | Th. | Battle of Fort Erie, 1813. |
| 30 | Fri. | Sir Walter Raleigh beheaded, 1618. |
| 31 | Sat. | Earl of Rosse died, 1867. |

PROVINCE OF QUEBEC.—*Lieut.-Gov.*—Hon. A. R. Angers; *Premier and Commissioner of Agriculture*—Hon. H. Mercier; *Commissioner Crown Lands*—George Duhamel; *Prov. Treas.*—Hon. Joseph Shehyn; *Commissioner Public Works*—Hon. Pierre Garneau; *Prov. Secretary*—Hon. C. Langelier; *Att. General*—Hon. J. E. Robidoux; *President of the Council*—Hon. D. A. Ross; Without portfolio—Hon. A. Boyer.

PROVINCE OF NEW BRUNSWICK.—*Lieut.-Gov.*—Sir S. L. Tilley, C.B., K.C.M.G.; *Premier, and Att.-Gen.*—Hon. A. G. Blair; *Provincial Sec.*—Hon. James Mitchell; *Surveyor-General*—Hon. L. J. Tweedie; *Chief Commis. Board of Works*—Hon. P. G. Ryan; *Sol.-Gen.*—Hon. Wm. Pugsley; *Membs. of Coun.*—Hon. A. Harrison, Hon. Oliver Le Blanc and Hon. D. McLellan.

NOTABLE EVENTS.

- [xv. 17.]
Sab. *These things I command you that ye love one another.*—John
 1 Mon. Alexander Cruden, compiler of Concordance, died, 1770.
 2 Tues. Augustus Toplady born, 1740.
 3 Wed. George Peabody died, 1869.
 4 Th. Gunpowder plot discovered, 1605.
 5 Fri. Abraham Lincoln elected President of United States, 1860.
 6 Sat. Last spike of C. P. R. driven, 1885.
 7
 8 **Sab.** *By their fruits ye shall know them.*—Matt. vii. 20.
 9 Mon. Prince of Wales born, 1841.
 10 Tues. Martin Luther born, 1483.
 11 Wed. Battle of Chrysler's Farm, 1813.
 12 Th. Richard Baxter born, 1615.
 13 Fri. George Fox, founder of the Society of Friends, died, 1690.
 14 Sat. Sir F. Herschell, astronomer, born, 1738.
 15 **Sab.** *I am the resurrection and the life.*—John vii. 20.
 16 Mon. Louis Riel executed, 1885.
 17 Tues. Suez Canal opened, 1869.
 18 Wed. Emperor of Austria amnesties Hungarian political offenders,
 19 Th. Earl of Elgin died, 1849. [1862.]
 20 Fri. Williams and Harris, Missionaries, murdered in Eromanga,
 21 Sat. Sir Thomas Gresham died, 1579. [1839.]
 22 **Sab.** *Let the peace of God rule in your hearts.*—Col. iii. 15.
 23 Mon. Sir John Bowring died, 1872.
 24 Tues. John Knox died at Edinburgh, 1572.
 25 Wed. Discovery of plot to burn part of New York, 1864.
 26 Th. William Cowper, poet, born, 1731.
 27 Fri. Garibaldi's army disbanded in Naples, 1860.
 28 Sat. Principal MacVicar, D.D., LL.D., born, 1831.
 29 **Sab.** *The Lord shall reign for ever, even thy God, O Zion.*—Ps.
 30 Mon. Charles XII. died, 1718. [cxlvi. 10.]

PROVINCE OF NOVA SCOTIA.—*Lieut.-Gov*—Hon. M. B. Daly; *Pres. of Council and Prov. Sec.*—Hon. W. G. Fielding; *Att.-Gen.*—Hon. J. W. Longley; *Commis. Public Works and Mines*—Hon. C. E. Church; Members without portfolio—Hon. Daniel McNeill, Hon. F. Johnston, Hon. A. Gillivray, Hon. D. C. Fraser.

PROVINCE OF PRINCE EDWARD ISLAND.—*Lieut. Gov.*—Hon. Jedediah Slason Carvell; *Att.-Gen.*—Hon. N. McLeod; *Prov. Sec.-Treas. and Commissioner of Public Lands.*—Hon. G. W. W. Bentley; *Commissioner of Public Works*—Hon. Hugh L. Macdonald; *Members of Council*—Hon. D. Ferguson, Hon. A. J. Macdonald, Hon. J. O. Arsenault, Hon. James Nicholson, Hon. James Clow, Hon. David Rogers.

NOTABLE EVENTS.

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|----|-------------|--|
| 1 | Tues. | Princess of Wales born, 1844. |
| 2 | Wed. | Battle of Austerlitz, 1805. [tion, 1557. |
| 3 | Th. | Scottish Covenant signed by the Lords of the Congrega- |
| 4 | Fri. | Authorized version of English Bible issued, 1611. |
| 5 | Sat. | Mozart, musical composer, died 1791. |
| 6 | Sab. | <i>The just shall live by his faith.</i> —Hab. ii. 4. |
| 7 | Mon. | The gates of Derry shut, 1688. |
| 8 | Tues. | Richard Baxter died, 1691. |
| 9 | Wed. | John Milton born, 1608. |
| 10 | Th. | Dr. Krummacher, of Berlin, died, 1868. |
| 11 | Fri. | Flight of James II., 1688. |
| 12 | Sat. | Charles Wesley born, 1757. |
| 13 | Sab. | <i>If I regard iniquity in my heart the Lord will not hear me.</i> — |
| 14 | Mon. | Death of Prince Albert, 1861. [Ps. lxvi. 18. |
| 15 | Tues. | George Washington died, 1799. |
| 16 | Wed. | George Whitfield born, 1714. |
| 17 | Th. | First Legislature of Lower Canada opened, 1792. |
| 18 | Fri. | Slavery abolished in the United States, 1862. |
| 19 | Sat. | J. W. Turner, artist, died, 1851. |
| 20 | Sab. | <i>Enter into His gates with thanksgiving.</i> —Ps. c. 4. |
| 21 | Mon. | Abd-el-Kadir surrendered to the French, 1847. |
| 22 | Tues. | Principal Grant, D.D., born, 1835. |
| 23 | Wed. | Sir Isaac Newton born, 1642. |
| 24 | Th. | W. M. Thackeray died, 1863. |
| 25 | Fri. | Christmas Day. |
| 26 | Sat. | Principal Caven, D.D., born, 1830. |
| 27 | Sab. | <i>Behold I make all things new.</i> —Rev. xxi. 5. |
| 28 | Mon. | Tay Bridge, Scotland, disaster, 1879. |
| 29 | Tues. | William Ewart Gladstone born, 1809. |
| 30 | Wed. | Society of Jesus founded, 1535. |
| 31 | Th. | John Wycliffe died, 1384. |

PROVINCE OF MANITOBA.—*Lieut. Gov.*—Hon. John C. Schultz; *Premier and Min. of Agriculture*—Hon. Thomas Greenway; *Att.-Gen. and Railway Commissioner*—Hon. Joseph Martin; *Prov. Treas.*—Hon. D. H. McMillan; *Prov. Sec.*—Hon. Daniel McLean; *Min. of Public Works*—Hon. James A. Smart.

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THE MODERATOR.

REV. JOHN LAING, D.D., DUNDAS.

The great spirit of the Presbyterian Church, as Shakespeare says of the world, is just. The men whom it most delights to honour are worthy of the respect shown them. This especially holds good of those who have been raised by the suffrages of their brethren to the position of Moderator of the General Assembly. The men who have had that honour conferred upon them—the highest in the gift of the Church—since the Union of 1875 have, by personal worth and eminent ability, fully justified the wisdom and confidence of their brethren in the selections they have made. Some outside the Presbyterian pale have occasionally spoken of the cramping and repressive nature of the system, but such impressions are imaginary. It would be difficult to find another Church in which there is more distinctive individuality or fuller scope for its play. From this it necessarily results that the occupants of the Moderator's chair have been marked by varied qualities springing from diversity of gifts, but all of them have faithfully discharged the responsible duties of their high office, and earned the gratitude of the Church whose best interests they have served.

With a unanimity never before seen, the choice of the Church last year fell upon the Rev. John Laing, D.D., for the Moderatorship. Presbytery after Presbytery nominated him, so that his election for months previous to the meeting of the General Assembly, was a foregone conclusion. When the Assembly met at Ottawa the friends of a respected and prominent member of the Maritime Provinces' Synod submitted his name, but with his accustomed grace and kindness of heart he declined to come into competition with the nominee of almost the entire Presbyteries of the Church. Dr. Laing followed Principal Grant, and in doing so succeeded no ordinary man. The position was trying, yet there is no question that Dr. Laing acted in accordance with his best judgment, and with conscientious fidelity conducted the business of the Assembly. His rulings were prompt, clear and decisive, and in the main commended themselves to the judgment of the house. That every one was satisfied, especially those against whom he ruled, would be more than could be expected. Had there been a little more suavity the discomfited would have no doubt felt at once that there was no room for asperity of feeling. Dr. Laing is thoroughly conversant with Church procedure, and in this he had a decided advantage, but it must be admitted that the tension on the Moderator is greater than many suppose, and it is far from easy for one in that trying position to maintain an undeviating and unruffled serenity. Never once under Dr. Laing's conduct of the business did the Assembly lose its dignity, and there were several rather animated debates, yet all passed off without occasion for resentment. It is but proper to state that Dr. Laing's charge read at the induction of Professor Thomson to the chair of Apologetics in Knox College, was worthy of the man, worthy of the

occasion, and worthy of the important office Dr. Laing has been called on to fill. It was generally regretted that he was unable, owing to illness, to be present in person and his charge was read by Professor McLaren. It may also be confidently expected that the Moderator's sermon for 1891 will be one well worth hearing.

Dr. Laing comes of a worthy Presbyterian ancestry. His paternal grandfather was a resident of Niddrie, east of Edinburgh, and his maternal grandfather, John Thomson of Prior-Letham and Waterlass, near St. Andrews, was a contractor for naval supplies during the French war, at the beginning of the century. His father was a farmer and also factor for Lady Hay Mackenzie, of Tarbet House, Easter Ross. John Laing was born in Ross-shire on the 24th March, 1828. The family removed to the vicinity of Edinburgh when he was four years old, where he resided for the next nine years. It was here that he laid the foundations of that careful scholarship for which he is noted. He attended the best schools within reach. Edinburgh High School has for over a century had a splendid reputation, and John Laing had the advantage of being a pupil in that institution under the rectorship of Dr. Carson, whose reputation as a scholar and instructor was generally recognized. In 1842 he held a high position in the Rector's class. The following year the family came to Canada, settling in the province of Quebec. With characteristic energy young John Laing set to work on the farm, but his occupation did not divert him from the purpose of his life. During the winter months he taught school, and simultaneously pursued his own studies. In 1848 he entered Knox College, also attending classes in King's College and University College. In his course he attained marked distinction, and obtained some of the few honours that were then bestowed. During the time of his connection with Knox College he served for three years as tutor and librarian.

Having completed his preliminary studies with credit Mr. Laing was licensed to preach the Gospel by the Toronto Presbytery of the branch of the Church then connected with the Free Church of Scotland. He was called to Knox Church, Scarborough, where he was ordained in 1854. Under his faithful preaching and pastoral care the congregation grew in numbers and influence. Thence he was called to the Church in Cobourg where he also laboured with diligence and success. While in this charge Mr. Laing began to take an active part in the general work of the Church. The Home Mission Scheme that has now grown to such large proportions and has done, and is now doing so much for the spread of the Gospel in the Dominion is mainly owing to Mr. Laing's executive ability and remarkable diligence. The scheme is still very much in its principles and mode of operation as he proposed it, and which for seven years he so successfully conducted. In 1871 Mr. Laing resigned his charge in Cobourg to undertake the raising of an endowment fund for Knox College, a project which was only carried out afterwards. At this time the Ladies' College, at Ottawa, now Colligny College, was begun, Mr. Laing taking charge, a position for which he was well suited. In 1873 he was inducted into his present charge at Dundas, where he has laboured with much comfort and suc-

Laing has been called as unable, owing to illness, was read by Professor that the Moderator's

cestry. His paternal Edinburgh, and his Letham and Water- naval supplies during y. His father was a ie, of Tarbet House, e on the 24th March, inburgh when he was e years. It was here rship for which he is h. Edinburgh High eputation, and John nstitution under the holar and instructor sition in the Rector's ada, settling in the young John Laing ot divert him from s he taught school, 48 he entered Knox niversity College. d obtained some of the time of his con- ears as tutor and

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s, giving to his people the matured fruits of his lengthened and ened experience, and where he is highly and deservedly esteemed his personal worth and for his work's sake.

For many years Dr. Laing has taken a deep interest in educational work. Since their first establishment he has been on County Boards Examiners, and was for years examiner in Victoria University, as o in Knox College. In all the stirring educational questions of the y he has been an active and energetic participant. The views he has consistently maintained on the chief matters of controversy are so ear cut and so well defined that his position in regard to these are oroughly understood. He has advocated through good and through d report an unsectarian religious system of national education. He as strenuously opposed every concession to ultramontane demands in onnection with our school system. In ecclesiastical matters Dr. aing has ever taken an active and independent part. According to e dictates of conscience, he has pursued his course, advocating or oping measures irrespective of the support they might receive in church courts, which, in his view, were for the best interests of the church. He has always commanded the respect of his ministerial rethren for the high personal worth and spotless integrity he has niformly maintained. The Canadian Colleges may have intended to ecognize his deserts, but they were anticipated by Rutger's College, New Brunswick, N. J., which, in 1883, conferred on him the degree of D. D., to which his scholarship, general attainments and devoted services ully entitled him. Long may he be spared to wear his deserved honours and to labour with yet more abundant success in the service of his Divine Master.

HOME MISSIONS.

The Home Mission operations of the Church are carried on in accordance with the principle that the strong ought to help in bearing the burdens of the weak. If self-sustaining congregations confined their energies exclusively to their own maintenance, the cause of Presbyterianism would not long continue to hold its own. It is essential for the healthy spiritual life of the churches that steady, well-sustained, aggressive effort be maintained. Not alone in this vast country, where change of location is constantly taking place, would large members be lost to the Presbyterian Church, but, what is of still more moment, to Christianity itself. The Foreign Mission cause has received a great impetus of late years, and in this all true Christians heartily rejoice; but it must be apparent that increased activity in one department of Christian effort will not compensate for remissness or indifference in others. The claims of the heathen world are undeniably urgent, but the waste places within our own borders are no less dependent on us for the supply of Gospel ordinances. If those who have first claims upon us are neglected, who is to undertake the work for which we are primarily held responsible?

The Home Mission work of the Church has been maintained with energy and ability that has long characterized this most particular branch of Christian effort. Its importance is generally recognized by the Church at large and its management has been entrusted to a committee composed of men of exceptional executive ability. Nor must it be forgotten that the work is carried on by ministers, students and catechists, whose self-denying devotion entitles them to the fullest confidence of the Church at large. The means at the disposal of the committee are utilized to the utmost. There is no waste. Every application is thoroughly scrutinized, and the reasons must be convincing before a grant is made. Much has been done in the past. The work accomplished is of permanent value. It has measurably kept pace with the growing resources, intelligence and zeal of the Church. With increased liberality much more can be done than has yet been effected. If the Presbyterian Church, in the Dominion of Canada, is true to her mission, she will not be content till the means of grace are fully provided from ocean to ocean.

In the older settled parts of the country Home Mission work is not yet superfluous. Even in some of our strong Presbyteries there are fields that might be worked with advantage. While in the more recently settled districts, under the supervision of the Presbyteries of Barrie, Bruce, and those of Manitoba and the North-West there are whole regions waiting for the efforts of the Home Missionary. Energetic as have been the endeavours to meet the more urgent requests coming from these districts, even these have hitherto been only partially met. It will require time and augmented resources to enable the Home Mission Committee to keep abreast of the calls constantly being made for labourers to man the new fields opening up, not to speak of the work of exploration—an important part of the Home Missionary's duty—the seeking out of the neglected, the careless and the lapsed.

As an illustration of the work done in the North-West, the following excerpts from Dr. Robertson's last report may be given:

"During the past year twenty Mission Fields were occupied in the Presbytery of Winnipeg, thirteen in Rock Lake, thirteen in Brandon, fourteen in Minnedosa, twenty-three in Regina, and twelve in Calgary or ninety-five in all."

The progress of the work is here given in tabulated form:—

	1889.	1890.	Gains.
Number of Missions.....	95	104	9
Number of Stations.....	378	403	25
Families.....	3,315	3,674	359
Communicants.....	3,228	3,890	662
Churches built.....		20	20
Manses built.....		2	2
Missionaries.....	95	104	9

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been maintained with this most particular attention generally recognized by men entrusted to a community. Nor must ministers, students and them to the fullest extent at the disposal of the is no waste. Every reason must be considered done in the past. It has measurably increased and zeal of the can be done than has in the Dominion of content till the means

The increase recorded in six years is as follows:—Self-sustaining congregations, 19; augmented congregations, 12; Mission Fields, 51; congregations and Mission Stations, 259; families, 3,188; communicants, 4,495; churches, 92; manses, 17; ministers, missionaries and professors, 87; Indian missionaries and teachers, 14; total number of employees, 101; number of those ordained, 27.

"It is now nineteen years," says Dr. Robertson, "since the Presbytery of Manitoba was formed, and it may be well to compare our present state with our position then as a Church. Relative to the other Protestant denominations we stood third. Winnipeg then had a population of 421, now 22,892 exclusive of the floating population; Manitoba, 19,000, now, say, 150,000. We have now, as a Church, passed the other two Churches and stand at the head. The figures of 1882 are given with those of 1871:—

	1871.	1882.	1889.	1890.
Congregations and Mission Stations....	9	129	473	510
Families.....	189	2,027	6,797	7,081
Communicants.....	....	1,355	7,677	8,218
Churches.....	6	18	123	144
Manses.....	2	3	26	30
Contributions.....	\$ 2,000	....	....	\$ 129,535

Mission work is not Presbyteries there are While in the more of the Presbyteries of North-West there are Missionary. Ener more urgent requests erto been only parti- sources to enable the calls constantly being g up, not to speak of Home Missionary's s and the lapsed. -West, the following given:

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1890.	Gains.
104	9
403	25
3,674	359
3,890	662
20	20
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104	9

Congregations and individuals are supporting, through the Home Mission Committee, a number of missionaries in the North-West, as will be seen from the following list:—At Clearsprings, by Collingwood, Ont.; McGregor, by First Church, Truro, N.S.; Newdale, by Springhill, N.S.; Wawanessa, by a lady of First Church, Truro, N.S.; Riverside, by Dumfries Street Church, Paris, Ont.; Red Deer, by St. Andrews, Ottawa; Saltcoats, Gaelic Colony, by Sabbath School, Portage la Prairie; Penrith, by St. Andrews, Almonte, Ont.; Raeburn, by St. Andrews, Brockville; Posen, by W. S. N., Mandaumin, Ont.; Revelstoke, by St. Andrews, Perth; Alexander, by Seaforth; Kootenay Valley, by gentlemen in Crescent Street Church, Montreal; Pincher Creek, by E. H. Bronson, Esq., M.P.P., Ottawa; Antler, by Mrs. Bronson, sen., Ottawa; and a number of others gave exceptionally large contributions. Valuable aid was also given by the Students' Missionary Societies of the various colleges. In addition to the contributions raised by the students, no fewer than one hundred and twenty of their number were last year engaged in Home Mission Work. The total number of labourers employed in the field was 237. The total contributions to the Home Mission Fund last year amounted to \$51,877.09.

The augmentation of weak congregations, an important part of really Home Mission work, has never yet received the support to

which it is justly entitled. Last year the sum needed to implement stipulated engagements was \$30,000, and all that was contributed was \$25,221.68. There were 163 congregations that made no contribution to this fund. These facts speak strongly in favour of increased effort on the Home Mission work of the Church is to receive anything like adequate support. Appended is a list of the Mission Stations now present under the care of the Home Mission Committee.

The Mission Stations in the Presbytery of Truro are:—Macca, Harmony, Westchester and Greenville, and North River. In the Presbytery of Sydney there is one Mission Station—Little Bras d'Or.

Presbytery of Victoria and Richmond—Big Intervale, Margaret Harbour, Cheticamp, Lennox Ferry, Arichat, Lower River Inhabitants.

Presbytery of Halifax—Digby and Bay View, Mount Uniacke, North-West Arm, St. Croix and Ellershouse, Middleton and Malver Square, Cobourg Road, Labrador.

Presbytery of Pictou—Cape George, County and Isaac's Harbour, Port Mulgrave, Cariboo River, French River.

Presbytery of Lunenburg and Shelburne—Rocks.

Presbytery of St. John, N.B.—Dorchester, Mechanics' Settlement and Waterford, Pisarinco, Quaco, McAdam, Nerepis and Clarendon, Tilley and Andover, Baillie and Tower Hill, Salisbury, Campbell Settlement and Salt Springs, Scotch Settlement.

Presbytery of Miramichi—Douglastown and Nelson, Kouchibougnac, Flatlands and Metapedia, Escuminac, New Bandon, Carleton Place and Miscou, Port Daniel.

Presbytery of Newfoundland—Bay of Islands.

Presbytery of Quebec—Metis, Kennebec Road, French Mission, Quebec, Massawippi, Sawyerville, Valcatier, French Mission, St. Francis, Portneuf.

Presbytery of Montreal—Avoca, Maskinonge, Laprairie, East End, Montreal.

Presbytery of Ottawa—East Templeton, Plantagenet, Bearbrook and South Indian, Casselman, Alwyn, Desert and Castor, Onslow and East Eardly, Stittsville, Upper Litchfield, French Presbyterian Church, Masham, Montebello, Namur and Hartwell.

Presbytery of Brockville—North Williamsburg and Winchester Springs, Morton, Delta, Leeds, California, North Augusta, Stone's Corners, Fairfield.

Presbytery of Kingston—Sharbot, Lakefield, Wilbur District, Matawatchan, Poland, Portsmouth, Wolfe Island, Ernesttown and Fredricksburg, Demorestville, Consecon and Hillier, Sidney, Thanet and the Ridge, L'Amable, Carlow and Mays, Maynooth.

Presbytery of Peterborough—Ballyduff, Havelock, Minden and Haliburton, Harvey, Chandos and Burleigh.

Presbytery of Lindsay—Coboconk and Kinmount.

Presbytery of Orangeville—Knox Church, Caledon, Vanatter, Waldemar.

Presbytery of Barrie—Copper Mines, Sudbury, Sturgeon Falls, Veuve River, Parry Sound, Carling, Nipissing Junction, Callander, Wissiwassa, Powassan, Nipissing, Chisholm, French River, Byng

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 oodstown, Chalmers' Church, McMurrich, Sprucedale, Emsdale,
 owar, Rosseau, Turtle Lake, Cardw., Raymond, Deer Bank, Trout
 Lake, Conger, Parry Sound Road, Christie Road, St. Peter's, Franklin,
 ort Sydney, Brunel, Bethel Macaulay, Baysville, Knox Church,
 Macaulay, South Falls, Uffington, Oakley, St. Paul's, Morrison,
 oring, Severn Bridge, Waubaushene, Wyevalle, Knox Church, Flos,
 helpston, Airlie, Banda, Banks and Gibraltar, Black River and
 ooper's Falls.
 Presbytery of Owen Sound—Desboro', Peabody, Crawford, John-
 one, Daywood, Woodford, Lion's Head and Lindsay, Indian
 eninsula.
 Presbytery of Saugeen—Balaklava, Ayton, East Normanby,
 otswold.
 Presbytery of Guelph—Eden Mills, Gale Church, Elmira, Knox
 church, Dracon, Metz.
 Presbytery of Paris—Balfour Street, Brantford, Onondaga, New
 undee.
 Presbytery of Chatham—Price, Renaud Line, Buxton, Blythes-
 ood, Goldsmith, Colchester, Wabash.
 Presbytery of Bruce—Thessalon, Sault Ste. Marie, Spanish Mills,
 ore Bay, Seventh Concession, Billings, Mills, Ice Lake, Kagawang,
 arrie Island, Tarbutt, Day Mills, Bruce Mines, Field, Manitowaning,
 White Lake, Hilly Grove, Magee, Little Current, St. Andrew's, Bid-
 well, Providence Bay, Big Lake, Mindemya, Carnarvon, Campbell,
 McColmans, Burpee, Silver Water, Meldrum Bay, Knox Church,
 Milton, Irvines, Kaskaman, Jocelyn, Mountain, Lines, Richard's
 landing, Cockburn Island, Blind River, Thompson, Algoma Mills,
 erpent River, Walford, Massey, Webbwood, Thessalon, Livingstone
 reek, Ansonia, Little Rapids.
 Presbytery of Sarnia—Brooke, Inwood and Weidmann, Log Church,
 rooke, Marthaville, Duthil Church and Sombra.
 Presbytery of Winnipeg—Greenwood (Victoria) and Dundas, Mill-
 brook, Schreiber, Dominion City, Little Britain, Clandeboy, The
 ranche, Clearsprings, Fort Francis, Gretna, Meadow Lea, Poplar
 Point, Morris, Union Point, etc.; Whitemouth, Ignace and Beaver,
 Silver Mountain, Martin Luther, Icelandic Church, Stoney Mountain,
 Prairie Grove, Nineville. Royal.
 Presbytery of Rock Lake—Ravenswood, Swan Lake, Pelican Lake
 Cartwright, Killarney, Waskada.
 Presbytery of Brandon—Lakeside, McGregor, Elton, Elkhorn,
 Pipestone, Stratherne, Whitewater, Roseland, Tiger Hills, Torbolton,
 Monteith, Arizona.
 Presbytery of Regina—Indian Missions, Snake Plains, Round
 Lake, Muscowpetung's, Assinaboine Reserve, Prince Albert, File
 Hills.
 Presbytery of Minnedosa—Binscarth, Newdale, Strathclair, Shoal
 Lake, Oak River, Beulah, Arden, Murchison, Orrwold, Lake Dauphin,

Russell, Minniska, Saltcoats, Crescent Lake, Yorkton, Indian Mission, Okanase, Crowstand, Coté's.

Presbytery of Calgary—Fort Saskatchewan, Sturgeon River, Clover Bar, Knox Church, Swift Current, Maple Creek, Kootenay, Points, C.P.R. from Dunmore to Canmore, inclusive, Bow River, Revelstok, Red Deer Group.

FOREIGN MISSIONS.—A FEW FACTS.

BY THE REV. A. M. MCLELLAND, M.A., D.C.L.

When the historian of some distant age, in searching among the archives of our country, shall, it may be by chance, come across the records of this nineteenth century, he will at once be led to characterize it as the golden age of discovery and invention. He will find it a period full of the most absorbing interest and importance. In politics, arts, science and literature he will be amazed at the progress made, as well as the quality and quantity displayed. He will not find it difficult to analyse the component factors of our erudite civilization. The Education, morality and general refinement will be found expurgated from the discordant elements that mediæval ignorance and superstition had thrown around them. He will find the clear-cut, life-size, indelicate, but potent, representation of a strong and vigorous religious life pervading the rank and file of the people. And this he will discover, if not blinded by prejudice or smitten with infidelity, was the most important element in moulding the lofty civilization that he finds to exist. And as he goes further and digs deeper into the manners and customs of our times, he will find that the spirit of Christ and Christianity come to the front and shows itself in many ways; not only in gorgeous and stately religious architecture where God can be worshipped; not only in charitable and benevolent institutions thoroughly equipped and endowed; not only in the dissemination of a cultured and varied religious literature, but in the intense desire for the propagation of the Gospel in foreign parts among those who know not "Christ and Him crucified."

Never in any former period of the Church's history were "the marching orders of the great Commander"—"Go ye into all the world and preach the Gospel to every creature"—more zealously and intelligently carried out. The very air of our churches, colleges and Christian homes is full of missions. More sermons are preached about missions than ever before. More regular, systematic information about missions is communicated from the pulpit and platform than ever before. More young men and young women are offering themselves for the foreign field than ever before. More Christian people are alive to the necessity and importance of this work than ever before. More money is flowing into the treasury of the Church for missionary purposes than ever before. We live in a time when the missionary spirit is at high tide.

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, Sturgeon River, Clo
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Bow River, Revelstok

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Let us in the first place take a succinct view of what the Presby-
terian Church in Canada is doing in the work of foreign missions, and
by way of prefatory remark we may say that the Zion in which our
lot is cast, and by whose river we walk and in whose green pastures
we find great delight, stands to-day in the front rank, among the
Churches of the living God of every name and creed, in the glorious
and immortal work of making known Him "whose Name is above
every name," and in the sure word of prophecy will "have the heathen
for his inheritance and the uttermost parts of the earth for His posses-
sion." Her ministers are true and faithful to their Lord and Master—
they are "watchmen upon the walls of Zion." As British soldiers and
British sailors manned the trenches at Sebastapool with dauntless
courage and bravery, so our ministers and elders are men of faith and
courage in Christ's cause—they man our Church's tower and "mark
her bulwarks well."

According to the minutes of Assembly (1890) our Church has five
distinct foreign fields in various parts of the globe, viz., the New
Hebrides, Trinidad, the Indians of the North-West, China, and Central
India.

The New Hebrides are a group of islands in the South Pacific.
The most celebrated among them, from a missionary standpoint, are
Eromanga, where John Williams fell in 1839, under the murderous
club of the savage, thus winning the martyr's crown; and some years
later the Gordon brothers from Nova Scotia, on the same island, were
shamefully betrayed and murdered, in cold blood, while actively
engaged in the Master's service; Aneityum, where the consecrated
John Geddie went from his Prince Edward Island manse, with its
joys and comforts, its civilization and refinement, to enter upon his
dreary labours for twenty-four long years, on this one of the darkest
and most benighted spots on the earth's surface. His work, notwith-
standing the most crushing discouragements, was so eminently success-
ful in the end, that he Christianized the whole island, leaving behind
not a wreck of the ancient barbarism. His mission is one of the most
successful and celebrated of modern times. Behind his church at
Anelcauhat is the inscription, written in Aneitemuese, "When he
landed in 1848 there were no Christians here, and when he left in 1872
there were no heathens." Surely a very honourable and praiseworthy
testimony to the labours of this most devoted missionary of the Cross.

The work of our Church in the New Hebrides is being bravely and
faithfully carried on by the Rev. H. A. Robertson at Eromanga, Rev.
G. W. Mackenzie at Efate, and Rev. G. Annand, M.A. at Santo
(Tangoa). During the past year these devoted brethren have had many
tribulations and discouragements, both in their families and work, yet they
keep on manfully sowing the good seed, and holding up the banner of
Christ's kingdom. Last year (1889) was the Jubilee of missionary
effort in the Hebrides. John Williams, who, as stated above, came in
1839, was "the pioneer apostle of Polynesia." Since then the work
has made wonderful progress, and is full of thrilling interest, and
every Church that has helped forward the mission has been highly
honoured by its connection therewith. "The whole of Aneityum has

long been a Christian land, and now at seventeen more stations on different islands, there are many worshippers of the true God. There are eighteen missionaries, and about 140 native teachers working on twenty of the islands. "Taking all things into consideration," says the report of the Mission Synod, "very satisfactory progress has been made during the past year." Violent opposition to the missionary has to a large extent ceased in these islands and places where the darkness is breaking and the daylight at hand.

The island of Trinidad, second in order of our Foreign Mission fields, belongs to Great Britain and is the most southern of the West Indies. It is about fifty miles long and thirty-five miles broad. The work here is of a deeply interesting kind and is full of encouragement. Our missionaries in charge are Rev. John Morton, D.D., at Tunapuna, Rev. K. J. Grant, at San Fernando, and Rev. W. L. Macrae, at Princes town, with Canadian lady teachers—Misses A. Blackadder, M. Graham and A. G. Archibald—and a staff of native assistants. This year the Rev. F. J. Coffin, of Prince Edward Island, has been designated to Couva and is now labouring there. The general report states that there are thirty-eight schools on the island with an average daily attendance of 1,433. There are 412 communicants in good standing. The finances of the mission are in a healthy state, only one district being in debt for a small amount.

The third great department of Foreign Missions of our Church is that of the Indians in the North-West, and should be of the deepest interest, as it concerns the degraded inhabitants of a portion of our own land. Education and evangelization are the two-fold methods employed.

The industrial boarding-school system is gradually being extended so that there are now seven of them, all established within the last five years. In these schools children are clothed, lodged, fed and educated entirely under the care of the Church, and by agents appointed by the Church, part of the cost being borne by the Government to the extent of \$60 per pupil per annum. In these schools an ordinary English education is given and religious exercises are carried on in the school and homes of the children. There are eleven missions in all, with 187 Indian communicants, of whom twenty-four were added during the year. There are seven missionaries who labour on nineteen reserves, and there are nine teachers. All honour to our noble missionaries who have obeyed the Master's divine command and gone to civilize and Christianize "the poor Indian with untutored mind." They deserve our abundant, practical sympathy and earnest prayers. They are doing a glorious work and at last will receive the "well done" of the Great Head of the Church.

The fourth great mission of our Church is China, which comprises Formosa and the province of Honan. Formosa, "the beautiful" is a large island on the south-east coast of China, opposite the province of Fokien and distant from the mainland about ninety miles. Its length is 237 miles and average breadth seventy miles. Our missionaries there are the Rev. G. L. MacKay, D.D., and the Rev. John Jamieson. The headquarters of the mission are at Tamsui, in northern Formosa. Dr. McKay has been about nineteen years labouring in Formosa, and

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is success is, we may safely say, without a parallel in the history of modern missions. When he first arrived on the island it was in true apostolic simplicity and nakedness, for he had neither purse nor scrip nor any such thing. He had no knowledge of the language but he at once set about learning it, and threw himself heart and soul into the company of the natives, became one of them, assumed their garb, ate and drank of the same food and in the same manner as they did. And then, notwithstanding many rebuffs, ill-treatment, and threatened violence, he won their confidence, and, having rapidly acquired the language, he soon began to preach to them "the unsearchable riches of Christ." Many who came to taunt and abuse, as only Chinese can, went away to pray. God has made him a mighty influence for good in that dark land, so that "the wilderness and the solitary place have blossomed as the rose." According to his latest report there are now in the Formosa Mission 2,833 members, eighty-three elders, seventy-one deacons, fifty chapels and fifty-one preachers. These statistics tell of faithful work and encouraging success.

Mr. Jamieson is Dr. MacKay's faithful coadjutor in the work. He has had much to contend with since his arrival in Formosa—his greatest difficulties arising from bad health. However, in the good providence of God, his health has been largely restored, and his knowledge of the language has become accurate and efficient and he is now able to render excellent service to the Mission. Both Dr. MacKay and Mr. Jamieson are well sustained by their noble wives. Mrs. MacKay is a native Chinese lady.

The medical department and hospital work are found to be invaluable adjuncts to the spread of the Gospel, as the healing of the soul will naturally follow the healing of the body. Oxford College is a monument of Dr. McKay's missionary zeal and capacity. The work done in it is cause of deepest joy. There are twenty students in regular attendance and they reside in the college, and from six to fifteen teachers reside with them and attend lectures.

Dr. McKay does most of the teaching himself, but he is assisted by one of the ablest young men. His curriculum is interesting. He does not teach Latin, Greek, French or German, for the reason that the Chinese is Gibraltar enough to attack and conquer even by "natives of the manor born." He does not teach ancient mythology, because modern China has enough and to spare of waste lumber and rubbish. They read large portions of Chinese classics and diligently study the Word of God, committing to memory many chapters, and examining critically innumerable verses which contain promises, precepts and doctrine; the Shorter Catechism, Boston's Fourfold State, Pilgrim's Progress, Life of Christ, Drummond's Natural Law in the Spiritual World, Dawson's Origin of the World, besides geology, geography, physics, anatomy, etc., and elocution with Romanized colloquial. In the last mentioned he gives the students abundant practice. From one to six speak on the platform every night and are subject to criticism. They are well trained also in singing, both by note and ear, and can on the spur of the moment start any one of two dozen different tunes. Thus," says Dr. Mackay, with stinging sarcasm, "when they go out to

preach they do not display backwardness or rudeness." Day and night at work he has never seen them flag. Dr. Mackay and his well-trained band of students will compare favourably in the Gospel with whomever Cromwell and his Ironsides were in war, fairly unconquerable.

There can be only one opinion about the course of study in Oxford College, viz., that it is eminently satisfactory, and must and does provide a most powerful impetus to the mission. It does seem, too, that of the theological colleges in Canada might get useful hints from Oxford College for the training of students for real, practical work.

Our mission to Honan is very recent and of great promise. The province is part of the central province of China and has a population of about 30,000,000. Its capital city is Kaiping-fu and is situated on the Yellow River, from which it has often suffered, as the river bed is above the adjacent country. This river has overflowed nineteen times in the records of history.

We have in this distant and inviting province, now the newly organized Presbytery of Honan, and they have published their first minutes.

The Presbytery of Honan is composed of the following brethren: Rev. Jonathan Goforth, Rev. J. Frazer Smith, M.D., Rev. Donald McGillivray, B.D., W. McClure, M.D., medical missionary, Rev. John McDougall, B.A., Rev. M. McKenzie, Rev. J. H. McMichael, B.A. Misses Graham and McIntosh are the trained nurses of the mission.

The Canadian staff-mission to Central India is as follows:—Rev. J. Fraser Campbell, at Rutlam; G. Wilkie, M.A., at Indore; W. A. Wilson, M.A., at Neemuch; G. McKelvie, M.A., at Mhow; Buchanan, M.A., M.D., at Ujjain, with the following ladies:—Misses Rodgers, Ross, Beatty, M.D., Oliver, M.D., Sinclair, Scott, Jamieson and Harris.

Mr. Norman H. Russell, B.A., has lately been designated by the Foreign Mission Committee to work in India. The Central Church of Toronto, Dr. McTavish, pastor, have nobly undertaken his support.

Miss Mackellar, M.D., has also been designated to Central India—she left Canada in May and is now taking a special course in London to fit herself more fully for service in India, whither she hopes to proceed in the fall.

During the past year Mr. Wilkie has been making a tour of Canada raising money for his college in Indore. We are glad to say he has been very successful, and that more than the required amount has been raised. The Presbyterian people of Canada responded liberally to his demands, and the handsome sum of \$11,097.54 has been subscribed, of which \$9,751.64 has been paid up to date.

The Woman's Foreign Missionary Society, organized in 1876, has proved itself to be a most powerful adjunct in our foreign work. Its influence has been wide-spreading and far-reaching.

There are now in twenty-five Presbyterian Societies 437 Auxiliaries, 176 Mission Bands and 613 branches. The Auxiliary membership is 10,443, and of the Mission Bands 4,896. Total, 15,312. Life members, 391.

The total sum raised for Foreign Missions during past year was \$7,737.25, with a balance from last year, 5,054.39. This was distributed to our different missions as follows:—

The North-West Indians.....	\$15,554 87
Formosa.....	13,967 94
Honan.....	13,534 79
India.....	22,681 69

There are other smaller disbursements which need not here be referred to.

The Women's Foreign Mission Society paid over to the Foreign Mission Committee \$25,509.35. This was the largest special contribution, with a large number of smaller ones which indicate a high state of liberality in the Church.

All our reports indicate that our Church at home and abroad is very prosperous, and that interest and zeal in missions are increasing with rapid strides.

After having indicated as above the general progress of the mission enterprise of our Church, it will not be considered out of order to devote a few concluding sentences to the rationale or philosophy of missions in general. Here questions of living interest and importance present themselves. We can only briefly touch on a few.

The divine commission must ever form the why and the wherefore of missions. This is their true basis and *raison d'être*. If we could say nothing else in their favour the divine command would still hold good, and the Church has no choice but to be simply true to duty. Our marching orders are there, and the Church has neither liberty nor right to surrender any portion of her work. There is no alternative. The Gospel *must* be preached to every creature, otherwise we are recreant and disloyal to the great Captain of our salvation.

The first missionary meeting of which we have any record took place in the councils of eternity where in solemn conclave met the Father God and designated the second person of the glorious Trinity to the work of making atonement for the human race—so Christ was the first missionary—He was sent by the Father. The Father "sent the Son to be the Saviour of the world." So the atmosphere of missions was first breathed by our blessed Lord himself. He is thus our "highest exemplar." The more we catch this spirit and breathe the fragrance of His holy life the more intense will be our longing to propagate the truth, "that He came to seek and to save the lost." Christ's work was perpetuated, and His spirit expanded at Pentecost. What a grand missionary meeting the disciples had when no less than three thousand souls were added to the Church through the preaching of the Word. The future missionary character and career of the Christian Church were thus prefigured and forestalled in a very plain and unmistakable way when the Gospel was to be preached in all languages and to all nations. The events of Pentecost were full of symbolism. If missions were thus "born of the spirit" and evolved in the same way it follows they can only be continued and enlarged from the same life-giving spring.

The Church must have the Spirit's presence and power, and must depend on it. This is especially true of missions. Christ's work and the Spirit's work are correlative and co-ordinate. If the Church is to be full of zeal for the downfall of heathenism and the extension of Christ's kingdom it can only be through the Spirit of God. We now can diagnose the existence and object of the Church. The Church is missionary or nothing. If not so, she belies her existence, and is false to her constitution and founder.

Professor Max Müller in a lecture on missions delivered in Westminster Abbey, said, "Christianity is a missionary religion converting, advancing, aggressive, encompassing the world." The Apostles were missionaries. Their lives and doings are recorded in "the Acts" which is the earliest record of missionary enterprise that we possess. If Christianity is essentially an aggressive and self-propagating religion, the great means of quickening her life and developing her resources must be in the line of her constitution and charter. This is "a natural law in the spiritual world," "Give and it shall be given," "In blessing others we are blessed ourselves."

In the latter part of the last century a motion to establish foreign missions was vetoed in the General Assembly of the Church of Scotland, by a large majority. Why was this? Spiritual life was nil. The Divine command was ignored. The expansive power of the Church was lost.

It is a difficult problem to decide whether missions are more indebted to the Church than the Church is to missions. The stimulus that the Church has received during the last fifty years from the spirit of missions is phenomenal. They have been its very heart and life. Show us a congregation or a denomination where foreign missions are neglected, and you will everywhere see symptoms of decay. This is the testimony of experience, and our Churches are fully alive to the stern truth of it. As Samson's great strength lay in his hair, so a Church's great strength is in the culture and development of the missionary spirit; and when Samson was shorn of his locks he became an easy prey to the Philistine, so a Church shorn of the Divine afflatus of sending the truth to the uttermost recesses of the earth becomes an easy and sure prey to worldiness, infidelity, and a long concatenation of evils.

What are the principal hindrances to the progress of Christian missions? And first in the impious train we may mention *ignorance*—want of knowledge of the facts of the case. This is the parent of every other form of opposition. To the clear and unprejudiced mind, open to conviction and free from bias, the Divine warrant for missions is so unmistakable, and their success in the amelioration of mankind so patent and wonderful, that opposition is utterly inexcusable except on the ground of ignorance of the facts of the case.

What's the remedy? Diffuse the truth, show the Church and the world what has been done and is being done for the good of mankind by the diffusion of the Gospel. Let the ministers keep their congregations well-informed of the work the Church is doing as well as of the progress of that work, and we are fully assured from what we know of the intelligence and temper of our Christian people that faithful and stirring appeals will not be in vain.

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It seems like uttering a truism, or making a burlesque of the com-
mon sense and ordinary intelligence of readers, to make even an
attempt to prove that foreign missions have been a *success*. But even
the face of the most glaring facts, many are found who are wilfully
ignorant and vile detractors, have pronounced foreign missions a
failure. "None so blind as those who will not see" is true here as
elsewhere. Those who speak and write thus are usually found in the
ranks of theological unrest—their minds are poisoned by the scepticism
of the day—they have lost faith in God and in the inspiration of His
Holy Book, and so no wonder they don't believe in the propagation of
the Gospel in foreign parts.

We cannot in the limits of space at our command indicate even the
pousandth part of what "God hath wrought" through His faithful
servants in foreign lands, but will only make simply some brief general
references. We simply mention the marvellous transformation of grace
in the Sandwich and Fiji islands, in Madagascar and the New Heb-
rides, where the abominations of heathenism have been almost entirely
swept away, and the peaceful and benign reign of Christian grace
has begun. The Gospel in these parts has been a pronounced success.
The following abominable and barbarous practices and customs have
disappeared before the onward march of Christian civilization. They
did prevail more or less all over the heathen world and do now to a
certain extent, but are fast disappearing like mist before the rising sun:
The murder of parents, by suttee, exposure and burial alive, infanticide
by dedication to the Ganges and being devoured by crocodiles; human
sacrifice, suicide under idol-cars, casting themselves from precipices or
into rivers, or by widows drowning themselves; voluntary torments
by hook-swinging, thigh-piercing, tongue-extracting, and falling on
knives; slavery of all kinds and the evils of caste. Facts are very
stubborn things. The extermination of such evils by the influence of
the Gospel of Christ speaks volumes of success in its favour.

Under the reign of such horrors human life would be miserable in
the extreme, but Christ comes proclaiming "liberty to the captive and
the opening of the prison walls to them that are bound." He who
would say in the presence of such powerful facts that foreign missions
have done no good must be handled without gloves and accused of
gross ignorance or a wilful perversion of facts.

A great many learned books are to-day written in defence of the
truth. The literature of apologetics is both abundant and valuable.
There is danger, however, in defending the truth of losing sight of the
truth itself. The actual progress of God's truth is its own best apology.

The best evidence of Christianity are Hottentots and Hindoos,
Chinamen and South Sea Islanders, brought to the feet of Jesus and
clothed in their right minds. The best weapons for defending the
Bible as a Divine revelation are found in the arsenal of modern
missions. They are the Gibraltar of Christian apologetics. Show us
a tamed and enlightened savage, who, under the magical potency of
God's transforming grace, has cast his cannibalism to the wild beasts
and his idols to the moles and the bats, and we have a towering Alpine
defence of the religion of Jesus as the exact medicine fallen man needs
to heal his ruined soul.

Go with me, in imagination, to Aneityum, Eromanga, or Tana, in the South Seas, or visit "in your mind's eye" the sun-scorched plains of India, and gaze upon the native churches with their palm-leaf and sugar-cane roofs and their substantial mortar and stone, and there you have the mighty bulwarks of our religion and the majestic monuments of God's truth. "Missions," says Prof. Christlieb, of Bonn, "are the embodied courage of the Church, the touchstone of her faith, and their own best apology."

Lord Lawrence declared, when at the zenith of his fame, that "Missions had done more to benefit India than all the other agencies combined." Most weighty testimony.

Charles Darwin, the celebrated naturalist, was an ardent believer in foreign missions and was in the habit of supporting them liberally. He saw the beautiful effects of Christianity in many heathen lands which he visited. He pronounces "the march of improvement consequent on the introduction of Christianity throughout the South Sea as probably *standing by itself in the records of history.*" Most striking and valuable testimony.

Even Chunder Sen, the founder of the theistic sect of the Brahma Somaj, a man not friendly to Christianity, yet he was constrained to speak in these forceful words: "The spirit of Christianity has already pervaded the whole atmosphere of Indian society, and we heathens think, feel and move in a Christian atmosphere. Native society is being roused, enlightened and reformed under the influence of Christianity. Christ, not the British Government, rules India." There is nothing succeeds like success. Napoleon, in one of his great battles, saw his right wing and left wing giving way, but he exclaimed, "We have won the centre." So Christianity in India and many other places has won the centre, and ultimate victory is now assured.

In 1786 there was not a single missionary from Great Britain labouring in any part of the heathen world. Now there are 146 missionary societies, with an income of \$10,800,000, in Protestant Christendom for sustaining foreign missions.

Within the last half century Protestant missions have made their greatest progress. There are now in the aggregate 2,700,000 subjects as the fruit of modern missions. But what are these in comparison with the vast un-Christianized hordes yet in darkness? In China 300,000,000 of heathens to 70,000 Christians. In Africa, 200,000,000 of heathens to 320,000 Christians. In India, 250,000,000 heathens to 700,000 Christians.

The conquests of Jesus are as yet only a drop in the bucket, and much remains to be done. But yet there is much ground for encouragement. The Christian world is becoming every year more and more in earnest in this matter. There is more enthusiasm and zeal than ever before. The machinery and organization for work is becoming more and more perfect, and everything points to mighty ingatherings of souls as the years roll by.

The foreign missionary societies of Protestant Christendom, with their powerful auxiliaries, the Bible societies, are sending their embattled columns into every land and over every sea, carrying the sunbeams

Eromanga, or Tana, in the sun-scorched plains with their palm-leaf and stone, and there you see the majestic monuments of Bonn, "are the stone of her faith, and

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light and liberty, dispelling moral and spiritual darkness, hastening with giant strides the time foretold by prophecy when "no man will deny to his neighbour, Know the Lord, but all shall know Him from the east unto the greatest," "when He shall have the heathen for His inheritance and the uttermost parts of the earth for His possession." Let us hope on, trust on, pray on, work on. Let us not be weary in well-doing, for in due season we shall reap if we faint. God reigns in the world and he reigns in grace, and we are told that in the days of millennial glory, "nations are to be born in a day." And with God all things are possible and nothing impossible. And we know of a truth that "the kingdoms of this world are to become the kingdoms of our Lord and Saviour Jesus Christ." "He shall have dominion from sea to sea, and from the river unto the ends of the earth." "All nations shall fall down before Him, and all kings shall serve Him." "His enemies shall lick the dust."

Jesus shall reign where'er the sun
Does his successive journeys run;
His Kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

THE POINTE AUX TREMBLES SCHOOL.

BY REV. R. H. WARDEN, D.D., MONTREAL.

In the year 1840 a small mission school was opened by the French-Canadian Missionary Society at Belle Rivière, about forty miles west of Montreal. It was conducted by Madam Amaron, who, with her husband, had only recently arrived from Switzerland to engage in mission work among the French speaking population of the Province of Quebec, then known as Lower Canada. Shortly after the school was opened application was made by two Roman Catholic families residing at a distance to have their sons admitted as boarders with a view to their receiving a good education. The request was granted, five boys were received, one of whom soon gave encouraging evidence of conversion, and through their influence both families were brought to a knowledge of the truth. Applications for admission as boarders so increased that the Society felt shut up to the establishment of a permanent school for resident pupils on a large scale. Land was purchased at Pointe aux Trembles, nine miles east of Montreal on the northern shore of the St. Lawrence river; a building for boys was erected in 1846, and a temporary one for girls in 1849, replaced by a stone building in 1853. The Rev. Jean E. Tanner was the first principal of the institution. It was originally intended that agriculture be taught the boys, and for this purpose a large farm was purchased. After several years' experience this was found to be impracticable, and in 1862 the farm was sold. From the very beginning the schools were manifestly blessed of God. Their founders were men of faith and

prayer who cheerfully gave time and thought and money to further the work, and God greatly honoured them and abundantly met their expectations as to spiritual results. For thirty-four years the Society carried on the work with most encouraging success till it ceased operations in 1880, when the buildings were purchased by the Board of French Evangelization of the Presbyterian Church in Canada, since which time the schools have been attended by increasingly large numbers. For several years past the applications for admission have numbered about three hundred annually and the number of Sabbath schools and friends supporting pupils has so increased that the boys' building was enlarged in 1888 to accommodate about one hundred and two pupils, and the building for girls was this year increased to nearly double its former size, and now has room for between eighty and ninety pupils. Upwards of three thousand French-Canadians have already been educated at Pointe aux Trembles, and so far as is known nearly all have turned out well, many of them occupying positions of trust and influence in Canada and the United States. Pupils are admitted between the ages of thirteen and twenty-five years, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome residing in districts where there is no Protestant school. Many of these are unable to read or write when received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers, of whom there are six. The principal, Rev. J. Bourgoïn, has been nineteen years connected with the institution and possesses special qualifications for the position. Miss Vessot, the directress of the girls' school, is an accomplished educationalist of earnest Christian character. She is the daughter of one of the oldest and most devoted missionaries among the French-Canadians.

In the schools special prominence is given to the religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their bibles, or better able to give a reason for the hope that is in them, than the pupils of Pointe aux Trembles when they leave the mission schools there.

Every session there have been many hopeful conversions to Christ. Sixty-five of last year's pupils are church members. The boys maintain a weekly prayer meeting. At present sixteen former pupils are studying for the ministry in the Presbyterian College, Montreal. Since the schools were founded in 1846 upwards of one hundred and twenty pupils have become missionaries or ministers. A Missionary Society was established in the schools three years ago, the members of which last year contributed \$85 for mission work among their fellow countrymen. No pupils are admitted gratuitously, except Roman Catholics whose parents are unable or unwilling to contribute. All

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ners are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way last session was \$1,357, a considerable portion of which was earned by the pupils themselves during the preceding summer, thus showing their appreciation of the value of a good education. After deducting these the average expense to the Church of each pupil is \$50 per session. Sabbath schools or friends contributing a scholarship of \$50 have a particular pupil assigned them concerning whose progress reports are furnished from time to time.

A visit to the Pointe aux Trembles schools is always a source of pleasure. The demeanour of the pupils, their hearty singing and apt answers, and the general discipline of the institution commend the work as worthy of the largest measure of confidence and support.

MISSIONS IN WESTERN CANADA.

BY REV. JAMES FARQUHARSON, PILOT MOUND, MAN.

Western Canada will in an increasing degree become the Home Mission field of the Presbyterian Church. The Free Grant lands of the East are exhausted, while in the West vast areas of farming and pasture lands are open for settlement, and promise homes and comfort to thrift and industry. The fisheries, the mineral and lumbering interests of the West demand, not only capital, but population, for their development; and as these resources are known to be extremely valuable, a steady influx of people may be expected. The rapid construction of railways is rendering every part of the country accessible. The famous Saskatchewan valley will be tapped by the railways to Prince Albert and Edmonton, the former of which is already open for traffic, and the latter to be finished in July, 1891. Railways are also being built to reach the mineral wealth west of Port Arthur and in British Columbia; and companies are organized to bring the oil and coal of the Pease River and Crow's Nest district to market. Along these roads and at their termini settlements are forming, and villages and towns springing up; and the moral and spiritual welfare of the people should be the care of all the Churches.

The work of our Church has already attained to considerable proportions. Of the 276 mission fields in the Western Section, as per last report, 121, or 44 per cent., are in the Synod of Manitoba and the North-West. Connected with these are 441 stations, 3,943 families and 4,165 communicants. Besides these there are 24 augmented congregations, which are simply mission stations in a more developed state, with 76 stations, 1,073 families and 1,486 communicants. The average Sabbath attendance of both classes last year was about 17,000. The grants paid by the Assembly's Home Mission Committee last year to maintain ordinances in missions was about \$25,500, and in augmented

congregations \$4,125. Of the cost of the maintenance of ordinances in missions 61 per cent. was borne by the people, and in augmented congregations nearly 78 per cent. The gain in communicants, in the Synod last year, was 20 per cent. Complete returns would place the enrolled Sabbath school attendance at about 12,000. The rate of contribution for the Synod last year was \$19.15, and for the church \$13. Last year 17 churches and 5 manses were built in the mission field, at a cost of about \$27,000, and the figures for 1890 are larger still. The following table will show approximately the strength of the Synod and its growth since the Presbytery of Manitoba was formed in 1871 and the Synod organized in 1884:—

	1871	1884	1890
Self-sustaining congregations.....	1	6	30
Augmented Congregations.....	0	2	24
Mission Fields.....	5	56	117
Congregations and Mission Stations....	11	260	548
Families (whites).....	229	4,200	8,298
Communicants (whites).....	250	4,100	9,573
Churches.....	8	58	164
Manses.....	2	15	36
Ministers, Missionaries and Professors..	5	72	175
Indian Teachers and Missionaries.....	3	8	22
No. of Ordained Ministers.....	5	65	106
No. in Sabbath School and Bible Class..	—	—	12,000
Contributions.....	\$2,000	—	\$177,996

The growth during 1890 would considerably augment these figures.

Western Canada offers a rare field for the prosecution of Home Mission work. The mass of the people are law-abiding, and have a firm faith in the virtues of our holy religion. They are industrious, intelligent, liberal and progressive. Wherever missions have been established the results have been most encouraging. At some points neglect has left its mark, and it will require years of faithful work in such districts to expel from the blood the virus of loose thinking and coarse living. The moral tone is rising, however, and all are hopeful.

Several problems press for solution. Around the villages and towns Indians are found pitching their tents, sapping the morals and propagating venereal diseases. Representations have been made to the Indian Department, but the evil continues. By the prodigal use of the permit and the introduction of four per cent. beer the cause of temperance has suffered a severe blow. A change is loudly called for. The lack of supply during the winter is a serious hindrance to the progress of religion and morals. This winter over thirty mission fields, with over 1,300 families, are without ordinances; and about the same number are supplied with catechists, whose experience is limited and whose abilities are untried. Unless the Church would court loss, she must efficiently man every field the year round, and none but men understanding the genius of Presbyterianism and fully in sympathy with its mission should occupy frontier fields. The post is full of

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tokens of God's favour; and zeal for the spiritual welfare of the people, loyalty to the members of our own Church, who comprise about one-third of the population, a desire to prevent the losses sustained in older communities, and a determination to mould the plastic population in accordance with the teaching of the Word of God, should stimulate the Church to overtake the wants of this promising field. Nor must we neglect the souls of the 7,000 Chinese who, in the providence of God, have reached our shores.

THE CONDITION AND PROSPECTS OF PRESBYTERIANISM IN THE PROVINCE OF QUEBEC.

BY REV. J. R. MACLEOD, KINGSBURY.

There is good reason for believing that Presbyterians came to Quebec early in the history of the Province. A large number of the officers and soldiers who, under General Wolfe, turned the tide of battle on the plains of Abraham, and won the country for Britain's king, were Scotchmen. In one of the regiments, which rendered valiant service in Canada in early days, were men bearing such Scotch names as MacPherson, MacLean, Fraser, Campbell and such. It may be safely assumed that some of these were Presbyterians. Their descendants may still be found on the north shore of the St. Lawrence, below Quebec, still bearing the names of their warrior forefathers, but having, for the most part, forgotten—or not learned—the language and religion of their ancestors. Soon after the capture of Quebec a Presbyterian congregation was organized in the city. For a considerable time this congregation worshipped in the Jesuits' College. In 1807 the place was abandoned to make room for the King's troops. The Rev. Geo. Henry was the first minister of the congregation, and the first Presbyterian minister settled in the country. It is believed that, as chaplain, he was present at the capture of Quebec. For thirty years he laboured there. He was succeeded by the Rev. A. Sparks, D.D., who ministered to the congregation from 1795 to 1819. Soon after his settlement a site was granted by the Crown to the congregation, on which to erect a church. To Montreal, however, belongs the honour of erecting the first Presbyterian church in the Province, which church was opened in 1792. The first Presbyterian minister who settled there was the Rev. John Bethune, who arrived, and held the first Presbyterian service in 1786. There he organized a congregation, and was after a short pastorate succeeded by the Rev. John Young. In 1793 the first Presbytery was formed in the Province known as the Presbytery of Montreal. It extended at least from the city of Quebec to Glengarry inclusive. In 1810 St. Andrew's Church, Quebec, was opened—Dr. Sparks, pastor. By 1818 the number of Presbyterian ministers in the Province had increased to seven, among

other points Lachine and St. Andrew's being occupied. By 1825 the congregations in Montreal had increased, and various stations east and south of Montreal were opened. A second congregation was organized—or more correctly *received*—in the city of Quebec in 1830. This was St. John's. The name was afterwards changed to that which it now bears, Chalmers' Church. Its first minister was the Rev. John Clugston, who ministered to the flock there from 1830 to 1844. Valcartier, near Quebec, was settled in 1833, having the Rev. D. Brown as missionary. About the same time the county of Megantic was explored and partly occupied—the townships of Ireland, Leeds and Inverness being supplied by one man, the Rev. D. Macauley. Chatham, Grenville and Beauharnois were supplied about the same time by Revs. W. Main and W. Roach, and in 1835 Rev. Dan. Moody was settled in Dundee. From this time onward there was a gradual lengthening of the cords and strengthening of the stakes of the Presbyterian Church—or rather Churches—until every part of the Province was reached in which had settled a considerable number of adherents and members of various Presbyterian families which existed across the sea.

It has been often asserted, and it is the opinion of many, that there was a lack of missionary zeal and enterprise on the part of the Presbyterians of the Province in those days; and that in consequence of neglect many of the children of the Church were lost to her. While granting that some localities and scattered families were not reached by Presbyterian agencies it is to be remembered that many of the people were poor and widely scattered; that the Church was not rich; that ministers were few—some of them having parishes embracing several townships; and that there were no College centres from which to send supply. A correct appreciation of the difficulties to be contended with would likely lead one to wonder how much was accomplished. That there was a deep interest taken in mission work is evidenced by the fact that in 1842 a Mission Fund had been established—the precursor of our now great Home Mission Fund. For this fund St. Andrew's and St. John's (now Chalmers') churches, Quebec, were responsible. The charges on this fund in 1843 were, "£50 to the minister of Valcartier, £35 to the minister of Leeds, £20 to the minister of Melbourne, £40 to the missionary at Inverness and £20 to the catechist at Metis,"—no mean contribution from two congregations in a new land.*

Having glanced at the past let us now look at the present condition of Presbyterianism in the Province. In some of the cities and towns Presbyterianism is strong and likely to be for some time to come. Montreal is its stronghold in the Province. There it has influence, numbers and wealth; there it is vigorous and aggressive and is a bulwark against the tide of Ultramontaniam which threatens to sweep the land; there several of the congregations are wealthy, and use their wealth, not only in liberally supporting their own ministers, but also

* For the foregoing part of this paper I am indebted to Minutes of the Presbytery of Quebec previous to the Disruption, and to Dr. Gregg's History.

occupied. By 1825 the various stations east of the St. Lawrence and the congregation was changed to that which was the Rev. John Brown from 1830 to 1844. Valuing the Rev. D. Brown of Megantic was of Ireland, Leeds and D. Macauley. Chat about the same time Rev. Dan. Moody was there was a gradual change of the Presbytery part of the Province. A considerable number of Irish families which

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Church extension in the city and in the Dominion, and in sending the gospel far hence into countries beyond; there Presbyterianism is power for good, and is likely to hold its own for a long time to come. In the ancient capital, Quebec, our Church is represented by the two congregations which were established in the early days of British rule, St. Andrew's and Chalmers'. There the French element is very strong, and daily becoming more ascendant. There the Church of Rome is more powerful, more revered than in Rome. The Cardinal commands more respect in Quebec than the Pope does in "the Eternal City." Yet our two congregations flourish, and under active and esteemed pastors, Revs. A. T. Love, B.A. and D. Tait, B.A., are likely to hold their present position, if not gain ground, for some time. The congregations in the growing towns of Richmond and Sherbrooke were until lately receiving aid; but now they are strong, growing and self-supporting congregations; and with new, commodious church edifices, and active, devoted pastors—Revs. John MacLeod, B.A., and A. Lee, B.A.—are well equipped for work. Encouraging as all this is yet it is a question, How long shall this prosperity continue? In the ancient city of Three Rivers—the most intensely Catholic, or papal, city in the Dominion—the Protestant element is gradually but surely disappearing. Three Protestant Churches struggle for an existence and it seems evident that some, if not all, of them must succumb. In Quebec a Congregational Church closed its doors several years ago, and the building is now occupied by a small contingent of the Salvation Army. The Methodists there find their church altogether too large for their present wants, while in our own two churches there is room enough, and likely some to spare. When in a town or city the French gain the ascendancy the wheels of progress seem to clog, the shadow on the dial goes back, and many enterprising Protestants move away from surroundings which are not congenial to them, making the lot of the brethren they leave behind less tolerable.

Turning now to village and country congregations we find that their condition on the whole is not so encouraging. The counties in which Presbyterians are found in considerable numbers are: Ottawa, Argenteuil, Huntingdon, Chateauguay, Richmond, Compton and Megantic. In Huntingdon and Chateauguay Presbyterianism is reported to be strong, and ministers are hopeful of its future. The families are stationary; young men remain on the farms, and occupy them when the parents are gathered to their fathers; there are not many vacant farms, and the French are not possessing themselves, to any considerable extent, of farms once owned by members or adherents of our Church. There are no indications at present that Presbyterianism shall weaken in, or vanish from, these counties—at least for a long time to come. The present condition of village and country congregations in Richmond, Compton and Megantic Counties is not so encouraging as in the counties just spoken of. In many of these the greater number of the young men are in Manitoba, the N.-W. Territories, British Columbia; but the greater part in the New England and Western States. Not a few of the young women, too, are out of the country. In some instances whole families have gone—the farms being either

let to a neighbour or purchased by French Roman Catholics. In almost every country congregation in the Presbytery of Quebec the exodus of Presbyterians and influx of French Catholics are quietly but steadily going on. One congregation, known to the writer, has lost eighteen families in about eight years, and as not one Presbyterian took the place of those gone, every removal was a loss to the Church. In another congregation nine families sold out to French buyers and left for other parts. In consequence of these removals the congregations are becoming weaker year by year, and it seems all but certain that some of them must cease to exist. The same seems true of portions of Argenteuil County. A minister of long standing in that county writes: "Almost all our young men leave the country. In several cases of even large families not one has stayed at home. . . . Ten or twelve farms once occupied by Presbyterians are now occupied by French people. . . . The French are always on the lookout for land to buy; and the Rev. Mr. — of — told me, not long ago, that a French agent, with plenty of money at his command, was going among his people and urging them to sell out. . . . The more they (French) increase around us the more ready our people are to move." The hierarchy of the province doubtless aim at the extinction of Protestant communities. Mr. Charles Thibault, of Waterloo, Que., delivered a lecture in the hall of the Jesuit Church, Montreal, several months ago on "The Future of the French-Canadian Race," in which he said: "Since the cession (of Canada to Britain) they (the French) have multiplied as God's people more than any other race under the sun. . . . Not only had they been able to send forth thousands to the States, but here in this country they had ousted other races from their strongholds. In the eastern townships, a very few years ago, the French Canadian population was so small that they could not get roads opened to their farms; now they were in an absolute majority in eight counties of the townships. . . . French Canada would stretch from the St. Lawrence to the Atlantic, and would be bounded only by the Gulf and the Hudson River."

Various reasons may be assigned for the threatened, or actual, decadence of Presbyterian congregations in the Province of Quebec. It may truly be said that it is not due in any sense to lack of work and zeal on the part of ministers and missionaries. Ministers in this province are, we believe, as devoted and self-denying as anywhere in the Dominion; and they labour under greater discouragements and difficulties than are experienced in any other province. It matters not how devoted and diligent some of them may be, they are doomed to see their congregations gradually melt away as snow before an April sun. What then is the cause?

1. Some allege that the length and severity of our winters are responsible for the exodus of many of our people. In many parts it is necessary to have stock housed from November till May. On this ground it is said that successful farming is impossible; that only a bare living, and that with hard toil, can be made by farming. It should be said, however, in behalf of the townships, that the atmosphere is clear and bracing, the climate healthy, the water supply pure and unsur-

a Roman Catholics. The Presbytery of Quebec the French Catholics are quiet down to the writer, has lost not one Presbyterian as a loss to the Church to French buyers and removals the congregations seems all but certain the same seems true of position in that country. In several at home. . . . Ten are now occupied by on the lookout for land, not long ago, that a man, was going among the more they (French) "to move." The hierarchy of Protestantism in Quebec, delivered several months ago, in which he said the French) have multiplied under the sun. . . . and to the States, but from their strong years ago, the French not get roads opened the majority in eight would stretch from bounded only by the threatened, or actual, Province of Quebec. It to lack of work and ministers in this province anywhere in the arrangements and difficulties. It matters not they are doomed to see before an April sun.

1. The summers delightful, the scenery unequalled by anything Canada, and that those who kept to their farms, using diligence and economy, have reared families in comfort, and made good provision declining days.

2. Many of the young men are impatient of what they consider the idleness of farm life. Believing that the United States offer a shorter and an easier way to money and comfort they cross the line; many of them to become permanent citizens of that nation which is so largely built up at the expense of Canada.

3. Another cause of removals and diminished congregations is that municipalities where the French are ascendant the best interests are neglected thereby. Enterprise is checked; efficient schools cannot be maintained; the Sabbath is largely disregarded; and the very roads are affected. In many municipalities in which are many Protestants (Leeds, Inverness, etc.), it is contrary to law to drive a double team the highway in winter. If one has two horses to use he must hitch them to two sleighs, or attach them to one sleigh tandem style.

4. The erection of ecclesiastical parishes in the townships is also responsible for the decadence of our congregations. When such a parish is erected, enclosing farms owned by Protestants, the priest's eye looks longingly upon these farms which would yield direct revenue if they were owned by some of "the faithful." There is thus a great temptation to the hierarchy to use every allowable means of gaining possession of these farms that they may become subject to taxation for the erection of churches and presbyteries, and tithes for the support of the priesthood. At the beginning of the process they can afford to give good prices; when it is sufficiently advanced they know they can buy at almost any price.

The work of many of the ministers in the Province is necessarily discouraging, but it is by no means lost. They sow; others reap. In Manitoba, the North-West Territories, British Columbia and the Western States many of those who greet the Missionary on his arrival, and who are his strength and support, are they who went out from our completed congregations, and whose loss we feel. They are lost to us, but not to the Church. "Herein is the saying true, one soweth and another reapeth."

OUR THEOLOGICAL COLLEGES.

BY J. KNOWLES, JR., TORONTO.

Some one has well said "a thorough Presbyterian is a Christian who loves the old-fashioned Bible doctrines in the Confession of Faith." He might also have added, and one who believes in a well trained and thoroughly educated ministry. To accomplish this, a well equipped Theological College is of the highest consequence, the value and importance of which cannot be overestimated. In the

course of a brilliant address on this subject, some years ago, the learned and eloquent Rev. Dr. Porter of Assembly's College, Belfast, said: "Theological Colleges wield a power for good greater than that exercised by any other educational institutions; upon them depends to a great extent, the prosperity and efficiency of the Church, and, connected with it, the enlightenment and civilization of the world. After contrasting the teaching of science and philosophy with that of theology, he further remarked, that "the school in which Christ trained His apostles was the first Christian Theological College. The students were few in number; they possessed no social rank or influence; they were despised by the great; they were sneered at by the learned; and yet their Divine Teacher had instilled into them principles, and had connected with those principles a power, which ere long overthrew the colossal fabric of heathen idolatry, and revolutionized the whole Roman Empire. That was the grandest reform ever known in the world's history; and it was effected, not by the philosophy of Plato, not by the scientific discoveries of Ptolemy, not by the power of Imperial Rome, but by the simple teachings of Galilean fishermen trained in the Theological School of the Prophet of Nazareth. . . . It is only among the followers of the Prophet of Nazareth we find the 'enthusiasm of humanity' which lifts man above self, and consecrates his time, and talents, and influence, and life to the good of his fellow-men. The students of our philosophic schools are content to speculate and criticize at home, enjoying the peaceful luxury of their well-furnished libraries, and the honours and emoluments of learned societies; but the students of our theological schools embark in a nobler career. They teach the ignorant; they counsel and reclaim the erring; they wage war with vice; they invade the realms of degradation, fanaticism and barbarism; they constitute the glorious company of missionaries and martyrs the world over. In every great effort to elevate the poor at home, and to carry the blessings of Christian training to the heathen abroad, they are the chief, and generally the sole agents." Such briefly is the aim and function of Theological Colleges. A glance therefore at our colleges in Canada cannot fail to be a source of interest to all Presbyterians at this important period in the history of the Church.

KNOX COLLEGE, TORONTO.

This well-known and popular college was founded in 1845. Its first quarters were some rented rooms in a building on Front Street, between Bay and York Streets. Among the early teachers or professors who officiated might be mentioned the Rev. Henry, Rev. Dr. Burns, Rev. R. McCorkle and Rev. William Rintoul. In 1847 the Rev. Michael Willis, D.D., was appointed Principal, an office which he filled with marked ability for twenty-three years. In 1855 the college removed to their own premises, at that time at the corner of Grosvenor and St. Vincent Streets (now occupied by the Central Church). This was occupied until 1874, when the present handsome and convenient buildings were erected. The position of Knox College is in many respects exceedingly comfortable, situated on Spadina Avenue (the Broadway

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Front Street, between
ers or professors who
Rev. Dr. Burns, Rev.
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Prof. S. S. Neff, Teacher of Elocution.

Rev. Geo. Bell, D.D., Registrar.

There is also a large and efficient staff of teachers and lecturers in the Arts and Medical Departments. Last session 415 students were registered; of these, 78 are looking forward to the ministry.

PRESBYTERIAN COLLEGE, MONTREAL.

This college was founded in 1865, but active work was not begun until 1867. Its first lecturers were the Rev. Dr. Gregg and the Rev. William Aitken, then of Smith's Falls. The choice of Principal fell upon the Rev. Donald H. MacVicar LL.D., pastor of Cote Street Presbyterian Church, Montreal, and events have proven the choice to have been a wise one. The college is affiliated to McGill University. It has large and commodious buildings, a handsome endowment fund amounting to \$180,000, a library containing over 10,000 volumes. The addition to the buildings of Morrice Hall (through the large-hearted liberality of Mr. David Morrice) has been very beneficial and attractive. The number of students on the roll is ninety-five, and eighteen are preparing for the work of French Canadian Evangelization. Its Faculty are:—

Rev. D. H. MacVicar, D.D., LL.D., Principal and Professor of Systematic Theology, Homiletics and Church Government.
Rev. John Campbell, LL.D., Professor of Church History and Apologetics.

Rev. Daniel Coussirat, B.D., Professor of Theology and Literature.
Rev. John Scrimger, M.A., Professor of Exegesis and Sacred Rhetoric.

Rev. Neil McNish, LL.D., Lecturer in Gaelic Language and Literature.

MORRIN COLLEGE, QUEBEC.

Morrin College was named after the late Dr. Joseph Morrin of Quebec. This gentleman was an Elder in the Presbyterian Church, and in 1860 deeded certain properties and sums of money for the establishment of a college in the city of Quebec to enable young men to prepare for the work of the ministry. It is affiliated with McGill University, Montreal; its students therefore are entitled to all the privileges and honours of that institution. It has continued to make steady progress, and to-day occupies a leading place among our seats of learning. The endowment has now reached \$70,000. The buildings are worth \$20,000, and it has a large and well selected library. The Board of Management report their income last year \$8,827.82. Expenditure, \$8,369.20, leaving a balance to the good of \$458.62. It will thus be seen that its affairs are in a healthy financial condition. The attendance was twenty-eight, of whom a number were young ladies, a fact which should speak well for the popularity of this college. Its Faculty consists of the following:—

Rev. John Cook, D.D., LL.D., Principal and Professor of Apologetics.
Rev. George Weir, M.A., LL.D., Professor of Hebrew and Old Testament Exegesis.

teachers and lecturers in session 415 students were in the ministry.

MONTREAL.

ive work was not begun. Dr. Gregg and the Rev. choice of Principal for the pastor of Cote Street have proven the choice to be to McGill University. Some endowment funds over 10,000 volumes. Through the large-heartedly beneficial and attractive ministry, fifty-five, and eighteen in Evangelization. Its

Principal and Professor of Government.

Church History and

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r. Joseph Morrin of Presbyterian Church, as of money for the to enable young men affiliated with McGill entitled to all the continued to make ce among our seats 000. The buildings ected library. The 8,827.82. Expendi- 58.62. It will thus l condition. The ere young ladies, a f this college. Its

Professor of Apolo-

Hebrew and Old

Rev. Thomas Macadam, Professor of Systematic Theology.

Rev. William B. Clark, D.D., Professor of Greek, etc.

Rev. A. T. Love, B.A., Professor of Church History and Pastoral Theology.

Rev. C. A. Tanner, Professor of French Language and Literature.

PRESBYTERIAN COLLEGE, HALIFAX, NOVA SCOTIA.

This College was founded at West River, Pictou, in 1848. It was placed under the care of the Rev. Professor Ross. The opening session began with twelve students. In 1852 the attendance increased to twenty-eight. In 1858 a removal was made to Truro, and with gratifying results, for the attendance shortly reached fifty-two. Owing to the union of the Churches in the province of Nova Scotia, the College at Truro was closed and a re-organization took place at the more central city of Halifax; at this time Professors King, McKnight, and Smith had charge. During the past quarter of a century it has rendered valuable service, and has given to our Church some of her ablest men. The buildings are valued at \$45,000; while the library contains upwards of 9,000 volumes; and the endowment is now \$120,000. Its Faculty is composed of:—

Rev. Alexander McKnight, D.D., Principal and Professor of Theology.

Rev. John Currie, D.D., Professor Biblical Literature and Hebrew.

Rev. Allan Pollok, D.D., Professor of Church History and Pastoral Theology.

Rev. R. F. Burns, D.D., Rev. John McMillan, B.D., Rev. Allan Simpson, Occasional Lecturers.

Librarian, Mr. M. Harvey; Teacher of Elocution, Miss Jennie McGarry.

MANITOBA COLLEGE, WINNIPEG.

Although this college is the youngest in our Church, it nevertheless occupies to-day a foremost place in our theological seats of learning. It was established originally in 1871, at the town of Kildonan, which is about five miles from Winnipeg. The rapid growth of Winnipeg and its becoming the capital of the Province was the cause of the removal of the college to the latter place in 1875. Its first Principal was the Rev. George Bryce, M.A., LL.B., a gentleman who has rendered brilliant service to the cause of education in the prairie province. In 1883, when the General Assembly ratified the appointment of a theological faculty, The Rev. John M. King, D.D., pastor of St. James Square Church, Toronto, was unanimously appointed Principal and Professor of Systematic Theology and Exegesis. The history of the college has been entirely satisfactory. Last session the total number of students was one hundred and fourteen; of which twenty-two were in the theological classes. The college buildings occupy four and a-half acres of ground in the western part of the city, in a line with the Government Buildings. It has excellent class-rooms, a museum, library and laboratory, also rooms for fifty residents, with steam

heating, etc. The endowment fund, although not large, is steadily increasing from year to year, it now amounts to nearly \$16,000. The following constitute the Faculty:—

Rev. John M. King, D.D., Principal and Professor of Systematic Theology and Exegesis.

Rev. Geo. Bryce, M.A., LL.B., Professor of Science and Literature.

Rev. Thomas Hart, M.A., B.D., Professor of Languages.

Rev. W. H. Spence, Lecturer on Church History.

Rev. A. B. Baird, B.D., Lecturer on New Testament Introduction.

Mr. J. E. Munroe, B.A., Tutor in Mathematics.

Our Theological Colleges have done a noble work in the past, they are doing a grand work at the present, and every intelligent mind will acknowledge that their influence will tend not only to the material but also to the spiritual elevation of our faith and land of our birth and adoption. These institutions of learning then cannot be too strongly commended to the prayerful and practical sympathy of the whole Church. "The harvest truly is great but the labourers are few." Dr. Robert Moffatt on returning to Great Britain after fifty-four years of missionary work in South Africa, being asked to write in an album wrote impromptu:—

"Mine album is the savage breast,
Where darkness broods and tempests rest,
Without one ray of light;
To write the name of Jesus there,
And point to worlds all bright and fair,
And see the savage bow in prayer,
Is my supreme delight."

May it then be our privilege and "supreme delight," to aid in every possible way the promotion of this glorious work, and thus hasten the coming of Christ's kingdom.

THIRTY YEARS AGO.

BY REV. ROBERT MURRAY, HALIFAX.

In 1817 one of the earliest unions in the history of Presbyterianism was consummated at Truro, Nova Scotia. Two Presbyteries united and formed the Synod of the "Presbyterian Church of Nova Scotia." The new Synod comprised three Presbyteries—Truro, Pictou, Halifax—and included all the Presbyterian ministers in the province and Prince Edward Island except one, in Halifax City, who was perfectly friendly but whose congregation was averse from union. There were then nineteen ministers in Nova Scotia and Prince Edward Island. The prospect was hopeful and bright. But division and strife came unbidden and remained for many years. The next union was the one of which I am to speak—the union of the Free Church and the Presbyterian Church of Nova Scotia in 1860.

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Negotiations for union were originated in 1844, immediately after disruption in this Province. Progress was slow and uncertain. Immense prejudice lay in the way. Echoes and reminiscences of battles fought on the other side of the Atlantic, but of no real vitality were. The voluntary controversy was fought over again among us, not only by veterans from Scotland. Young men educated in this country and alive to the living issues of the day strove in vain to become interested in those dead and dry-as-dust difficulties. The feeling for union grew stronger and stronger till at last it became irresistible. Difficulties remained among the people longer than among the ministers. It was only through very careful and skilful leading and guidance that all the congregations of the Free Church were brought into line. A similar phenomenon confronts us to-day. All the "Kirk" ministers in the maritime provinces would gladly cast their lot with the majority in 1875 if their congregations had been ready; but the congregations were not ready, and the ministers felt it better to remain with them.

The preliminaries of the union of 1860 were arranged at the regular meetings of the two Synods in June. A special meeting for consummating the union was held in October, at Pictou. The Presbyterian Church of Nova Scotia had forty-two ministers. The Free Church had thirty-six ministers. A very large majority of the ministers of both bodies were in attendance. Each Synod met separately for the last time at half-past nine a.m., October 4, 1860. At these meetings a minute was passed at which each Synod declared itself to be identical with the Synod about to be formed and to which the clumsy name was given of "The Synod of the Presbyterian Church of the Lower Provinces of British North America."

A large canvas tent was erected in a field not far from the two churches in which the meetings had been held. Each Synod marched as constituted, and met in the centre of the tent, which was very large, and which was then filled to its utmost capacity. The day was sunny, cloudless, mild and very beautiful—one of those soft and lovely autumn days that cannot die out of your remembrance. Hundreds had travelled far to witness the scene in that tent. To many it was a time of deep delight and sacred joy—the fulfilment of the dreams of hope—the answering of ten thousand prayers.

Rev. John L. Murdoch, Moderator of the Synod of the Presbyterian Church of Nova Scotia, being the senior Moderator, gave out Psalm c., which was sung with enthusiasm by the great assembly. He then called on the clerk to read the last minute of the Synod. Rev. W. G. Forbes, Free Church Moderator, called on the clerk of that Synod to read its last minute. The two rolls were called. The basis of union was read; the Moderators signed it, and all the members gave to it their audible assent. Each Moderator then formally declared each Synod merged in the new Synod, whose long name I have already given. There was then a clasping of hands, and Psalm cxxxiii. was sung. Rev. Andrew King, Professor of Theology in the Free Church College, Halifax, was then elected Moderator—a peculiarly graceful step in view of the fact that at an early stage he had been one of the

most formidable opponents of union. The devotional services that followed will not be forgotten, especially the long and exhausting prayer of Rev. David Roy, an excellent, and most estimable and talented, but eccentric minister. He prayed through the whole Shorter Catechism and most of the Confession, and through vast spaces of Church History. It was, I think, the longest prayer I ever heard and many people were utterly exhausted.

Addresses befitting the occasion were given by a number of our ablest men, and the services were conducted partly in Gaelic. There were about 3,000 people present, and the first sederunt continued three long hours, from 11 a.m. to 2 p.m. The enthusiasm at certain stages was intense, and nothing gave greater delight than the cordiality with which the new Moderator, Professor King, endorsed the union.

The Synod resumed at half-past three o'clock to hear addresses on a number of topics bearing on the great event of the day. On the second day of meeting the limits of Presbyteries were arranged, and Committees and Boards were appointed, and all necessary arrangements were made for ensuring the success of the "new departure."

Thirty years ago there was no railway to Pictou or New Glasgow, no communication by rail between Nova Scotia and the rest of the continent. It was a very weary day's travel to go from Halifax to Pictou, and to come to Pictou from Cape Breton was half a week's work or more. Men travelled by private conveyance three hundred miles to take part in the proceedings in the tent at Pictou that day. We may fairly say that the most sanguine dreams of that day have been fully realized. The venerable Dr. Macleod, of Sydney, Cape Breton, was not able to be present, and in his letter of explanation he asks the "fathers and brethren" to "pray for a much larger union—a union of all the Presbyteries of British North America." Dr. Macleod has lived to preside over the General Assembly of that "much larger union." He lives still to rejoice in the answer to those prayers.

Looking over the roll of the united Synod of 1860, I find that the two Moderators and two clerks are gone; that the first new Moderator is gone; that the gentleman who offered the long, long prayer is gone. Of the 77 ministers, 37 have died. Of the remaining 40 only two remain in the post then occupied, one of each body; 16 of the 77 are still in full work in some portion of the Church. The union in Nova Scotia in 1860 was followed by the union in the Upper Provinces in 1861. The Australian unions followed. Then came the union of the Old and New Schools in the United States; and then, June 15, 1875, came the ever-memorable union which constituted the Presbyterian Church in Canada. It is perfectly clear that thus far Providence has greatly blessed our unions. None of the evils which some anticipated have come to pass, and the promised good results have been more than realized. Who would go back to the days of isolation, strife, bootless rivalry, jealousy and weakness? Who would forego the grand and glorious achievements of the past fifteen (let me say thirty) years, or the bright outlook of our Church and our country? The days of disunion are past; let us hope never to return.

SYNOD OF THE MARITIME PROVINCES.

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The Synod met at Moncton, Nova Scotia, and was attended by a large number of delegates, ministerial and lay. It over- took a large amount of business in a very satisfactory way. The v. Neil Mackay, of Chatham (the retiring Moderator), preached an admirable sermon on 1 Cor. i., 23-24. It was a very clear and comprehensive presentation of the Gospel in its nature, influence and results. The Rev. Kenneth J. Grant, of Trinidad, would have been the unanimous choice of the Synod as successor, had he seen his way to accept, but, being liable to be called away at any time on his return journey, he respectfully declined. The Rev. John MacMillan, B.D., of Halifax, was appointed and discharged the duties of the chair to the satisfaction of all. Dr. Burns presented the report of the *Hunter Fund*—created nigh a score of years since by a bequest of Mr. Hunter, valued at the time at about \$50,000, to aid by loan and gift in the erection of new churches. It has done much good. As Chairman of the college Board, Dr. Burns presented a statement containing certain commendations which were considered at length, *seriatim*, and adopted by the Synod. These were as follows:—

1. Not to appoint a successor to the late Prof. Lyall, LL.D., in the chair of Logic and Metaphysics in Dalhousie University.
2. To raise the salaries of our Theological Professors from \$1,750 to \$2,000.
3. To pay in full the salary of the present Dalhousie Mathematical professor (Prof. Macdonald).
4. To remit claim against Dalhousie College for Philosophical apparatus transferred to that college in 1863, and for which \$90 a year was paid for a series of years.
5. To sanction the improvements now in process on the Theological College at Pinehill (a mansard roof and heating apparatus) at a cost of about \$5,000.
6. To instruct the Board in conference with the Senate to consider what can be done in the way of securing an additional professor or lecturer in the department, or departments, where it may be most needed, and to report to next Synod.

The Rev. Dr. Forrest, President of Dalhousie College, addressed the Synod on the present position and prospects of that institution.

The Synod, while desirous that it should retain the position it has hitherto occupied as an unsectarian institution for the higher education of the youth of these Provinces by the sea, expressed its sense of obligation to it, and undiminished interest in it.

Resolutions were also passed commending our own Theological College to the increased sympathy and support of our people.

The college building will be greatly improved by the additions now going forward, which will almost double its boarding capacity, making it capable of containing some forty-five students. The situation is superb. The surroundings are such as no other college in connection

with our Church can boast of (the park, the N.-W. arm, etc.). The upper rooms, just added, have a peerless prospect. The sanitary conditions are perfect, the ocean breezes southing through a pine wood. The cost for board, \$2 a week, less than half its worth. \$1 a week additional is allowed for each student out of the Bursary Fund.

Friday evening was devoted to Foreign Missions. Rev. E. Scott, Convener of the Committee, made a brief statement, and Rev. K. Grant delivered an interesting and instructive address. Mr. Grant reported that he had baptized 1,250 (78 during the past year) and received 314 into the communion of the Church. The converts per cent. half his salary. There are 68,000 East Indians on the island. The increase at the rate of 10,000 a year; but seventeen per cent. return home. It is proposed to establish an institution at San Fernando for training native preachers, such as Lal Behari, Ragbir and Soodee, now so useful in the field. For this he had received \$4,000, of which \$1,000 from Mrs. Bronson, Sr., Ottawa; \$1,000 from Rev. G. W. Clark and Mrs. Clark, New Edinburgh, and \$500 from W. F. M. S. (Eastern Division). The Asphalt Lake is now an important source of revenue on the island, yielding £10,000 a year.

The Synod resolved to send out a fifth missionary to Trinidad, the Rev. A. W. Thomson—a most promising young man, who has laboured most successfully at Trenton—a student of New Glasgow; also an additional female teacher—Miss Fisher. Mr. Thomson delivered a modest, manly address.

In addition to the three missionaries at Trinidad and four female teachers, there are flourishing schools also at St. Lucia and Granada Demerara, where there are 109,000 Coolies, and where the late Rev. J. Gibson was doing such good work, is left to the Church of Scotland Chaplains, at their own request.

The work in the New Hebrides increases in interest, and Australia aided by a liberal bequest, is doing more than ever, but our missionary staff (three noble men) remains as it was.

The Rev. D. M. Gordon, B.D., made an effective presentation of our Home Mission Field—92 labourers—43 ordained and 49 catechists.

Last year we raised \$11,300—of which \$3,400 for the North-West. \$12,000 are asked for the coming year.

The Rev. Messrs. Fiske, W. Hamilton and D. Macdonald, and I. C. James, Esq., Elder, gave graphic sketches of Home Mission Work in St. Johns, Miramichi, Cape Breton, and Prince Edward Island Presbyteries respectively.

The Report on the *Augmentation Fund* excited lively interest. It was submitted by the Rev. Edwin Smith, Convener. The whole amount received for the year was \$8,080. The Committee has made grants amounting to \$10,000; and to carry out the scheme fully \$10,000 will be required. Motions favouring \$8,000, \$9,000 and \$10,000 respectively, were moved, seconded and discussed—that by the Rev. George Bruce, St. John, in favour of \$9,000, prevailed—and on this the appropriation was made amongst the Presbyteries: Sydney, \$478; Victoria and Richmond, \$300; Wallace, \$410; Pictou, \$1,240; Truro, \$844;

the N.-W. arm. etc.). The sanitary commission, having passed through a pine wood, valued at half its worth. \$1 a week for the Bursary Fund. Missions. Rev. E. Scott, statement, and Rev. K. McLeod, address. Mr. Grant, during the past year) at the church. The converts paid \$100,000 on the island. The revenue per cent. returned to San Fernando for the year, Ragbir and Soodee received \$4,000, of which \$2,000 from Rev. G. W. Clark and W. F. M. S. (Eastern) source of revenue.

Missionary to Trinidad, the man, who has laboured in New Glasgow; also at Thomson delivered a sermon in Trinidad and four female missionaries to St. Lucia and Granada, where the late Rev. J. Thomson of the Church of Scotland, interest, and Australia, but our missionary, effective presentation, 43 ordained and 49 for the North-West.

Macdonald, and I. C. Home Mission Work, Prince Edward Island, and lively interest. It is to be noted. The whole Committee has made a scheme fully \$10,000 and \$10,000 respectively by the Rev. George Macdonald on this the appropriation, \$478; Victoria, \$240; Truro, \$844; Halifax, \$1,950; Lunenburg, \$365; St. John, \$1,350; Miramichi, \$647; Prince Edward Island, \$1,166; Newfoundland, \$250.

The Rev. G. S. Carson, of Pictou, presented the Report on the *State of Religion*, which was followed by a very practical and profitable conference.

The Rev. Ed. Grant, of Stewiacke, presented the Report on the *United and Infirm Ministers' Fund*, and Rev. Dr. Patterson, the *Widows' and Orphans'*; and those on the Sabbath, on Sabbath Schools, on Public Education, and Temperance, by the Revs. T. Cumming, T. C. Mack, Dr. Macknight, and N. Mackay respectively. These were all in line to the previous testimonies borne by our Church on these vital questions.

The past and present Moderators, who had acted as visitors, reported very favourably regarding the Halifax Ladies' College. The Rev. R. Macdonald, Managing Director, made a supplementary statement. The college buildings cost over \$71,000. The revenue of the college last year was about \$32,000, and the expenditure, about \$31,000. The teachers are first-class. A student can get an excellent course of instruction with board for between \$200 and \$250. A deliverance warmly commendatory was cordially passed.

There were but two deaths within the year, one in the prime of his manhood—the Rev. J. T. Blair, who, during his brief ministry, proved a good and faithful servant; the other, the Rev. George Christie, a venerable and venerated father, who, during nigh half a century, "made full proof of his ministry." Besides these the Rev. Dr. Wm. Lyall, who was universally esteemed and beloved as a Professor in Dalhousie College, and the fragrance of whose gifts and graces lingers amongst us, and who, long ago, had a brief connection with Knox College, died the beginning of the year at the ripe age of 79.

We should have mentioned under the head of Foreign Missions that the Synod declined going in with the West, in the selection and support of a General Secretary, though not disposed to throw any obstacle in the way should Dr. Morton, of Trinidad, the much esteemed brother who was nominated at the General Assembly, see it his duty to accept. The *Halifax Witness* says: "The Synod could not more highly prize those services, but, on the other hand, if Dr. Morton would see it to be his duty to accept the honourable and highly important position offered to him, the Synod would most heartily concur. These are the sentiments of the Synod, though not formulated in any resolution. It is proper to add that the Rev. George Bruce expressed himself warmly in favour of the proposed Secretary holding a common relation to Eastern and Western Sections alike." In this view also Dr. Burns coincided (having previously recorded his dissent from the action of the Committee) but, in consequence of being called home to attend the funeral of Mrs. Christie, widow of the late Rev. T. Christie, missionary to Trinidad, he was not present when the matter came up.

The Synod was a very pleasant and profitable one. Moncton, a few years ago a straggling aggregation of shanties, known as the "Bend of the Peticodiac," is now a beautiful and bustling town—indeed has been recently raised to the dignity of a city—with a population of some 10,000

and all the marks of modern civilization and progress: sugar refining cotton factory, foundries, workshops of I. C. R. employing about fine stores, elegant houses, imposing churches, electric light, etc. church in which we meet cost \$27,000, closely resembling St. Andrew's Church, St. Johns. A Y. M. C. A. building going up, the largest in the Maritime Province. The people are "given to hospitality," received the 200 Commissioners into open hearts and homes. We have the opportunity of seeing for the first time the famous "Bore," and can never forget the roar and the rush of these rising waters and sparkling coruscations caused by the play of the silvery moonbeams.

R. F. B.

SABBATH OBSERVANCE.

BY REV. W. D. ARMSTRONG, M.A., PH.D., OTTAWA.

"**T**here is no hope of destroying the Christian religion as long as the Christian Sabbath is acknowledged and kept by men as a sacred day." So reasoned the infidel, Voltaire, and his reasoning is valid. Hence it is that those who are opposed to the Christian religion make violent assaults upon the sanctity of the Sabbath day. Hence it is that Christians, recognizing the Sabbath as the citadel of their worship, are so strenuous in its defence. Recognizing the danger which it is exposed from infidelity, pleasure, politics and trade, religious bodies throughout Christendom are to a greater or lesser degree organizing for the preservation of the day as a day of rest and refreshment for body and soul.

The various religious denominations throughout Canada are not behind in this matter, as committees appointed by their highest Church Courts testify. Even labour is beginning to recognize that the Sabbath is its best friend and the various labour organizations are pretty well seized of the truth and that Sunday labour means, as a rule, seven days' work for six days' pay.

The Presbyterian Church has always been to the front as champion of the Sabbath. Its organization is the most complete. With its Assemblies, Synodical and Presbyterial Committees we have very little further to desire.

An organization manifesting a unity of sentiment among the religious bodies and permitting of united action has also been formed in the Lord's Day Alliance of Canada. This Alliance organized two years ago, at Ottawa, has proved a rallying point for all friends of the Sabbath whatever their religious connection or political stripe.

Recognizing that the railroad is the great enemy of Sabbath rest, the Alliance sought to bring its influence to bear upon the great railroad corporations, and it is believed not without some good result.

The Alliance has also turned its attention to legislation, and the fruit of its labours in this direction is the Bill presented by Mr. A. D.

and progress: sugar refining, C. R. employing about 100 men, electric light, etc. The new town, resembling St. Andrew, is going up, the largest "given to hospitality," hearts and homes. We have the famous "Bore," and these rising waters and the silvery moonbeams

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PH.D., OTTAWA.

Christian religion as long as it is kept by men as a treasure, and his reasoning led to the Christian religion. The Sabbath day. Hence it is the citadel of the religion. Recognizing the danger to the religion, politics and trade are to a greater or lesser degree a day of rest and throughout Canada are not pointed by their highest authorities to recognize that labour organizations are a day of rest means, as a

to the front as champion of the most complete. With the committees we have very much sentiment among the people. It has also been formed by the Alliance organized two years ago for all friends of the Sabbath political stripe. The enemy of Sabbath rest is far upon the great railroads to some good result. The legislation, and the bill presented by Mr.

Charlton at the last session of Parliament. The provisions of this Bill are similar to those embodied in the Ontario Act with some modifications and important additions. These additions refer to the publication and sale of Sunday newspapers, to railroad traffic, the opening of mail routes for traffic and post offices for the transaction of business on the Lord's Day. In regard to these a Dominion law is a necessity. The Lord's Day Alliance of Canada is acting in line with the American Sabbath Union and with the movement now on foot in the United States. Embodied in the "Blair Bill," Dr. Crafts, Field Secretary of the American Sabbath Union, writes:—"Our Bill, the Blair Bill, will probably not pass until a year or two more of educational work has been done." We may also find it necessary, not only to educate our people, but to educate our legislators with regard to the Sabbath question.

We have good reason to be hopeful when we find all the religious bodies united in making a demand upon Parliament for this measure. Parliament will not lightly disregard petitions presented from the General Assembly of the Presbyterian Church, the Provincial Synod of the Episcopal Church and the General Conference of the Methodist Church backed up by resolutions from less representative bodies and petitions from the people throughout the Dominion. Mr. Charlton will re-introduce his Bill at an early date in the next session of Parliament.

The nature and aim of the Alliance may be gathered from the following statement:—

"The Lord's Day Alliance of Canada, in view of the many perils to which the sacred Day of Rest is exposed, recognize it to be our duty as Christians, as philanthropists and as patriots to defend this sacred Day of Rest so vitally connected with the religious, social and national welfare of the community.

The principles and purposes of the Alliance are set forth in the following resolutions:—

"First, That as expressed in our basis we hold the Sabbath to be a universal and perpetual obligation.

"Second, That its observance is essential to the welfare of the church, the home and the nation.

"Third, That, whilst we recognize the force of all arguments for its observance drawn from expediency, our chief reliance is upon the quickening of the Christian conscience. We therefore consider it of prime importance: (a) That Christians should be conscientiously careful with regard to their personal example in keeping the Lord's Day; (b) That the Christian pulpit should declare fully and fearlessly the whole counsel of God concerning the claims, sanctities, obligations and blessings of His Holy Day; (c) That the press should be used as far as possible for the dissemination of such literature as will tend to enforce the obligations of the Day.

"Fourth, That we shall urge upon the proper authorities the duty more strenuously enforcing the Sunday laws which we have already on our Statute Books and shall seek such further legislation as may be deemed necessary for ensuring the end sought by the Alliance.

"*Fifth*, That our dependence in this effort to preserve the Day in the power of the Holy Spirit. We are confident that through influence the blessings of this Day which God has appointed for mankind will be preserved to all generations."

Legislation can, of course, only be asked to protect us in possession of the Day of Rest. The religious observance of the Day, the keeping it holy unto the Lord, must be made a matter of conscience with every member of the Church.

From the report presented to the General Assembly it will be seen that a great amount of good work has been done throughout the Church by the Synodical and Presbyterial Committees on Sabbath Observance. The Assembly's recommendations on this subject are worthy of consideration. They are as follows:—

"1. That the ministers of our Church be careful to bring before the congregations the nature and sanctions of the Sabbath as they have opportunity, and that at least one sermon during the year devoted to the subject.

"2. That parents in their home instruction and teachers in the Sabbath schools take pains to instil into the minds of the young the teachings of Scripture in regard to the Sabbath Day.

"3. That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the press in influencing public opinion to right views on Sabbath observance.

"4. That the Assembly records its approval of the effort now being made to obtain from Parliament a Sabbath law for the whole Dominion, recommends Presbyteries and Kirk Sessions to take action in support of it by petition or any other way that may be deemed efficient, and that the Assembly again forward to Parliament a petition in favour of such legislation.

"5. That the Assembly express its gratification at the cordial co-operation of all the Protestant denominations as manifested in the Lord's Day Alliance of Canada, and appoints as its representatives in the Alliance the members of the Sabbath Observance Committee."

ST. ANDREW'S CHURCH, ST. JOHN, N.B.

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The name carries us back to the beginnings of Presbyterianism in New Brunswick. Among the United Empire Loyalists who landed at St. John on the 18th of May, 1783, there were some zealous members of our faith who desired to realize and enjoy a Scotch church and Scottish worship. They applied to the Crown for the gift of a piece of land for a site, and received a Royal grant on what is now Queen Street, and the rental from which forms part of the church's income to-day. The foundations of a church were laid, but their application to the Government for assistance to complete the church was never granted. For nearly thirty years.

A site was chosen, then the first Presbyterian Church in New Brunswick was commenced by the Rev. James Burns in the same year. After a year or two, there came to St. John the Rev. George Burns, a man of one of Scotia's noblest families, and burning with zeal for the Church of Knox and strong in the foundation of the Church. He was with unkindly eloquence in every corner of the province. Earl of Dalhousie, at that time Governor of Nova Scotia, Dr. Burns was much indebted for countenance and support. Mr. John Burns, of the same age, the session united with him, and after Dr. Burns' death identified with the church for no less than

and his remembrance is that from the very beginning the congregation was large and flourishing. Dr. Burns was minister of the kirk from May 25th, 1817, to Sept. 1st, 1831, when he was presented to the charge of Tweedsmuir, Peeblesshire. His first elders were: Hon. William Pagan, William Campbell, Hugh Johnston, sr., William Donald, James Reed, John Paul, Robert Robertson and Robert Reed. After Dr. Burns' removal the pulpit was occupied for a while by the Rev. Donald Allan Fraser, afterwards minister in Lunenburg, N.S., and St. John's, Newfoundland. The next regular pastor was the Rev. Robert Wilson, who remained in the charge from 1832 to 1842. It



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In 1814 a new edifice was asked for, and the new St. Andrew's Church in New Brunswick was completed in 1815 and Mr. Waddell in the varied supply for a came to St. John the a man who, belonging to one of the old families, laid deep foundations of this historic building called to struggle with vicissitudes, but was victorious. To George, that time Governor Burns was much indebted and friendly Wishart, ninety-two years of age, the father of the present minister of the church, in the arrival, and has been the church's progress for seventy-two years,

was in Mr. Wilson's pastorate that the congregation opened the mission chapel, which has since developed into St. Stephen's Church, of which the Rev. D. Macrae, D.D., is the present pastor. In 1842 Rev. Andrew Halkett was inducted as minister of the kirk, but his election not having been unanimous the dissentient members separated themselves from the kirk and organized what is now known as St. John Presbyterian Church, of which Rev. T. F. Fotheringham, M.A., is the pastor. Mr. Halkett resigned at the end of four years, and for some time the church was ministered to by a number of clergymen. It was the stirring period of the Disruption in Scotland; and that wave of freedom, having crossed the Atlantic, was felt very severely in Old Kirk circles in St. John. The result of the agitation was that all the sympathizers of the Free Church united to organize a new congregation, to be called St. David's Church. Their church was built in 1849, and has greatly flourished ever since, the Rev. George Bruce, B.A., being their present pastor.

In 1849 the Rev. William Donald, D.D., was ordained and inducted in St. Andrew's, and remained as its efficient and beloved pastor until 1870, when he resigned from failing health, passing to his reward in the following year. His successor was the Rev. Robert J. Cameron, who for five years bravely held up the banner of the Kirk until June, 1876, when he resigned and returned to Scotland, soon after to follow his sainted predecessor to the crown and the rest above. In 1877 the Rev. Wm. Mitchell was called to the charge. Only a few months elapsed until the old kirk, a building so venerable and historic, was destroyed by the great fire. No time was lost in preparing for the building of a new church. Plans were prepared by Messrs. Langley, Langley and Burke, of Toronto, and the work began. On the 5th of April the school-house, or rear portion was formally opened and in March, 1879, the church itself was completed, and there was opened one of the most imposing and handsome church structures in Canada. Its entire cost was in the neighbourhood of \$70,000. Rev. Mr. Mitchell resigned in 1882. In 1883 the Rev. Dr. Thomas Smith, of Kingston, accepted a call to the pastorate, labouring successfully for three years, when he resigned, to accept shortly after the Secretaryship of Queen's College, Kingston. The present pastor is the Rev. L. G. Macneill, M.A., who came to St. John, from St. Andrew's Church, St. John's, Newfoundland, of which he was minister for eight years, his first charge having been Maitland, N. S., where he ministered from 1872 to 1878. There is still a debt on the church building of about \$30,000. The interest, however, is more than met by the income from ground rents, and, therefore, the burden is not greatly felt. Last year's income from all sources was \$7,426, of which \$1,017 were contributed for religious and benevolent purposes. The families number 146, the communicants 200, and the stipend paid the minister is \$2,250. The rate of giving per family is about \$40; per communicant \$29. There is a flourishing Sunday school, with an attendance of 226, meeting in one of the best equipped rooms in the provinces. There are also ten elders who have their allotted districts which they visit quarterly. There are also other organizations, viz.: Young People's Association;

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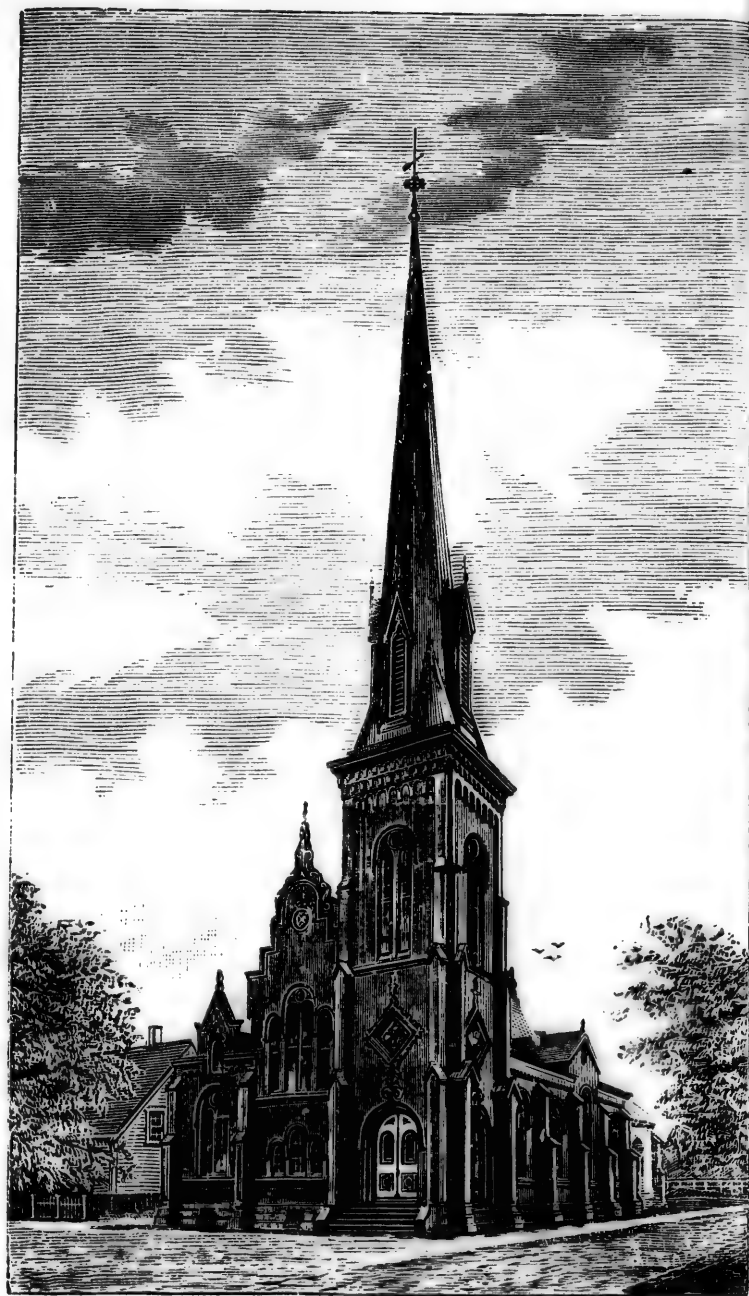
St. Andrew's Church has reached her seventy-sixth year, if we date
from the first church building erected; her 107th year, if we date from
the application and obtaining of the ground for a church site. But
her eye is not dim nor is her natural strength abated. To-day she
looks out over a numerous and prospering family. In the city of St.
John there are now six self-supporting congregations, with an adherence
of 900 families and over 1 000 communicants, with an income for the
past year of about \$25,000. In New Brunswick we have over 200
churches and preaching stations, over 8,000 communicants, more than
20,000 adherents, and our total payments for church and missionary
purposes for the year have reached over \$80,000. Such is the family
of the old mother Kirk founded here in Canada's young days. "The
Lord hath done great things for us, whereof we are glad."

ST. JOHN'S CHURCH, YARMOUTH, N. S.

PASTOR—REV. ANDERSON ROGERS, B.A.

The dawn of Presbyterianism in Yarmouth County, N. S., is
obscured by the clouds of uncertainty. The first settlers were
from New England, and, as might be expected, were chiefly Congrega-
tionalists. But in Chebogue, four miles from Yarmouth, where the
first church was erected in 1766, the congregation seems to have called
Presbyterian and Congregationalist ministers indifferently. The con-
stant use of the phrase "Congregational or Presbyterian," in the docu-
ments preserved, shows that the democratic idea of the former and the
republican principle of the latter were set aside in turn as occasion
warranted.

In answer to a petition placed by the people in the hands of Rev.
David Henry, delegate from the Church of Scotland, the Rev. John
Ross was sent from Scotland in 1836. In 1840 it was resolved to build
in Yarmouth town. The church was opened August 8th, 1841. Mr.
Ross' labours continued till 1844. In 1849 the Rev. Geo. Christie was
called. In addition to the town charge he continued to give supply to
Carleton and Chebogue till 1872, when the latter stations were erected
into a separate charge. Mr. Christie toiled faithfully for twenty-eight
years. His pastorate ended in 1877. It was during that same year
that new St. John's was occupied. It is in the Romanesque style and
is a beautiful specimen of ecclesiastical architecture, capable of seating
450. It cost \$21,000. From 1878 till 1882 Rev. Wm. Robertson was
pastor. In 1882 the present pastor, Rev. Anderson Rogers, was called.
The congregation, which had been struggling with the incubus of
church debt, now began to grapple manfully with it. It is confidently
expected that, in two or three years, the burden will be entirely removed.



ST. JOHN'S CHURCH, YARMOUTH, N. S.

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the number of families contributing is only eighty, yet last year the receipts for all purposes exceeded \$4,000. The secret of people anything but wealthy contributing at an average of \$50 per family lies in the fact, that every man, woman, and child earning money contribute portion.

CENTRAL CHURCH, GALT.

The town of Galt, beautifully situated on both banks of the Grand River, and a centre where manufactures on a large scale steadily flourish, may be termed a Presbyterian stronghold. There are two large congregations connected with the Presbyterian Church in Canada, and a vigorous congregation associated with the United Presbyterian Church in the United States. In 1857 a congregation in connection with the United Presbyterian Church in Canada was formed, and the Rev. Dr. James, now of Walkerton, was the first pastor. The congregation increased steadily in numbers and Christian activity, and a few years ago, finding the accommodation in the old building altogether inadequate, it was resolved to erect a larger and more commodious place in which to meet. A very favourable site was obtained, and one of the finest church buildings in Western Canada has been provided for the worshippers of Central Church. The edifice, of which a representation is here given, is a fine specimen of Gothic, skilfully adapted to modern requirements. The lofty tapering spire is beautifully proportioned, and, while it steadily points heavenward, at the same time elicits the admiration of the beholder. The internal arrangements are of the best. The acoustics are as nearly perfect as can be made. The decorations are light and cheerful and in excellent taste. Accommodation for all branches of congregational work are complete. The location of the building is one of the best in the town, being central and very convenient and readily accessible.

Central Church, Galt, has also a pastor of sterling ability, earnestness and devotion. The Rev. J. A. R. Dickson, B.D., feeds his flock with the finest of the wheat. His mind is enriched by his intelligent study of the best writings of the Puritans, giving a richness and anunction to his ministrations that are highly appreciated. Mr. Dickson is a frequent and acceptable contributor to current religious literature. He takes an active interest in the moral and spiritual movements of the time, and is doing excellent work.

There is a fine well-attended Sabbath school with an excellent band of teachers, and a Bible class in which the promising youth of the congregation receive admirable instruction. The membership of the church is now over six hundred, and the contributions to religious and benevolent schemes, as reported, show that the people of Central Church, Galt, are neither ignorant of the theory nor practice of systematic benevolence. The attendance of pupils at the Sabbath school





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and Bible class is over 300, and those engaged in instructing the young number nearly forty. The session, presided over by the Moderator, composed of ten members, and the temporal affairs of the congregation are attended to by a body of fifteen. There are over 250 families connected with the Church. The contributions of the congregation to the various schemes of the Church, as reported last year, were as follows: College fund, \$170; Home Missions, \$150, and for Segmentation, \$17; French Evangelization, \$95; Foreign Missions, \$45; Aged and Infirm Ministers' Fund, \$20; Widows' and Orphans' Fund, \$20; total for the schemes of the Church, \$632; of this amount \$100 was raised during the year by the Sabbath school and Bible class; and the members of the Woman's Foreign Missionary Society connected with the congregation raised \$70 of the amount contributed to Foreign Missions. The total amount raised by the congregation for extinction of debt on the building, the maintenance of Gospel Ordinances, and for religious and benevolent purposes, was \$10,340. The congregation able to make so creditable an exhibit is certainly active and spirited. Behind this activity there is a motive power, and who can doubt that it is the result of sanctified zeal inspired from on high. No means of human devising can tabulate the pulse-beats of spiritual life existing in a congregation. Its machinery is not spiritual but the compelling power by which it is operated must be spiritual. The congregation that can show such results cannot fail to be a power for good in the community in which it is placed.

J. M.

ST. ANDREW'S, NEW WESTMINSTER, B.C.

BY J. C. BROWN, M.P.



The larger field of Victoria being occupied by Rev. John Hall, sent out by the Presbyterian Church to the (then) colony of British Columbia—the Rev. R. Jamieson settled at New Westminster early in 1862, and, in December of the following year, opened St. Andrew's Church, a substantial frame building, now used as a lecture room and Sabbath school. The history of the colony in those days, and for many years afterwards, was like the story of an April day—and such also was the history of the pioneer church. But the Church in Canada stood manfully by its mission, and the missionary stood manfully by his work. It was work which made large demands on faith and patience. The reaction had set in after the first great "rush" to the colony; the beginnings of permanent settlement and sober-going industry were slow and feeble; the nomadic spirit was still strong. Congregations gathered slowly and melted quickly.

After four years of arduous and trying work, Mr. Jamieson removed to Nanaimo, where the growing importance of the coal mines seemed to promise a field of larger usefulness, and the Rev. D. Duff, who had

been appointed to Cariboo, and had laboured there for a year under many discouragements, took charge of the work in New Westminster, where he continued to supply acceptably for about eighteen months. At the end of that time, however, the many discouragements of the field—the overcast skies which, as the fluctuating population followed this or that “excitement,” so quickly and constantly followed each brief gleam of sunshine—proved too much for him, and he returned to Canada, leaving New Westminster unsupplied; and for some two years service was conducted once each Sabbath, and the Sabbath school kept up by Messrs. J. Robson (now Premier of the Province), J. S. Clute (now Collector of Customs at New Westminster), and other members of the Church.

Meanwhile, in Nanaimo, on Vancouver, Mr. Jamieson had planted the blue banner and rallied around it a number of loyal Presbyterians.

In Victoria, an unfortunate state of things had come about. The Rev. John Hall had gone to New Zealand, and Rev. T. Somerville, who came out from Scotland to succeed him, had withdrawn from the First Church, which was simply Presbyterian, and had organized St. Andrew's Church, in connection with the Church of Scotland, leaving the First (or Pandora Street) Church vacant, and, of course, much weakened. This action was overruled for good; but it was regarded at the time as an act of schism, and the sympathies of the New Westminster and Nanaimo congregations were so strongly with the First Church that they consented to Rev. Messrs. Duff and Jamieson alternating in the work of giving it occasional supply, a work which was continued by Mr. Jamieson alone after Mr. Duff's return to Canada. Thus for some two years after the latter event, our pioneer missionary, aided by a few faithful laymen, struggled with the task of keeping alive three weak churches, each a day's journey from the other. It is needless to say the banner drooped a little—*nec tamen consumebatur*.

The year 1869 brought with it brighter days. The appeals from New Westminster and Nanaimo induced the Canada Church to send out the Rev. W. Aitken, a man of great attainments, but, as the results proved, of too intensely studious and retiring a disposition for pioneer work. On his arrival, it was determined that he should take Vancouver Island, Mr. Jamieson retiring to New Westminster, where he received a very warm welcome. Soon after his return he established preaching stations at the North Arm, fourteen miles below, and at Maple Ridge and Langley, twelve and eighteen miles above New Westminster, all on the Fraser, where were the beginnings of now prosperous agricultural settlements, then peopled chiefly by Scotch and Ulstermen. At these places Mr. Jamieson held service as frequently and regularly as possible, preaching also occasionally at Moodyville and Granville (now Vancouver) on Burrard Inlet.

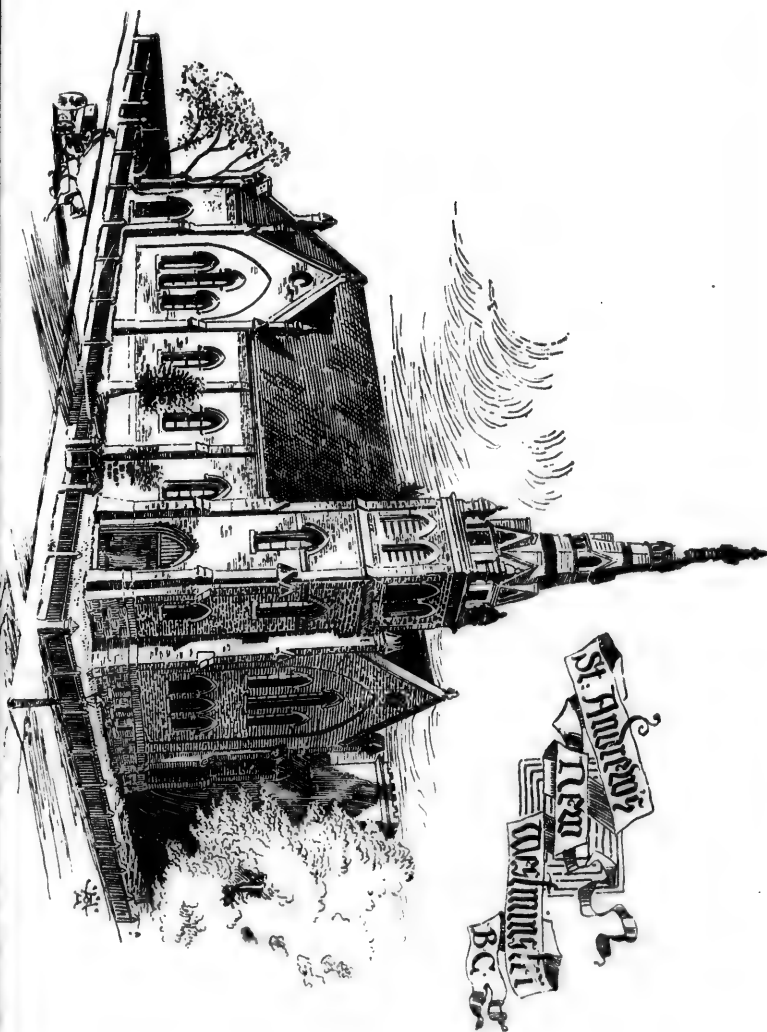
In Victoria and Nanaimo, Mr. Aitken laboured for a little more than two years, winning a permanent place in the affection of many; but in the summer of 1871, he, too, retired from the field, and about the same time Mr. Somerville was succeeded in the pastorate of St. Andrew's, Victoria, by Rev. S. Macgregor, between whom and Mr. Jamieson a cordial friendship was at once established.

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St. Andrew's, New Westminster, with the outstations already mentioned, and St. Andrew's, Victoria, with outstations at Craigflower and Cedar Hill, were now supplied, but the First Church, Victoria, and the Nanaimo Church were vacant. British Columbia had been admitted into the Dominion, and the effect was soon felt in an increase of immigration, especially to the rich agricultural lands of New Westminster District. This increase of populations made the work at Mr. Jamieson's outstations more important, and at the same time, by increasing his work, made it far more difficult for him to attend to them, so that, for some years, he lived in a condition of constant effort to overtake duties which grew heavier month by month; and was, of course, unable to give any help to Nanaimo. We all, therefore, hailed with joy the intelligence that the Colonial Committee of the Church of Scotland had been induced by Mr. Macgregor to make a grant of \$5,000 a year to the field, in order that the vacant places might be filled up, and new ground occupied.

In 1875 Revs. G. Murray, A. Dunn, W. Clyde and A. Nicholson were settled at Nicola Valley, Langley (including Maple Ridge), Nanaimo and Victoria District respectively, and Presbyterianism began to take something like its proper place in the province. About the same time Rev. J. Reed, a Congregational minister, was called and settled in the First Church, Victoria, where he remained until 1881. After the settlement of the above-named ministers, the Presbytery of British Columbia (Church of Scotland) was formed, which Mr. Jamieson, with the consent of his congregation, joined—it being understood, however, that the union was to be temporary, for mutual help only, and was not to be considered as severing the connection between St. Andrew's, New Westminster, and the Presbyterian Church in Canada, to which all congregational contributions for missions, etc., were to go. In November, 1877, Rev. B. K. McElmon joined the Presbytery and settled in Comox, north of Nanaimo, on Vancouver Island. Thus, for a time, we were favoured with brighter days, and it seemed that the end of pioneer life and pioneer conditions was rapidly drawing near. But the time of April skies was not yet departed. By the strife of local interests, the decision that the Canadian Pacific Railway should reach the ocean by the Fraser Valley, was, for a time, set aside, and years were spent in a fruitless effort to find another route. During these years the Province practically stood still. All men were afraid to invest, as no one could say with certainty where the railway—the great artery of commerce—would run; and this stagnation, of course, told heavily upon the struggling missions. The missionaries were discouraged, and the home Churches, called upon year after year to make heavy grants in aid of such work which seemed to yield no return, were growing impatient under the burden. One by one, those who had entered upon the field, with high hopes, dropped away; Mr. Macgregor returned to Scotland and was succeeded in St. Andrew's, Victoria, by Rev. R. Stephen, a man with fewer qualifications for the position of leader, and without the prestige of pioneer work. Mr. Murray returned to Nova Scotia; Mr. Nicholson retired from the work; and Mr. Clyde went to the United States.

Thus, early in 1882, Messrs. Stephen, of Victoria; Dunn, of Langley; and McElmon, of Comox, in connection with the Church of Scotland, and our pioneer, Mr. Jamieson, were the only ones remaining. After a little time, Messrs. Dunn and McElmon also left the Province, and affairs came back to the condition of 1871, except that Mr. Stephen had taken Mr. Macgregor's place in Victoria.

Meanwhile, the question of route being settled, the Canadian Pacific Railway—the real bond of union—was pushing across the continent, and this long isolated province was beginning to feel the pulse of a new life. Early in 1884, as we began to congratulate ourselves that solid and settled prosperity in Church and State alike was to be the rule, our pioneer was called upon to lay down his work. He had laboured long and faithfully, and others were to enter upon his labours. Brought by severe illness to the very brink of the grave, Mr. Jamieson felt obliged to resign, and at a congregational meeting on the 17th of April, 1884, his resignation was reluctantly accepted, and a liberal retiring allowance voted to him for life. At the same meeting, the congregation asked for admittance into the Presbytery of Toronto, and appointed commissioners there to choose a minister for the church. The choice fell upon the Rev. J. S. McKay (so greatly loved, so early lost), and in the following August he was happily settled in the pastoral charge, in which he continued to labour earnestly and successfully for fifteen months, when the illness, which in the May following terminated his life, compelled him to relinquish his work. His congregation, however, refused to accept his resignation, and he was pastor till his death.

Shortly after the settlement of Mr. McKay the First Church in Victoria (which Mr. Reed had left in 1881, and which in the interval had had two ministers, Mr. Smith and Mr. Gamble, both of whom had left) had joined the Canadian Church, and called the Rev. D. Fraser (in 1884), who had been very successful in building up a strong congregation.

Rev. T. G. Thompson, first appointed to Granville and the North Arm combined, was the next addition to our strength, and his arrival was speedily followed by an application to the General Assembly to erect a Presbytery in the Province (to be called "Columbia," as the Presbytery of "British Columbia" in connection with the Church of Scotland had still a nominal existence), and in August, 1886, the Presbytery was duly constituted, the first meeting being held, appropriately, in St. Andrew's, New Westminster, under the Moderatorship of Rev. R. Jamieson, when the members received a very hearty welcome from the congregation.

Here this sketchy and imperfect record of early days must end. The history of the last few years is one of very rapid expansion. In New Westminster a new and stately St. Andrew's (under the pastoral care of Rev. T. Scouler, late of Hamilton) rears its mass of brick above the roof of the old frame church. St. Andrew's, Victoria, has joined the Canadian Church, and prospers under the ministry of the Rev. P. McF. McLeod, and its former outstations form a separate charge under the faithful care of Rev. D. McRae. The North Arm, Langley and Maple Ridge, reap the fruits of pioneer struggle under the ministry of

Revs. J. A. Jaffray, A. Tait and A. Dunn (the latter having joined the Canadian Church and returned to the Province). Old Granville has blossomed out into the fine City of Vancouver, where Mr. Thompson's church has thrown off two vigorous saplings, one under the ministry of Rev. E. D. McLaren, B.D., and the other in connection with the Presbyterian Church of the United States. At Kamloops, Donald, Revelstoke, up into the mountains where the Presbyteries of Calgary and Columbia join bounds, are stations of our Church, where doubtless much of the experience of early days—minus the isolation—is met with; while at Nicola Valley and Nanaimo, two able and faithful sons of the Old Kirk—Messrs. Murray and Miller—still labour.

Now bright, now sad, are the memories of the early days. Some of the pioneers are with us still, though many have removed to other lands, and many have fallen asleep. "It has been ours to plant the acorn where one day shall rise the tall and stately oak; and may God shield it in His mercy and defend it by His might."

STATED COLLECTIONS.

The Assembly ordered the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, to be made as follows:—

1. French Evangelization, on the fourth Sabbath of July.
2. Home Missions, on the third Sabbath of August.
3. Colleges, on the third Sabbath of September.
4. Widows' and Orphans' Fund, on the third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, on the third Sabbath of January, 1891.
8. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1891.
9. Foreign Missions, on the third Sabbath of March, 1891.

Ordered, also, That all congregations and mission stations be enjoined to contribute to the Schemes of the Church. Further, That contributions be sent to the Treasurers of the Church as soon as possible after collections are made.

MENEELY & CO.

West Troy, N.Y.

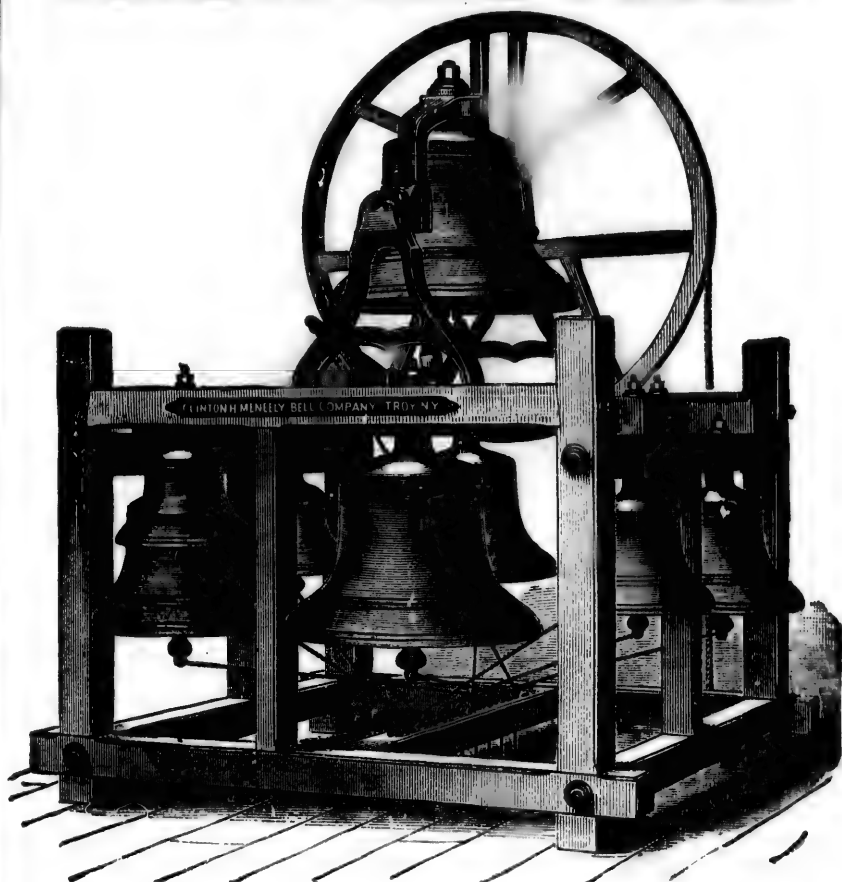
FAVOURABLY KNOWN TO THE PUBLIC SINCE 1826.

The Largest and Best-appointed Foundry in the World, Devoted Exclusively to the Manufacture of Bells.

CHURCH, CHAPEL, SCHOOL AND OTHER BELLS,

ALSO

CHIMES AND PEALS



Send for our illustrated catalogue (free) and read what our patrons say of our work. We are pleased to have parties desiring bells make enquiry of those who have purchased from us, as to the quality of our work and our manner of transacting business.

PRICES AND FULL PARTICULARS ON APPLICATION.



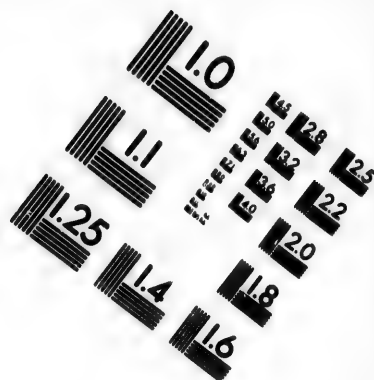
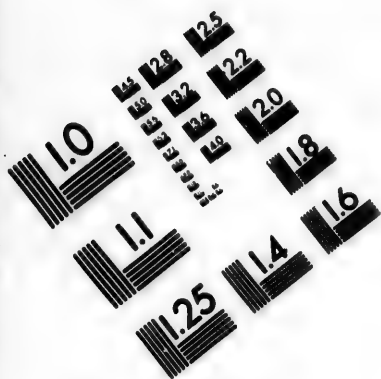


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IMPERIAL GRANUM
SAFE, PURE,
NOURISHING FOOD DELICIOUS.
FOR CHILDREN AND INVALIDS.



THOUSANDS OF UNSOLICITED TESTIMONIALS
AND CONSTANTLY INCREASING SALES PROVE
MERITED SUCCESS.

SOLD BY DRUGGISTS. } JHO. CARLE & SONS, NEW YORK
SHIPPING DEPOT, }

IMPERIAL GRANUM is the most remarkable medicinal food ever brought before the public. It is a solid extract from the best growths of wheat, and is of a highly nutritious character. For invalids, convalescents, nursing mothers, infants (from birth) and for children, also as a nourishing and strengthening food for the aged, it has no equal in the market. It has long been before the public, and is endorsed by the most skillful physicians and recommended earnestly by all who have tested it.—*Christian Enquirer, Aug., '88.*

Among the many good things advertised is the "**IMPERIAL GRANUM.**" The announcement says, "It has justly acquired the reputation of being a standard dietetic preparation." I do not know what better commendation I can give. It has this reputation, and the reputation is deserved. While particularly excellent for infants, invalids and the aged, it is capable of being served in most delicious and appetizing forms for all ages, and for the healthy as well as the sick."—*New York Observer, Feb. 21st, 1889.*

IMPERIAL GRANUM is of particular value to invalids and the aged. It is unquestionably one of the safest, best prepared, and most reliable of foods. The secret of its success is in its superior nutritive qualities, the weakest stomachs retaining and assimilating it, supplying that strength without which a patient is unable to recuperate. We cordially recommend it to our readers, and can do so from personal knowledge of its good qualities, for we have used it.—*The Congregationalist, Boston, Mass., March, '89.*

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Kenneth McKenzie	1857	Baddeck and Forks.....	Baddeck, C.B.
2. Donald McDougall	1865	West Bay.....	West Bay, C.B.
3. Alexander Grant	1871	Lake Ainslie	F. Lake, Ainslie.
4. Alexander McRae.....	1877	Middle River.....	Middle River.
5. Angus McMillan	1882	Malagawatch & River Dennis	Malagawatch.
6. John Rose.....	1884	Whyccomah.....	Whyccomah.
7. L. R. Glog		Mabou and Point Hood.....	Mabou.
8. Roderick McLeod.....	1886	Strath Lorne	Strath Lorne.
9. D. McDonald, B.A., B.D.	1887	Pt. Hastings & R. Inhabitant	Port Hastings.
10. Roderick S. McLeod.....	1889	Little Narrows	Little Narrows.

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, M.A., D.D.	1833	Retired Minister	Sydney, C.B.
2. Isaac Murray, D.D.....	1850	North Sydney	North Sydney.
3. Donald Sutherland.....	1860	Gabarus.....	Gabarus.
4. Donald McMillan	1861	St. Andrew's, Sydney Mines.	Sydney Mines.
5. Alex. Farquharson.....	1864	St. Andrew's, Sydney.....	Sydney.
6. William Grant.....	1869	Cow Bay.....	Cow Bay.
7. David Drummond.....	1873	Boulardaire.....	Boulardaire.
8. John Murray	1873	Falmouth St., Sydney.....	Sydney.
9. Malcolm McLeod.....	1877	Loch Lomond & Framboise..	Loch Lomond.
10. James A. Forbes.....	1881	Little Glacé Bay.....	Little Glacé Bay.
11. Hector McQuarrie.....	1883	Leitch's Creek	Leitch's Creek.
12. William Calder	1886	Mira.....	Mira.
13. M. A. McKenzie.....		Grand River and St. Peters..	Grand River.
ORDAINED MISSIONARY.			
1. Ewen McKenzie.....	1888	Cape North.....	Cape North
VACANCIES.			
.....		English Town and South Gut	
.....		North Shore and North River	
.....		Little Bras d'Or.....	
MISSION STATION.			
.....		Louisburg.....	

ISAAC MURRAY, D.D., *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. P. Millar.....	1844	Retired Minister	Merigomish.
2. D. B. Blair, D.D.....	1846	Retired Minister	Barney's River.
3. Alex. Maclean, M.A.	1852	Hopewell	Hopewell.
4. William Maxwell.....	1854	Sherbrooke, Goldenville, etc.	Sherbrooke.
5. Alex. Falconer.....	1862	Prince St., Pictou.....	Pictou.
6. E. A. MacCurdy.....	1866	James Church	New Glasgow.
7. J. F. Forbes.....	1867	West River and Green Hill..	Durham W.R.
8. R. Cumming.....	1869	Westville and Middle River.	Westville.
9. J. H. Turabull, M.A.....	1872	Sharon Church	Stellarton.
10. J. W. Mackenzie.....	1872	Efate, New Hebrides.....	Efate, New Heb.
11. E. Scott, M.A.....	1875	United Church.....	New Glasgow.
12. A. W. Macleod, Ph.D.....	1878	V. Colliery & Sutherland River	Thorburn.
13. J. R. Munro, B.A.....	1879	St. James', Antigonish.....	Antigonish.
14. J. A. Cairns, M.A.....	1882	Scotsburn, etc.....	Scotsburn.
15. G. S. Carson, B.A.....	1885	Knox Church, Pictou.....	Pictou.
16. H. K. Maclean.....	1887	Union Centre and Lochaber.	Union Centre.
17. Andrew Robertson.....	1888	New St. Andrew's.....	New Glasgow.
18. Andrew Boyd.....	1889	Glenelg, etc.....	Glenelg, St Marys
19. John Calder, B.A.....	1889	East River.....	Springville, E.R.
20. W. R. Muir.....	1889	Merigomish.....	Merigomish.
21. Angus McKay.....	1890	West Branch	Pictou.
VACANCIES.			
.....	.....	B. Mountain & Garden of Eden	Blue Mountain.
.....	.....	Barney's River.....	Barney's River.
ORDAINED MISSIONARIES.			
1. A. W. Thompson, B.A.....	1889	Trenton.....	Trenton
2. G. M. Johnson, B.A.....	1890	L. Harbour & Fisher's Grant.	Little Harbour.
MISSION STATIONS.			
.....	.....	Cape George.....	Cape George.
.....	.....	Country & Isaac's Harbour..	Isaac's Harbour.
.....	.....	Port Mulgrave.....	Port Mulgrave.
.....	.....	Carriboo River.....	Carriboo River.
.....	.....	French River.....	French River.

J. R. MUNRO, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. J. Darragh.....	1850	Linden.....	Linden.
2. H. B. Mackay.....	1855	Wallace, St. Matthew's.....	Wallace.
3. Samuel Boyd.....	1858	Wallace, Knox.....	Wallace.
4. Thos. Sedgwick.....	1860	Tatamagouche.....	Tatamagouche.
5. D. Macgregor, B.A.....	1877	Amherst	Amherst.
6. G. L. Gordon.....	1879	River John.....	River John.
7. J. A. McKenzie, B.A.....	1882	Pugwash and Oxford.....	Pugwash.
8. R. C. Quinn.....	1883	New Annan and Wentworth..	New Annan.
9. D. Wright.....	1889	Springhill.....	Springhill.
VACANCIES.			
.....	.....	Earltown & W. B. R. John ..	Earltown.
.....	.....	Oxford	Oxford.

THOMAS SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF HALIFAX.

POST OFFICES.	MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES
Argomish.	1. R. F. Burns, D.D.....	1847	Fort Massey, Halifax.....	Halifax.
Arney's River.	2. Allan Pollok, D.D.....	1852	Prof. Presbyterian College...	Halifax.
Appewell.	3. Alex. McKnight, D.D.....	1857	Principal " ".....	Dartmouth.
Arbrooke.	4. John Currie, D.D.....	1857	Professor " ".....	Halifax.
Arton.	5. P. M. Morrison.....	1865	Agent, East.....	Halifax.
Ar Glasgow.	6. John McMillan, B.D.....	1866	Chalmers' Church, Halifax...	Halifax.
Arham W.R.	7. D. M. Gordon, B.D.....	1866	St. Andrew's Halifax.....	Halifax.
Arville.	8. Allan Simpson.....	1866	Park St., Halifax.....	Halifax.
Arllarton.	9. John Forrest, D.D.....	1866	President Dal. College.....	Halifax.
Arte, New Heb.	10. Ebenezer McNab.....	1867	Newport.....	Newport.
Ar Glasgow.	11. A. B. Dickie.....	1869	Milford, etc.....	Milford.
Arburn.	12. Jacob Layton.....	1871	Elmsdale.....	Elmsdale.
Arigonish.	13. W. P. Begg, M.A.....	1873	Kentville.....	Kentville.
Artsburn.	14. Robert Laing, M.A.....	1873	Prin. Ladies' College.....	Halifax.
Arton.	15. H. H. McPherson, M.A.....	1876	St. John's, Halifax.....	Halifax.
Arton Centre.	16. Adam Gunn, B.A.....	1876	Gore and Kennetcook.....	Up. Kennetcook.
Ar Glasgow.	17. T. H. Murray.....	1873	Lower Musquodoboit.....	Little River.
Arnelg, St Marys	18. T. O. Jack, B.A.....	1879	Maitland.....	Maitland.
Aringville, E.R.	19. J. L. George, M.A.....	1881	Dartmouth.....	Dartmouth.
Arigonish.	20. Anderson Rogers, B.A.....	1882	Yarmouth.....	Yarmouth.
Arton.	21. R. D. Ross.....	1883	Wolfville, etc.....	Wolfville.
Ar Mountain.	22. S. Rosborough, M.A.....	1883	Sheet Harbour.....	Sheet Harbour.
Arney's River.	23. Wm. Dawson, B.D.....	1883	Canard.....	Canard.
Arton.	24. James Anderson, M.A.....	1884	Musquodoboit Harbour.....	Musq. Harbour.
Arton.	25. Alexander Campbell.....	1887	Noel.....	Noel.
Arton.	26. J. M. Sutherland, B.A.....	1889	Hamilton, Bermuda.....	Hamilton, Ber'a.
Arton.	27. W. M. Fraser, B.A., B.Sc.....	1889	Bridgetown and Annapolis...	Bridgetown.
Arton.	28. John Ballantyne.....	1889	Upper Musquodoboit.....	Up. Musquodob't
Arton.	29. A. W. McLeod, B.A.....	1890	Kempt and Walton.....	Kempt.
VACANCIES.				
			Middle Musquodoboit.....	M. Musquodoboit
			Shubenacadie.....	Shubenacadie.
			Lower Stewiacke.....	Lower Stewiacke
			Richmond.....	Richmond, Hlf'x.
			Lawrencetown and Cow Bay	Lawrencetown.
			Carleton and Cheboque.....	Carleton.
			Waterville and Lakeville.....	Waterville.
MISSION STATIONS.				
			Bedford and Waverly.....	Bedford.
			North-West Arm, etc.....	N.-W. Arm.
			Mt. Uniacke.....	Mt. Uniacke.
			St. Croix, etc.....	St. Croix.
			Quoddy and Moser Reserve...	Quoddy, Hlf'x Co
			Digby and Bay View.....	Bay View.
			Middleton, etc.....	Middleton.
			Cobourg Road and Montague	
			Labrador.....	

ALLAN SIMPSON, Pres. Clerk.

Clerk.

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Henry Crawford.....	1853	New Dublin.....	New Dublin, N.S.
2. Duncan McKinnon.....	1852	Lockeport	Lockeport, N.S.
3. J. A. Annand, M.A.....	1872	Santo, New Hebrides.....	Santo, N.E. brides
4. E. D. Millar, B.A.....	1878	Lunenburg.....	Lunenburg, N.S.
5. John F. Dustan.....	1884	Bridgewater.....	Bridgewater, N.S.
6. J. K. McClure.....	1885	Clyde and Barrington.....	Clyde River.
7. Donald McIntosh.....	1888	Shelburne.....	Shelburne, N.S.
8. John W. Crawford.....	1889	Mahone Bay.....	Mahone Bay, N.S.
9. George A. Leck.....	1889	Lahave.....	L. Lahave, N.S.
VACANCY.			
		Riversdale	(Mossman's Grant, Lunenburg Co., N.S.)
MISSION STATION.			
		The Rocks	Blue Rocks, N.S.

E. D. MILLER, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D.....	1839	Without Charge.....	Truro.
2. Ebenezer Ross.....	1849	Without Charge	Truro.
3. James Maclean.....	1854	Great Village	Great Village.
4. Alex. Cameron.....	1857	Without Charge	Lower Stewiacke
5. Thomas Cumming	1863	St. Andrews, Truro	Truro.
6. J. D. McGillivray.....	1865	Clifton	Clifton.
7. James Sinclair.....	1867	Upper Londonderry.....	Folly Village.
8. J. H. Chase, M.A.	1869	Onslow	Onslow.
9. Edward Grant.....	1869	Stewiacke.....	Stewiacke.
10. Edwin Smith, B.A.....	1871	Middle Stewiacke.....	Middle Stewiacke
11. John Robbins.....	1875	1st Pres. Congregation, Truro	Truro.
12. W. T. Bruce, M.D.....	1876	Coldstream	Valley Station.
13. J. A. Logan.....	1877	Acadia	Acadia Mines.
14. D. S. Fraser, B.A.	1877	Springside	Up. Stewiacke.
15. W. H. Ness.....	1883	Riverside	Portaupique.
16. J. A. Cahill.....	1886	Economy and Five Islands...	Economy.
17. E. M. Dill, B.D	1887	Parrsboro'	Parrsboro'.
18. A. L. Geggie	1888	St. Paul's, Truro.....	Truro.
19. Gavin Hamilton	1889	Brookfield.....	Brookfield.
20. J. F. Smith, B.D.....	1889	Maccan Mission Station.....	River Herbert.

J. H. CHASE, *Pres. Clerk.*

ELBURNE.

8. PRESBYTERY OF ST. JOHN, N. B.

POST OFFICES.

New Dublin, N.S.
Lockeport, N.S.
Santo, N.H. brides
Lunenburg, N.S.
Bridgewater, N.S.
Clyde River.
Shelburne, N.S.
Mahone Bay, N.S.
L. Lahave, N.S.

Mossman's
Grant, Lunen-
burg Co., N.S.

Blue Rocks, N.S.

R, Pres. Clerk.

Truro.
Truro.
Great Village.
Lower Stewiacke
Truro.
Clifton.
Folly Village.
Onslow.
Stewiacke.
Middle Stewiacke
Truro.
Valley Station.
Acadia Mines.
P. Stewiacke.
Port-au-Pique.
Economy.
Barrsboro'.
Truro.
Brookfield.
River Herbert.

Pres. Clerk.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. Donald.....	1842	Retired.....	Hampton.
2. James Bennet, D.D.....	1843	Clerk of Presbytery.....	St. John.
3. L. Jack.....	1845	Retired.....	Buctouche.
4. J. McG. McKay.....	1855	Shemogue.....	Port Elgin.
5. D. Macrae, D.D.....	1856	St. Stephen, St. John.....	St. John.
6. Jas. Gray, M.A.....	1857	Retired.....	Sussex.
7. J. S. Mullen.....	1861	Stanley and Nashwaak.....	Stanley.
8. A. J. Mowat.....	1866	St. Paul's, Fredericton.....	Fredericton.
9. J. K. Bearist.....	1869	Glassville.....	Glassville.
10. Godfrey Shore.....	1871	Carlton.....	St. John.
11. L. G. Macneil, M.A.....	1872	St. Andrew's, St. John.....	St. John.
12. T. F. Fotheringham, M.A.....	1875	St. John Pres. Church.....	St. John.
13. Geo. Bruce, B.A.....	1875	St. David's, St. John.....	St. John.
14. A. Gunn.....	1876	Greenock Church.....	St. Andrews.
15. James Ross, B.A.....	1876	St. Paul's, Woodstock.....	Woodstock.
16. W. C. Calder.....	1876	Bocabec and Waweig.....	Waweig.
17. Wm. Ross, B.A.....	1876	Prince William.....	Prince William.
18. A. McDougall.....	1879	Harvey and Acton.....	Harvey, Yrk. Co.
19. J. W. Robinson.....	1883	St. John's, Moncton.....	Moncton.
20. D. Fiske, B.A.....	1885	New Kincardine.....	New Kincardine.
21. William Macdonald.....	1886	Hampton, H. E., & Rothney..	Hampton.
22. T. Stewart, B.A.....	1886	Sussex.....	Sussex.
23. G. F. Kinnear, B.A.....	1886	Buctouche.....	Buctouche.
24. John Hawley.....	1887	St. George, Pennfield, etc.....	St. George.
25. J. T. Blair.....	1887	Greenfield and Florenceville	Florenceville.
26. J. D. Macfarland.....	1888	Springfield and Eng. Setlmt.	Piersons, K. C.
27. W. R. M. Baird.....	1889	Shediac.....	Shediac.
28. Jos. Barker.....	1890	Richmond.....	Richmond.
29. Fred. Wm. Murray.....	1890	South Richmond.....	South Richmond
VACANCIES AND MISSION FIELDS.			
.....	.....	Calvin Church, St. John.....	
.....	.....	Chipman.....	
.....	.....	Dorchester.....	
.....	.....	Mechanics' Settlement.....	
.....	.....	Queen's and Blenheim.....	
.....	.....	Campbell's Settlement.....	
.....	.....	Baillie and Tower Hill.....	
.....	.....	Salisbury and Petitcodiac.....	
.....	.....	Pisarinco.....	Pisarinco.
.....	.....	Nerepes, etc.....	
.....	.....	McAdam Junction.....	
.....	.....	Scotch Settlement.....	
.....	.....	St. James.....	
.....	.....	Quaco.....	
.....	.....	Tully and Andover.....	

JAMES BENNET, D.D., Pres. Clerk.

9. PRESBYTERY OF MIRAMICHI.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. T. G. Johnstone.....	1855	Blackville and Derby.....	Blackville.
2. N. McKay.....	1855	St. John's, Chatham.....	Chatham.
3. Thomas Nicholson.....	1858	Retired.....	
4. William Aitken.....	1864	St. James', Newcastle.....	Newcastle.
5. J. D. Murray.....	1865	Red Bank.....	Red Bank.
6. John Robertson, A.M.....	1868	Black River.....	Black Riv. Bridge
7. A. F. Carr, A.M.....	1871	St. Andrew's, Campbellton.....	Campbellton.
8. James Rosborough.....	1873	Tabusintac & Burnt Church.....	Tabusintac.
9. Isaac Baird.....	1873	New Mills, Charlo & Jack Riv.....	New Mills.
10. William Hamilton.....	1874	Richibucto and Kingston.....	Kingston.
11. A. F. Thompson.....	1874	Bathurst.....	Bathurst Village.
12. Joseph McCoy, M.A.....	1879	St. Andrew's, Chatham.....	Chatham.
13. F. W. George, M.A.....	1882	New Carlisle.....	New Carlisle.
14. J. H. Cameron, B.A.....	1882	Bass and Nicholas Rivers.....	Bass River.
15. George Fisher.....	1884	Dalhousie.....	Dalhousie.
16. William McLeod.....	1889	Wildford, etc.....	Wildford.
17. J. A. McLean.....	1889	New Richmond.....	New Richmond.
MISSION CHARGES AND MISSIONARIES.			
1. E. Roberts.....	1858	Douglstown and Nelson.....	Douglstown.
2. A. H. Cameron.....	1874	Metapedia.....	Metapedia.

N. McKay, Pres. Clerk.

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan.....	1846	Cove Head.....	Cove Head.
2. Alex. Sterling.....	1857	Clifton and Grenville.....	Clifton, N. Lond'n
3. Allan McLean.....	1862	Tryon and Bonahaw.....	Hampton.
4. A. McLean Sinclair.....	1864	Belfast.....	Eldon, Belfast.
5. John G. Cameron.....	1867	Souris and Bay Fortune.....	Souris.
6. W. P. Archibald, M.A., B.D.....	1875	Cavendish, N. Glas'w & Rustico.....	Cavendish.
7. Alex. Baulston.....	1878	Murray Harbour.....	Murray Har'r, N.
8. James Carruthers.....	1878	St. James' Ch., Charlottetown.....	Charlottetown.
9. Geo. McMillan, B.A.....	1880	Princetown.....	Princetown.
10. Ewan Gillies.....	1881	West Cape and Campbellton.....	Maddoc, Q.
11. W. A. Mason, B.A.....	1881	Georgetown.....	Georgetown.
12. Malcolm Campbell.....	1881	Woodville and Little Sands.....	Woodville.
13. A. B. McLeod.....	1882	Mt. Stewart & W. St. Peter's.....	Mt. Stewart.
14. A. A. McKenzie, B.A.....	1883	West and Clyde Rivers.....	Long Creek.
15. A. W. Mahon.....	1883	St. Peter's & Brackly Ft. Rds.....	Marshfield.
16. D. B. McLeod, M.A.....	1883	Orwell.....	Klarosa.
17. W. H. Spencer, B.A.....	1884	Montague.....	Montague Bri'ge.
18. Rod. McLean.....	1885	Valleyfield.....	Valleyfield.
19. J. W. McKenzie, B.A.....	1886	East St. Peter's.....	Midgell.
20. J. R. Coffin.....	1887	Bloomfield, O'Leary & Brae.....	Bloomfield.
21. Thos. Corbett.....	1888	Tyne V., Lot 11 & Egmont B.....	Tyne Valley.
22. John M. McLeod, M.A.....	1888	Long River and Kensington.....	Long River.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

POST OFFICES.	MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
Blackville.	23. W. M. Tufts, M.A.	1886	Bedeque and Summerfield..	North Bedeque.
Batham.	24. Henry Dickie, M.A.	1888	Summerside	Summerside.
Berwick.	25. David Sutherland.....	1888	Zion Ch., Charlottetown	Charlottetown.
Berwick.	26. James M. McLennan.....	1889	Brookfield	Brookfield.
Ed Bank.	VACANCIES.			
Jack Riv. Bridge			Alberton	Alberton.
Campbellton.			Strathalbyn	Hartsville.
Abusintac.			Caledonia	Caledonia.
ew Mills.			Tignish, Montrose & Elmedale	Montrose.
ington.			Cardigan	Cardigan.
thurst Village.			Dundas	Dundas.
Batham.			Richmond Bay East.....	S.W., P.O., Lot 16.
ew Carlisle.				
ass River.				
alhousie.				
ildford.				
ew Richmond.				

JAMES CARRUTHERS, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

Pres. Clerk.	1. Moses Harvey, M.A.	1843	Retired	St. John's.
	2. W. Graham	1887	St. Andrew's, St. John's.	St. John's.
	VACANCY.			
			Harbour Grace	Harbour Grace.

M. HARVEY, *Pres. Clerk.*

PRESBYTERY OF TRINIDAD.

	1. John Morton, D.D.	1861	Tunapuna.....	Tunapuna.
	2. Kenneth J. Grant	1862	San Fernando.....	San Fernando.
	3. W. L. Macrae	1866	Princetown	Princetown.
	4. F. J. Coffin.....	1890	Couva	Couva.
	ORDAINED NATIVE MISSIONARIES.			
	Lal Behari Sing.....		San Fernando.....	San Fernando.
	Charles Ragbir.....	1887	Oropouche.....	San Fernando.

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	Ord.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.....	1835	Retired.....	Quebec.
2. William B. Clarke, D.D.....	1839	Retired.....	Quebec.
3. Duncan Anderson, A.M.....	1854	Retired.....	Levis, Q.
4. George Ooull, A.M.....	1857	St. Sylvester & Lower Leeds.	St. Sylvester, Q.
5. Hugh Lamont, D.D.....	1865	St. Luke's, Whitton.....	Marsden, Q.
6. Evan Macaulay, B.A.	1866	Lingwick.....	Lingwick, Q.
7. Charles A. Tanner.....	1869	St. Andrew's, Levis.....	Levis, Q.
8. Thomas Macadam, A.M.....	1870	Morrin College.....	Quebec.
9. John B. MacLeod.....	1878	Kingsbury and Flodden.....	Kingsbury, Q.
10. Donald Tait, B.A.....	1879	Chalmers' Church, Quebec....	Quebec.
11. Angus MacLeod.....		Winslow.....	Stornoway, Q.
12. Andrew T. Love, B.A.....	1881	St. Andrew's, Quebec.....	Quebec.
13. Jas. D. Fergusson, B.A.....	1883	Windsor Mills & L. Windsor	Windsor Mills, Q.
14. John MacLeod, B.A.....	1886	Richmond and Melbourne....	Richmond, Q.
15. James Sutherland.....	1886	Inverness.....	Inverness, Q.
VACANCIES.			
.....		Leeds.....	Kinnear's Mills, Q.
.....		Scotstown.....	Scotstown, Q.
.....		Danville.....	Danville, Q.
.....		Lake Megantic.....	Marsboro', Q.
ORDAINED MISSIONARIES			
MISSION STATIONS.			
1. John McCarter.....	1862	Metis.....	Metis, Q.
2. William A. Johnston.....	1867	Kennebec Road.....	Marlow, Q.
3. T. Z. Lefebvre, B.C.L.	1865	French Mission, Quebec.....	Quebec.
4. Thomas Charbonnell.....		St. Francis District.....	Sherbrooke, Q.
5. James M. Whitelaw.....	1869	Valcartier.....	Valcartier, Q.
.....		Sawyerille, etc.....	Sawyerille, Q.
.....		Massawippi, etc.....	Massawippi, Q.
RETIRE MINISTERS.			
1. James Hanran.....	1861		Inverness, Que.

JOHN R. MACLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1. Jno. Jenkins, D.D., LL.D.	1837	Retired.....	
2. James Watson, D.D.....	1849	2nd Pres. Ch., Huntingdon ...	Huntingdon, Que
3. William Forlong.....	1853	Henry Ch., Lachute.....	Lachute, Que.
4. James Patterson.....	1857	Presbytery's City Mission ...	Montreal, Que.
5. James Stewart.....	1859	Arundel, etc.....	Arundel, Que.
6. John Mackie.....	1859	First Church, Lachute.....	Lachute, Que.
7. D.H. McVicar, D.D., LL.D.	1859	Presbyterian College.....	Montreal, Que.
8. Daniel Paterson, A.M.....	1860	St. Andrew's.....	St. Andrew's, Q.
9. Chas. M. Mackeracher.....	1861	English River and Howick ...	Howick, Que.
10. Robert Campbell, D.D.....	1862	St. Gabriel Ch., Montreal.....	Montreal, Que.
11. James B. Muir, A.M.....	1863	St. Andrew's Ch., Huntingdon	Huntingdon, Que
12. Daniel Coussirat, B.D.....	1864	Presbyterian College.....	Montreal, Que.
13. William Robertson.....	1865	Hemmingford.....	Hemmingford, Q.
14. Robert H. Warden, D.D.....	1865	Church Agency.....	Montreal, Que.
15. John Campbell, LL.D.....	1868	Presbyterian College.....	Montreal, Que.

13. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	CH.	CONGREGATIONS.	POST OFFICES.
16. James Fleck, B.A.....	1869	Knox Church, Montreal	Montreal, Que.
17. John Nichols.....	1869	St. Mark's Church, Montreal	Montreal, Que.
18. Alex. B. Mackay, D.D.....	1869	Crescent St. Ch., Montreal	Montreal, Que.
19. James Fraser, B.A.....	1870	Chatham and Grenville	Cushing, Que.
20. James Barclay, A.M.....	1871	St. Paul's Church, Montreal	Montreal, Que.
21. Andrew Rowat	1871	Elgin and Athelstan	Athelstan, Que.
22. James M. Boyd, B.D.....	1871	Beauharnois & Chateaugay	Beauharnois, Q.
23. James Hally	1872	Ste Therese, etc.....	Ste Therese, Que.
24. John Scrimger, A.M.....	1873	Presbyterian College.....	Montreal, Que.
25. David W. Morrison, B.D	1873	Ormatown	Ormatown, Que.
26. Thomas Bennett	1876	Taylor Church, Montreal.....	Montreal, Que.
27. Wm. R. Cruikshank, B.A.....	1877	St. Mathew's Ch., Montreal.....	Montreal, Que.
28. Finlay M. Dewey, A.M.....	1877	Stanley St. Ch., Montreal	Montreal, Que.
29. Wm. J. Smyth, Ph.D.....	1877	Calvin Church, Montreal.....	Montreal, Que.
30. D. L. McCrae, Ph.B.....	1879	Presbyterian Coll., Montreal	Montreal, Que.
31. G. Colborne Heine, A.M.....	1881	Chalmers' Church, Montreal	Montreal, Que.
32. Moses F. Boudreau	1882	New Glasgow	New Glasgow, Q.
33. Charles B. Ross, B.D.....	1884	Lachine.....	Lachine, Que.
34. Rieul P. Duclos	1884	East End, Montreal	Montreal, Que.
35. James Myles Crombie.....	1885	Cote des Neiges.....	Cote des Neiges, Q.
36. Elias F. Seyles	1885	St. Hyacinthe.....	St. Hyacinthe, Q.
37. Hugh McLean	1886	La Guerre.....	La Guerre, Que.
38. Joseph L. Morin, A.M.....	1886	St. John's Ch., Montreal	Montreal, Que.
39. George Whillans, B.A.....	1887	Georgetown	N. Georgetown, Q.
40. Albert B. Groulx	1887	Grenville	Grenville, Que.
41. Antonio Internosola	1887	Italian Mission	Montreal, Que.
42. Nathan Waddell, B.D.....	1887	Russeltown	Russeltown, Que.
43. John Macgillivray, B.A.....	1887	Melville Ch., Cote St. Antoine	Cote St. Antoine, Q.
44. Joseph F. Langton, B.A.....	1888	Rockburn and Gore.....	Rockburn, Que.
45. John C. Martin, B.A.....	1888	Dundee	Ste Agnes de D., Q.
46. Jas. A. Macfarlane, M.A.....	1889	Valleyfield	Valleyfield, Que.
47. Jules Bourgoin.....	1889	Pointe aux Trembles.....	Pointe aux T., Q.
48. Samuel McCusker		Mille Isles.....	Mille Isles.
VACANCY.		St. Louis de Gonzague	St. L. de Gonzag'e.
MISSION STATIONS (ENG.)		Joliette	Joliette, Que.
		Avoca	Avoca, Que.
		La Prairie.....	La Prairie, Que.
MISSION STATIONS (FR.)		Ogdensburg.....	
		St. Valerien.....	
		St. Jude.....	
		Ste. Philomene	
		Belle Riviere	
		Pointe aux Trembles.....	
		St. Gabriel du Brandon	
ORDAINED MISSIONARIES.			
1. Malcolm S. Oxley, B.A.....			Montreal, Que.
2. G. C. Mousseau			Grenville, Que.
3. A. E. Suckling.....			Farnham Cen., Q.
WITHOUT CHARGE.			
1. John Jones			Montreal, Que.
2. Charles A. Doudiet			Montreal, Que.
3. Charles Chiniqny			Montreal, Que.
4. James F. Patterson			Montreal, Que.

JAMES PATTERSON, Pres. Clerk.

14. PRESBYTERY OF OTTAWA.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. George M. Clark	1863	New Edinburgh, Ottawa	N. Edinburgh, O.
2. Joseph White, B.A.	1863	Erskine Church, Ottawa	Ottawa, Ont.
3. William Moore, D.D.	1866	Bank St. Church, Ottawa	Ottawa, Ont.
4. Francis W. Farries	1868	Knox Church, Ottawa	Ottawa, Ont.
5. Robert Whillans, M.A.	1872	Nepean & Bell's Corners	Hintonburg, Ont.
6. Joseph Gandier	1872	Coulouge	Coulouge, Que.
7. W. D. Armstrong, Ph.D.	1874	St. Paul's Church, Ottawa	Ottawa, Ont.
8. Robert Hughes	1876	Osgoode and Kenmore	Vernon, Ont.
9. David Findlay, B.A.	1879	Manotick and Gloucester	Manotick, Ont.
10. Thos. G. Glasford, B.A.	1880	Richmond and Stittsville	Richmond, Ont.
11. James H. Beatt	1880	Cumberland	Cumberland, O.
12. George T. Bayne	1881	East Gloucester	Ramsay's Cor., O.
13. Wm. R. McCulloch	1882	St. Paul's	Hawkesbury, O.
14. Wm. T. Herridge, B.D.	1883	St. Andrew's Church, Ottawa	Ottawa, Ont.
15. Robert Gamble, B.A.	1884	Wakefield and Masham	Wakefield, Que.
16. James Bennett	1884	St. Andrew's Church, L'O	L'Orignal, Ont.
17. Philip S. Vernier	1885	L'Ange Gardien	Angers, Ont.
18. John C. Campbell	1885	Russell and Metcalfe	Russell, Ont.
19. Robert Stewart, B.A.	1886	North Gower and Wellington	North Gower, O.
20. John E. Duclos	1887	Lower Litchfield	Port Gouin Fort.
21. Samuel Rondeau, B.A.	1887	St. Mark's Church, Ottawa	Ottawa, Ont.
22. John McLaren	1888	Carp, Kinburn and Lowrie's	Carp, Ont.
23. George Dempster	1889	Hull City	Hull City, Que.
VACANCIES.			
.....	.....	Bristol .....	.....
.....	.....	Buckingham .....	.....
.....	.....	Fitzroy Harbour .....	.....
.....	.....	Aylmer .....	.....
.....	.....	Chelsea and Cantley .....	.....
MISSION STATIONS (ENG.)			
.....	.....	East Templeton .....	.....
.....	.....	Bearbrook & South Indian .....	.....
.....	.....	Aylwyn .....	.....
.....	.....	Desert and Castor .....	.....
.....	.....	Onslow and Eardley .....	.....
MISSION STATIONS (FRENCH)			
.....	.....	Montebello .....	.....
.....	.....	Namur and Hartwell .....	.....
.....	.....	Masham .....	.....
WITHOUT CHARGE.			
1. James Sinclair, retired.	.....	Upper Litchfield .....	.....
2. Wm. M. Christie, O. Mis.	.....	.....	.....
3. James Tait, retired.	.....	.....	.....
4. John Fairlie .....	.....	.....	.....
5. William K. Shearer .....	.....	.....	.....
6. David Millar .....	.....	.....	.....

JOSEPH WHITE, B.A., Pres. Clerk.

15. PRESBYTERY OF LANARK AND RENFREW.

ST OFFICERS.	MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICERS.
Edinburgh, O. awa, Ont. awa, Ont. awa, Ont. onburg, Ont. longe, Que. on, Ont. otick, Ont. amond, Ont. berland, O. say's Cor., O. esbury, O. wa, Ont. field, Que. ignal, Ont. rs, Ont. ell, Ont. h Gower, O. gedu Fort. wa, Ont. Ont. City, Que.	1. Solomon Myles..... 2. John Crombie, A.M..... 3. James Wilson, A.M..... 4. D. J. McLean, B.A..... 5. D. McDonald, A.M..... 6. Robert Knowles..... 7. John B. Edmondson..... 8. Robert Campbell, Sc.D..... 9. Joseph Andrew..... 10. D. L. McKechnie..... 11. Alex. A. Scott, A.M..... 12. Alex. H. Scott, A.M..... 13. Hugh Taylor..... 14. M. D. M. Blakely, B.A..... 15. Alex. H. MacFarlane..... 16. T. A. Nelson..... 17. James Ross, B.D..... 18. Geo. D. Rayne, B.A..... 19. Chas. H. Cook, B.A..... 20. James B. Stewart..... 21. Robert McNab, B.A..... 22. Thomas Nixon..... 23. Andrew Patterson, B.A..... 24. Neil Campbell, B.A..... 25. Robert G. Lang, B.A..... 26. Wm. J. Drummond, B.A..... 27. Roderick Mackay..... 28. Andrew S. Grant, B.A..... 29. John S. McIlraith.....	1850 1855 1855 1853 1855 1855 1857 1871 1874 1875 1878 1878 1878 1880 1880 1880 1881 1881 1882 1883 1884 1884 1886 1886 1886 1888 1888 1889 1889 1890	Retired Retired Lanark Arnprior..... St. Andrew's, Carleton Place..... Ramsay St. John's, Almonte..... Renfrew..... Middleville Mattawa Zion Church, Carleton Place..... St. Andrew's Church, Perth... Pakenham Ross..... Beckwith Bristol Knox Church, Perth Pembroke..... St. Andrew's, Smith's Fall ... Ashton Beachburg St. Paul's, Smith's Falls Eganville Elmsley..... Adamston..... Alice Bromley St. Andrew's, Almonte Balderson.....	Smith's Falls, O. Smith's Falls, O. Lanark, Ont. Arnprior, Ont. Carleton Place, O. Blakeney, Ont. Almonte, Ont. Renfrew, Ont. Middleville, Ont. Mattawa, Ont. Carleton Place, O. Perth, Ont. Pakenham, Ont. Forrester's F., J. Franktown, Ont. Bristol. Perth, Ont. Pembroke, Ont. Smith's Falls, O. Ashton, Ont. Beachburg, Ont. Smith's Falls, O. Eganville, Ont. Oliver's Ferry, O. Adamston, Ont. Pembroke, Ont. Douglas, Ont. Almonte, Ont. Balderson, Ont. White Lake, Ont Loehwinnoch, O.
	VACANCIES.		White Lake..... Castleford.....	
	MISSION STATIONS.		Bathurst & S. Sherbrooke..... Darling Osceola and Stafford Chalk River & P. Alex'r..... Upper Ottawa..... Calabogie.....	

JOHN CROMBIE, A.M., Pres. Clerk.

16. PRESBYTERY OF BROCKVILLE.

1. William T. Canning.....	1841	Retired	Mountain, Ont.
2. Henry J. McDiarmid....	1871	Kemptville and Oxford Mills.	Kemptville, Ont.
3. James Stuart.....	1872	Prescott.....	Prescott, Ont.
4. John M. Macalister, B.A.	1872	Iroquois and Dixon's Corners	Iroquois, Ont.
5. Alexander MacGillivray	1877	St. John's Ch., Brockville.....	Brockville, Ont.
6. Hugh Cameron, B.A.....	1879	Knox Ch., Morrisburg.....	Morrisburg, O.
7. David Y. Ross, M.A.....	1880	Westport and Newboro'.....	Westport, Ont.
8. William Shearer	1881	Morewood and Cryalor.....	Morewood, Ont.
9. David Kellock, Ph.D. ...	1881	Spencerville and Ventnor.....	Spencerville, Ont

Clerk.

16. PRESBYTERY OF BROCKVILLE—*Continued.*

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
10. James Robertson	1882	Waddington, New York.....	Madrid, N. York.
11. George MacArthur, B.A.	1882	Cardinal and Mainville.....	Cardinal, Ont.
12. William A. MacKenzie.	1884	First Church, Brockville	Brockville, Ont.
13. David J. Hyland	1886	Bishop's Mills and Oxford.....	Bishop's Mills.
14. And. MacWilliams, B.A.	1886	South Mountain & Heckston.....	S. Mountain, Ont.
15. Joseph H. Higgins, B.A.	1888	Hyndman and Osgoode Line.....	Hallville, Ont.
16. James G. Potter, B.A.	1889	Merrickville.....	Merrickville.
17. David Fleming, B.A.	1889	Athens	Athens.
18. Matthew Hy. Scott, M.A.	1890	West Winchester.....	W. Winchester.
19. John Jamieson Wright.....	1890	Lyn	Lyn.
VACANCIES.			
.....	.....	Dunbar and Chesterville.....	Dunbar.
WITHOUT CHARGE.			
1. John M. MacIntyre .....	.....	.....	.....

GEO. MACARTHUR, B.A. *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson.....	1860	Lunenburg and Avonmore ...	Lunenburg, Ont.
2. John S. Burnet	1863	St. Andrew's Ch., Martintown.	Martintown, Ont.
3. James Hastie	1866	Knox Church, Cornwall.....	Cornwall, Ont.
4. Donald Stewart	1866	St. Luke's Ch., Finch & S. Finch	Newington, Ont.
5. Neil MacNish, B.D., LL.D.	1866	St. John's Church, Cornwall.....	Cornwall, Ont.
6. John A. G. Calder	1871	Knox Church, Lancaster	Lancaster, Ont.
7. Donald D. McLennan.....	1872	Gravel Hill and Apple Hill...	Apple Hill, Ont.
8. William Ferguson	1873	Kirk Hill	Kirkhill, Ont.
9. John J. Cameron	1874	St. Matthew's Ch., Osnabruk	Woodlands, Ont.
10. Gilbert A. Smith.....	1875	Glensandfield & E. Hawkes- bury	Ste. Anne de Prescott.
11. Duncan McEachern.....	1875	Vankleekhill	Vankleekhill, O.
12. James Cormack.....	1876	Maxville	Maxville, Ont.
13. John MacKenzie	1877	Knox Church, Roxborough...	Moose Creek, O.
14. John Matheson	1879	Martintown and Williamst'n	Martintown, O.
15. David McLaren	1886	Alexandria	Alexandria, Ont.
16. Arpad Givan	1886	St. Andrew's Ch., Williamstown	Williamstown, O.
17. Malcolm McLennan.....	1888	Gordon Ch., Indian Lands ...	St. Eimo, Ont.
18. Norman T. C. Mackay.....	1889	Summerstown	Summerstown, O.
VACANCIES.			
.....	.....	Kenyon	Skye, Ont.
.....	.....	Dalhousie Mills & Cote St. G.	Glen Norman, O.
MISSION STATION.			
1. Duncan McLennan.....	.....	East Lancaster .....	.....
WITHOUT CHARGE.			
1. Norman Macphee.....	.....	.....	.....

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Jas. Williamson, L.L.D.	1845	Professor Queen's College ...	Kingston.
2. John B. Mowat, D.D. ...	1850	Professor Queen's College ...	Kingston.
3. Geo. D. Ferguson, B.A.	1855	Professor Queen's College ...	Kingston.
4. Thomas S. Chambers...	1855	St. Andrew's, Wolfe Island...	Wolfe Island.
5. Thomas G. Smith, D.D.	1856	Agent Queen's College	Kingston.
6. Alexander Young	1857	Presbyterian Ch., Napanee...	Napanee.
7. David Wishart.....	1857	St. Peter's Church, Madoc ...	Madoc.
8. Robert Laird	1860	Storrington, Pittsburgh and Glenburnie	Sunbury.
9. George Porteous	1860	Glenvale, Harrowamith and Wilton	Kingston.
10. Walter Coulthard.....	1860	St. Andrew's Church, Picton	Picton.
11. George M. Grant, D.D. ...	1860	Principal Queen's College ...	Kingston.
12. Henry Gracey.....	1865	St. Andrew's Ch., Gananoque	Gananoque.
13. Donald Ross, B.D., D.D.	1865	Professor Queen's College ...	Kingston.
14. M. W. Maclean, M.A.....	1866	St. Andrew's Ch., Belleville...	Belleville.
15. Wm. T. Wilkins, B.A....	1866	St. Andrew's Ch., Trenton ...	Trenton.
16. Samuel Houston, M.A....	1869	Cooke's Church, Kingston ...	Kingston.
17. James M. Gray	1869	Sterling.....	Sterling.
18. John Gallaher, B.A.	1871	St. John's Ch., Pittsburgh ...	Dufferin.
19. John Fairlie.....	1873	Landsdowne, Fairfax & Sand Bay	Landsdowne.
20. James McIlroy	1874	Poland, etc.....	Watson's Corners
21. J. H. George, M.A., Ph.D.	1875	John Street Ch., Belleville...	Belleville.
22. M. McGillivray, M.A. ...	1875	Chalmer's Church, Kingston	Kingston.
23. Robert J. Craig, M.A. ...	1876	Church of the Redeemer, Deseronto.....	Deseronto.
24. John Mackie, M.A.....	1877	St. Andrew's Ch., Kingston ...	Kingston.
25. Jas. Cumberland, M.A.	1881	St. Paul's Ch., Amherst Isl'nd	Stella.
26. William S. Smith	1883	Camden VIII. and Tamworth	Centreville.
27. William F. Allan	1886	Camden and Newburgh	Newburgh.
28. Alex. McAulay, B.A.....	1886	Dalhousie, North Sherbrooke and Snow Road	McLaren's Depot
29. Jacob Steele, B.A.....	1887	St. Andrew's Ch., Seymour, etc.....	Burnbrae.
30. S. Childerhouse, B.A. ...	1887	St. Columba and St. Paul.....	St. Columba.
31. J. F. Smith, M.D.....	1888	Missionary Honan, China ...	Kingston.
32. J. A. Snodgrass	1888	Consecon and Hillier	Consecon.
33. J. McKinnon, M.A.	1889	Roslin and Thurlow	Roslin.
34. James Rattray, B.A. ...	1889	Melrose, Lonsdale and Shan- nonville	Melrose.
MISSION STATIONS.			
..... Sharbot Lake Field.....			
..... Wilbur, etc., district			
..... Matawatchan			
..... Poland, etc.....			
..... Portsmouth.....			
..... Ernesttown & Fredricksb'gh			
..... Demorestville.....			

Clerk.

18.—PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
.....		Consecon .....	.....
.....		Sidney .....	.....
.....		Thanet and the Ridge .....	.....
.....		L'Amable, etc.....	.....
.....		Carlou and Mayo.....	.....
.....		Maynooth.....	.....
WITHOUT CHARGE.			
1. George Bell, LL.D.		Registrar Queen's College ...	Kingston.
2. Kenneth McLennan, M.A.			Whitby.

ALEXANDER YOUNG, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	1843	Retired	Port Hope.
2. John Ewing	1846	Mt. Pleasant, Lakevale & Om's	Mt. Pleasant.
3. W. C. Windell	1847	Retired	Pontypool.
4. F. Andrews	1851	Keene and Westwood	Keene.
5. Wm. Bennett	1855	Springville and Bathany	Springville.
6. Peter Duncan	1857	Colborne and Lakeport	Colborne.
7. William White	1857	Retired	Peterborough.
8. John McEwen	1859	Lakefield and North Smith	Lakefield.
9. Alexander Bell	1863	St. Andrew's, Peterborough	Peterborough.
10. W. M. William, M.A., LL.B.	1863	Mill St., Port Hope	Port Hope.
11. J. Carmichael, M.A.	1870	Norwood	Norwood.
12. Don. Sutherland, M.A.	1873	Percy	Warkworth.
13. J. Cameron, M.A., B.D.	1876	Millbrook and Centreville	Millbrook.
14. E. F. Torrance, M.A.	1876	St. Paul's, Peterborough	Peterborough.
15. J. B. Gilchrist, B.A.	1876	Baltimore and Coldsprings	Baltimore.
16. W. H. Jamieson, M.A., Ph.D.	1877	Gardenhill and Knoxville	Perrytown.
17. James Ross, B.A.	1881	Bethesda and Alnwick	Harwood.
18. D. A. Thompson	1883	Hastings	Hastings.
19. C. S. Lord, B.D.	1883	Grafton and Vernonville	Grafton.
20. John Hay, B.A., B.D.	1885	Cobourg	Cobourg.
21. A. K. McLeod	1885	Brighton	Brighton.
22. Richard Hyde	1887	Warsaw and Dummer	Warsaw.
23. Marcus Scott	1887	Campbellford	Campbellford.
24. B. C. Jones	1890	First Pres. Ch., Port Hope	Port Hope.

ORDAINED MISSIONARY.

1. O. Bennett, B. A.	1889	Minden, Haliburton, etc.....	Minden.
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MISSION STATIONS.

.....		Havelock and Stoney Lake... ..	Havelock.
.....		Janetville, Ballyduff, etc. ...	
.....	.....	Harvey	Lakehurst.
.....		Chandos and Burleigh	Apaley.

WITHOUT CHARGE.

1. D. Beattie		Retired.....	Campbellford.
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WILLIAM BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICERS.
1. A. Kennedy	1835	Retired	Welland.
2. A. A. Drummond	1847	Retired	Newcastle.
3. J. McMechan	1857	Pt. Perry and Prince Albert.	Port Perry.
4. J. Abraham	1872	St. Andrew's, Whitby	Whitby.
5. A. McLaren	1873	Enniskillen and Cartwright.	Enniskillen.
6. R. D. Fraser, B.D.	1873	St. Paul's, Bowmanville	Bowmanville.
7. J. A. McKeene, M.A.	1878	Orono	Orono.
8. A. H. Kippan	1879	Claremont	Claremont.
9. A. Leslie, M.A.	1879	Newtonville and Kendall	Clarke.
10. S. H. Eastman, B.A.	1879	Oshawa	Oshawa.
11. William Allen	1886	Newcastle	Newcastle.
12. Louis Perrin, B.A.	1887	St. Andrew's and St. John's, Pickering	Pickering.
13. J. Chisholm		Dunbarton and Melville Ch., Scarborough	Dunbarton.
VACANCY.			
		Columbus and Brooklyn	Columbus.
WITHOUT CHARGE.			
1. Adam Spencer			Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

1. James R. Scott	1849	Clerk of Presbytery	Cambray.
2. Wm. Lochead	1859	Fenelon Falls and Somerville	Fenelon Falls.
3. William Anderson	1860	Bobcaygeon	Bobcaygeon.
4. Arch. Currie, M.A.	1861	Without Charge	Sonya.
5. D. McDonald	1872	Glenarm	Glenarm.
6. D. C. Johnson	1876	Beaverton and Gamebridge	Beaverton.
7. W. Galway	1879	Kirkfield and Bolsover	Kirkfield.
8. W. G. Hanna, B.A., B.D.	1886	Uxbridge	Uxbridge.
9. John McMillan	1887	Wick and Greenlank	Wick.
10. A. N. Campbell	1888	St. Andrew's, Scott & Uxbridge	Uxbridge.
11. M. McKinnon, B.A.	1888	St. Andrew's, Eldon	Lorneville.
12. Robt. Johnston, B.A.	1889	St. Andrew's, Lindsay	Lindsay.
13. C. J. Cameron, M.A.	1890	Cannington	Cannington.
ORDAINED MISSIONARY.			
1. James Gilchrist	1869	Uphill, Sebright, etc.	Sebright.
VACANCIES.			
		St. Andrews	Sonya.
		Cambray and Oakwood	Cambray.
MISSION STATION.			
		Cobocconk and Minden	Cobocconk.

JAMES R. SCOTT, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Wm. Reid, D.D.	1840	W. Agent of the Church	Toronto.
2. R. Monteath.....	1841	Presbytery Clerk	Toronto.
3. R. Wallace	1846	Retired	Toronto.
4. Wm. Gregg, D.D.	1847	Prof. Knox College	Toronto.
5. Jos. Alexander, M.A.	1851	Retired	Toronto.
6. Wm. Caven, D.D.	1852	Prin. Knox College	Toronto.
7. Wm. McLaren, D.D.	1853	Prof. Knox College	Toronto.
8. H. M. Parsons, D.D.	1854	Knox Church, Toronto	Toronto.
9. David Camelon	1859	Retired	Maple.
10. Jas. Carmichael	1860	St. Andrew's Church, King ...	Strange.
11. S. H. Kellogg, D.D.	1864	St. James' Sq. Ch., Toronto...	Toronto.
12. Walter Reid.....	1866	Weston and Woodbridge.....	Weston.
13. W. W. Percival.....	1866	Richmond Hill, etc.....	Richmond Hill.
14. D. J. Macdonnell, B.D.	1866	St. Andrew's Ch., Toronto ...	Toronto.
15. G. M. Milligan, B.A.	1868	Old St. Andrew's Ch., Toronto	Toronto.
16. J. W. Bell, M.A.	1868	Newmarket	Newmarket.
17. Wm. Burns	1869	Agent of A. & I. Mins. Fund.	Toronto.
18. J. M. Cameron	1871	East Church, Toronto	Toronto.
19. George Burnfield, B.D.	1871	South Side Church.....	Toronto.
20. D. Mackintosh	1873	Melville Ch., Markham, etc ...	Unionville.
21. Peter Nicol	1874	Knox Church, Vaughan.....	Albion.
22. T. T. Johnstone	1874	Caven Church, Bolton.....	Albion.
23. T. T. Johnstone	1874	East Toronto, etc.....	Coleman.
24. John Leishman	1874	Chester	Chester.
25. Alex. Gilray	1875	College St. Church, Toronto...	Toronto.
26. Robt. Thynne	1875	St. Andrew's Ch., Markham...	Markham.
27. James Fraser	1876	Georgina, etc.	Sutton.
28. Walter Amos.....	1876	Aurora and East King	Aurora.
29. B. P. Mackay, B.A.	1877	Parkdale	Parkdale.
30. W. Frizzell, Ph.B.	1878	Leasideville	Toronto.
31. G. O. Patterson, M.A.	1880	St. Enoch's Ch., Toronto	Toronto.
32. J. G. Stewart, B.A.	1880	St. Mark's Ch., Toronto.....	Toronto.
33. W. A. Hunter, M.A.	1880	Erskine Church, Toronto.....	Toronto.
34. D. B. Macdonald.....	1882	St. Andrew's Ch., Scarboro'...	Bendale.
35. John Neil, B.A.	1882	Charles St. Ch., Toronto	Toronto.
36. W. G. Wallace, M.A., B.D.	1883	Bloor St. Church, Toronto.....	Toronto.
37. John Mutch, M.A.	1883	Chalmers' Church, Toronto...	Toronto.
38. D. McTavish, M.A., D.Sc.	1884	Central Church, Toronto.....	Toronto.
39. G. E. Freeman, B.A.	1884	Deer Park	Toronto.
40. R. Haddow, B.A.	1886	Knox Church, Milton.....	Milton.
41. Wm. Patterson	1886	Cook's Church, Toronto	Toronto.
42. S. S. Craig	1886	Oakville.....	Oakville.
43. John Mackay, B.A.	1886	Knox Church, Scarboro'	Agincourt.
44. James A. Grant.....	1887	W. Toronto Junction.....	W. Toronto June.
45. R. J. M. Glassford	1887	Streetsville	Streetsville.
46. James Argo	1887	Union Church and Norval ...	Norval.
47. Jonathan Goforth.....	1887	China.....	China.
48. J. W. Milne, B.A.	1888	Boston Church, Esquesing...	Manswood.
49. D. MacGillivray, M.A., B.D.	1888	China.....	China.
50. George McKay, M.A.	1889	Queensville, etc.....	Queensville.
51. Alfred Gandler, B.A.	1889	Brampton	Brampton.
52. J. McP. Scott, B.A.	1889	St. John's Church, Toronto...	Toronto.
53. W. A. J. Martin	1889	St. Paul's Church, Toronto...	Toronto.
54. E. C. Tibb	1890	Euth Street Church.....	Toronto.
55. A. C. Campbell	1890	Maple.....	Maple.

22. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
VACANCIES.			
		West Toronto.....	
		Leslay and West King.....	
		Stouffville.....	
		Mt. Albert and Ballantrae	
		Bethesda Church, Toronto.	
		Fisherville and Fairbank.....	
		Malton and Dixie.....	
		Dovercourt	
		Hornby and Omagh.....	
		Mimico	
		Bonar Church.....	
WITHOUT CHARGE.			
1. William Hancock.....	1834		Toronto.
2. Thomas Goldsmith.....	1845		Toronto.
3. William Inglis.....	1847		Toronto.
4. William Meikle.....	1848		Toronto.
5. Wm. Cleland.....	1849		Toronto.
6. Andrew Wilson.....	1851		Toronto.
7. Peter Lindsay.....	1853		Toronto.
8. William C. Young.....	1854		Toronto.
9. Charles Campbell.....	1859		Toronto.
10. Wm. Peattie.....	1860		Toronto.
11. J. F. McCurdy, Ph D.....	1860		Toronto.
12. George Simpson.....	1862		Toronto.
13. Alex. Dawson, B.A.....	1863		Toronto.
14. Robert Leask.....	1865		Toronto.
15. Thomas Wilson.....			Toronto.
16. Joseph S. Eakin.....			Markham.

R. MONTEATH, Pres. Clerk.

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.	1834	Clerk of Assembly	Barrie.
2. J. Gray, D.D.	1851	Pastor Emeritus	Orillia.
3. W. McConnell.....	1854	Central Ch., Craigvale, Lefroy	Craigvale.
4. J. Sieveright, M.A.....	1857	Huntsville & Allansville.....	Huntsville.
5. R. Moodie.....	1863	Stayner and Sunnidale.....	Stayner.
6. R. N. Grant.....	1866	Orillia.....	Orillia.
7. A. McDonald, B.A.....	1866	West Nottawasaga	Duntroon.
8. A. Findlay.....	1867	Supervisor of Missions	Barrie.
9. F. Smith.....	1867	Bradford, 2nd West Gwillimbury and St. John's... }	Bradford.
10. D. D. McLeod.....	1867	Barrie.....	Barrie.
11. James Carswell.....	1867	First West Gwillimbury & Cookstown	Bondhead.
12. H. Currie.....	1870	Penetanguish'e & Wyebridge	Penetanguish'ne.
13. S. Hutcheson.....	1871	Retired	Shanty Bay.
14. J. Campbell, M.A., Ph.D.....	1874	Collingwood.....	Collingwood.

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
15. J. R. S. Burnett	1874	Alliston and Carluke	Alliston.
16. J. M. Goodwillie, M.A.	1875	North Bay	North Bay.
17. J. J. Cochran, M.A.	1876	Townline and Ivy	Thornton.
18. A. F. McKensie	1878	Knox Church, Oro	Rugby.
19. David James	1881	Midland	Midland.
20. A. B. Dobson	1881	Essex and Willis Churches... }	Rugby.
21. J. K. Henry	1882	East Nottawasaga, Cremore } and Dunedin	Creemore.
22. John Jamieson	1882	Missionary in Formosa	Tamsui, China.
23. Henry Knox	1885	Minesing, Craighurst and } Midhurst	Minesing.
24. W. Clarke, M.C.P. & S.	1886	Bracebridge and Monck	Bracebridge.
25. W. J. Hewitt	1887	1st Essa, Burns' Church & } Dunn's Church	Cloverhill.
26. John Griffith	1887	Sudbury and Cartier	Sudbury.
27. M. N. Bethune	1889	Gravenhurst	Gravenhurst.
28. J. McD. Duncan, B.A.	1889	Fraser Church, Tottenham } and Beeton	Tottenham.
29. John Hunter	1889	Guthrie Church, Oro, etc.	Guthrie.
30. Robert B. Sturgeon		Waubushene	Waubushene.
VACANCY.		Longford and Uptergrove ...	
MISSION STATIONS.		Copper Mines, Sudbury	
		Sturgeon Falls & Veuve Riv.	
		Nipissing Junc., etc.	
		Powassan, etc.	
		Chisholm	
		French River	
		Byng Inlet	
		Commanda, etc.	
		Frank's Bay	
		Magnetawan, etc.	
		Burk's Falls, etc.	
		Sand Lake, etc.	
		Emsdale, Novar, etc.	
		Aspdin, Hoodstown, etc.	
		Raymond and Dee Bank	
		Rosseau, Turtle Lake, etc.	
		Conger, Trout Lake, etc.	
		Port Sidney, Brunel, etc.	
		Bayside, etc.	
		South Falls, etc.	
		St. Paul's, Morrison	
		Dunchurch, etc.	
		Loring, etc.	
		Seyvern Bridge	
		Minesing, Craighurst, etc.	
		Floce, Phelpsston, etc.	
		Airlie, Banda, etc.	
		Banks and Gibraltar	
		Wyevalle	
		Orange Valley	
		Wissawassi	

WT
1. W. F.
2. Tho
4. Geo
5. Rob

ORDAI

1. J. B

2. J. F

3. Max

1. R. F

2. D. I

3. J. S

4. R. I

5. W. H

6. A. I

7. J. I

8. E. I

9. A. I

10. Ge

11. M.

12. J. I

13. J. I

14. P.

15. J.

16. J.

17. J.

18. J. a

19. D.

1. D.

2. F.

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.			
1. W. McKee, B.A.			Barrie.
2. Thos. McKee		Inspector of Schools	Barrie.
4. George Grant, B.A.		Inspector of Schools	Parry Sound.
5. Robert Gunn			Orillia.
ORDAINED MISSIONARIES.			
1. J. B. Duncan	1848	Parry Sound	Parry Sound.
2. J. L. Robertson, M.A.	1867	Sundridge, Strong, Hartfell and Lynch Lake	Sundridge.
3. Mark Turnbull	1873	Medonte, Vesey & Vic. Harb.	Victoria Harb.

R. MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

1. R. Rodgers	1850	Desboro', Peabody & Crawford	Desboro'
2. D. Morrison, D.D.	1851	Retired	Owen Sound.
3. J. Stewart	1855	Retired	Elora.
4. R. Dewar	1855	Retired	Annan.
5. Wm. Forrest	1857	Retired	Keady.
6. A. McDiarmid	1859	Latona and Burns	Dornoch.
7. J. McAlpine	1863	Chatsworth	Chatsworth.
8. E. Mullan	1867	Kilsyth, North Derby and Cruickshank	Kilsyth.
9. A. MacLennan	1869	Knox, Sydenham	Owen Sound.
10. Geo. A. Yeomans, M.A.	1869	Warton, etc.	Warton.
11. M. W. Waits, M.Sc.	1872	Knox, Owen Sound	Owen Sound.
12. J. B. Fraser, M.D.	1874	Annan, etc.	Annan.
13. J. Somerville, M.A.	1875	Division Street, Owen Sound	Owen Sound.
14. P. Fleunming	1876	Thornbury and Heathcote ...	Thornbury.
15. J. F. McLaren, B.D.	1880	Euphrasia, etc.	Rocklyn.
16. J. McInnis	1885	Knox, St. Vincent, and St. Paul's, Sydenham	Blantyre.
17. J. A. Ross, B.A.	1885	Meaford	Meaford.
18. James Hamilton	1886	Keady	Keady.
19. D. A. McLean	1887	Sarawak, etc.	Kemble.
VACANCY.			
		Berkeley and Williamsford..	
MISSION FIELDS.			
		Lion's Head, etc.	
		Indian Peninsula	
WITHOUT CHARGE.			
1. D. McNaughton, M.A.			North Keppel.
2. Fred. R. Sym			Warton.

JOHN SOMERVILLE, *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEN.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. John Morrison.....	1866	Cedarville and Esplin	Cedarville.
2. Stephen Young	1866	Knox Church, Clifford	Clifford.
3. John M. Aull.....	1866	Knox Church, Palmerston ...	Palmerston.
4. D. P. Niven, B.A.....	1870	Amos and Knox, Normanby ..	Dromore.
5. Hugh McKellar	1874	Woodland & North Luther...	Conn.
6. A. C. Stewart	1875	Macintosh and Belmore	Belmore.
7. Thos. Muir	1876	Fordwich and Gorrie	Fordwich.
8. Peter Straith, M.A.....	1877	Holstein and Fairbairn	Holstein.
9. M. C. Cameron, B.D.....	1879	Knox Church, Harriston	Harriston.
10. David Bickell	1882	Presby. Ch., Mount Forest ..	Mount Forest.
11. Leslie W. Thom	1883	St. Andrew's & Gordonville...	Arthur.
12. Robert McNair	1886	Presby. Church, Durham.....	Durham.
ORDAINED MISSIONARY.			
1. Robert Fairbairn, B.A.....	1872	Balaklava, Ayton and East Normanby	Mildmay.
MISSION STATION.			
		Cotswold	
WITHOUT CHARGE.			
1. Chas. Cameron.....	1861		Durham.

S. YOUNG, Pres. Clerk.

26. PRESBYTERY OF GUELPH.

1. George Smellie, D.D. ...	1836	Retired.....	Fergus.
2. Thomas Wardrope, D.D...	1845	Chalmer's Church, Guelph...	Guelph.
3. Robert Torrance, D.D...	1846	Retired.....	Guelph.
4. James Middlemiss, D.D...	1856	Chalmer's Church Elora.....	Elora.
5. James B. Mullan	1863	St. Andrew's Church, Fergus	Fergus.
6. George Haigh	1863	Doon and Hespeler.....	Hespeler.
7. J. C. Smith, M.A., B.D.	1864	St. Andrew's Church, Guelph	Guelph.
8. Jas. A. R. Dickson, B.D.	1865	Central Presby. Church, Galt	Galt.
9. John Davidson	1866	Alma and Zion Ch., Nichol...	Alma.
10. Henry Edmison, M.A....	1868	Calvin Ch., Rothsay, St. And's Ch., Moorefield, Drayton...	Rothsay.
11. Donald Strachan	1868	Rockwood.....	Rockwood.
12. Robert J. Beattie	1875	Knox Church, Guelph	Guelph.
13. Alexander Jackson, Ph.D	1876	Knox Church, Galt	Galt.
14. Wm. C. Armstrong	1877	St. Andrew's Ch., Hawkes- ville and Linwood	Hawkesville.
15. Henry Norris	1877	Glenallan and Hollin.....	Glenallan.
16. A. M. Hamilton, M.A. ...	1877	Chalmer's Ch., Winterbourne	Winterbourne.
17. R. M. Craig	1883	Melville Church, Fergus	Fergus.
18. William Robertson	1883	Puslinch	Puslinch.
19. A. E. Winchester.....		Berlin.....	Berlin.
20. Archibald Blair, B.A. ...	1885	Nassagaweya & Campbellville	Nassagaweya.
21. Malcolm L. Leitch	1885	Knox Church, Elora	Elora.
22. James W. Rae.....	1887	Knox Church, Acton	Acton.
23. A. E. Mitchell, M.A.....	1889	Waterloo Presby. Church ...	Waterloo.

26. PRESBYTERY OF QUELPH—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
VACANCIES.			
.....		Knox Ch., West Puslinch.....	Clyde.
.....		First Church, Eramosa.....	Eramosa.
.....		Duff's Ch., East Puslinch.....	Aberfoyle.
MISSION STATIONS.			
.....		Knox Ch., Dracou and Mets	Belwood.
.....		Gale Church, Elmira.....	Elmira.
.....		Eden Mills	Eden Mills.
WITHOUT CHARGE.			
1. John Porteous .....		.....	Galt.
2. John Stewart	1855	.....	Elora.

ROBERT TORRANCE, Pres. Clerk.

27. PRESBYTERY OF ORANGEVILLE.

1. Andrew Hudson.....	1850	Dundalk and Ventry	Dundalk.
2. H. Crozier	1869	Grand Valley & South Luther	Grand Valley.
3. Robert Fowle.....	1877	Erin and Osprings	Erin.
4. D. McLeod, B.A.....	1878	Priceville	Priceville.
5. A. Wilson	1881	Knox Ch., Caledon and Alton	Caledon.
6. T. J. McClelland.....	1881	Shelburne	Shelburne.
7. J. L. Campbell, B.A.....	1886	Cheltenham & Mt. Pleasant	Cheltenham.
8. Geo. Ballantyne.....	1886	Camilla and Mono Centre ...	Mono Centre.
9. J. W. Orr.....	1887	Mono Mills, Mono E. & Adjala	Mono Mills.
10. Duncan McColl, B.A.....	1888	St. And'w. Proton & Proton Sta.	Swinton.
11. John McNeil	1888	Maxwell, McIntyre & Fever-	Maxwell.
		sham	Orangeville.
12. D. J. Hossack, M.A., LL.B	1889	Orangeville	Orangeville.
13. L. C. Ems	1889	Markdale and Flesherton ...	Markdale.
14. W. A. Stewart, M.A.....	1889	Horning's Mills and Primrose	Horning's Mills.
VACANCIES.			
.....		Hillsburgh & Price's Corners	
.....		Caledon E. & St. And., Caledon	
.....		Ballinasfad and Melville Ch...	
MISSION STATIONS.			
.....		Maple Valley & Singhampton	
.....		Corbetton, Riverview and	
.....		Gandier.....	
.....		Black's Corners and Laurel.	
.....		Honeywood.	
.....		Knox Church. Vanatter,	
.....		and Waldemar	

H. CROZIER, Pres. Clerk.

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., BRANTFORD, *Synod Clerk.*

28. PRESBYTERY OF HAMILTON.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. S. Fenton	1853	Retired	Harley.
2. James Black	1854	Dundas, Knox Church	Hamilton.
3. John Laing, D.D.	1855	Grimsby & Muir's Settlement	Dundas.
4. John G. Murray	1860	Hamilton, McNab Street	Grimsby.
5. D. H. Fletcher, D.D.	1860	Welland and Crowland	Hamilton.
6. Finlay McQuaig	1861	Jarvis and Walpole	Welland.
7. John Wells, M.A.	1863	St. Catharines, Knox Ch.	Jarvis.
8. George Burson	1867	Thorold	St. Catharines.
9. J. W. Mitchell	1867	Hamilton, Knox Church	Thorold.
10. Mungo Fraser, D.D.	1870	Hamilton, Central Church	Hamilton.
11. Samuel Lyle, B.D.	1870	Niagara, St. Andrew's Ch.	Hamilton.
12. Nath. Smith	1871	Hamilton, St. Paul's	Niagara.
13. R. J. Laidlaw, LL.D.	1872	Binbrook and Saltfleet	Hamilton.
14. W. P. Walker	1874	Ancaster and Alberton	Elfrida.
15. John McClung	1874	West Flamboro' and Lynden	Ancaster.
16. S. W. Fisher, B.A.	1874	Waterdown	Christie's.
17. T. G. Thompson	1875	Beamsville and Clinton	Waterdown.
18. D. C. McIntyre, Ph.D.	1876	Simcoe	Beamsville.
19. W. J. Dey, M.A.	1876	St. Catharines, First Church	Simcoe.
20. J. H. Ratcliffe	1880	Black'h'th, Caistor & E. Seneca	St. Catharines.
21. W. J. Penman	1880	Burlington	Blackheath.
22. R. H. Abraham	1882	Beverley	Burlington.
23. S. Carruthers	1883	Strabane and Kilbride	Kirkwall.
24. D. G. Cameron	1884	Hamilton, St. John's	Strabane.
25. R. Moreton, Hon.	1885	St. Ann's and Smithville	Hamilton.
26. W. M. Cruickshank	1885	Hamilton, Wentworth Ch.	St. Ann's.
27. James Murray, M.A.	1885	Lynedoch, Silverhill & Delhi	Hamilton.
28. J. A. Hamilton, M.A.	1885	Wellandport & North Pelham	Lynedoch.
29. J. H. Peachell	1886	Niagara Falls S. & Chippawa	Wellandport.
30. J. A. Young, M.A.	1887	Dunnville	Niagara Falls S.
31. R. McKnight, M.A.	1887	Merritton and Port Robinson	Dunnville.
32. W. Mowat	1888	Caledonia	Merritton.
33. J. G. Shearer, B.A.	1889	Hayne's Av. and St. David's	Caledonia.
34. F. B. Chestnut	1889	Port Dover and Vittoria	St. Catharines.
35. John Robertson	1890	Port Colborne	Port Dover.
36. T. L. Turnbull	1890	Carlisle, St. Paul's	Port Colborne.
37. Walter Muir	1890	Nelson	Carlisle.
38. J. P. McQuarrie	1890	Niagara	Nelson.
39. James Crawford	1890	Cayuga	Niagara.
40. J. D. Johnston	1890	Niagara Falls	Cayuga.
41. John Crawford			Niagara Falls.
ORDAINED MISSIONARY.			
1. A. K. Caswell			Waterford.
RESIDING WITHIN BOUNDS.			
1. John Gauld			Hamilton P.O.
2. W. Robertson			Waterdown.
3. G. Crombie			Smithville.
4. John Scott, D.D.			Hamilton P.O.

JOHN LAING, *Pres. Clerk.*

1. Thos.
2. W. T.
3. Wm.
4. W. C.
5. W. A.
6. John
7. R. P.
8. E. Co.
9. G. M.
10. D. M.
11. M. M.
12. R. H.
13. R. G.
14. J. S.
15. W. S.
16. J. O.
17. E. R.
18. V. S.
19. J. K.

ORDAIN

1. Robe
2. G. L.
3. J. H.

MINI

1. Joh
D
2. Will
3. Joh
4. Lac
5. Wal
6. Geo
7. Jam
8. Alex

9. Joh
10. Don
11. Alex
12. F. H
13. A. S
14. Fdy
15. J. E
16. Joh
17. Dug
18. W.

29. PRESBYTERY OF PARIS.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Thos. Alexander, M.A....	1885	Retired	Brantford.
2. W. T. McMullen, D.D....	1886	Knox Church	Woodstock.
3. Wm. Robertson, M.A....	1889	Chesterfield	Chesterfield.
4. W. Cochrane, D.D....	1889	Zion Church	Brantford.
5. W. A. McKay, B.A....	1870	Chalmers' Church	Woodstock.
6. John Thompson, M.A....	1871	Knox Church	Ayr.
7. R. Pettigrew	1873	Glenmorris	Glenmorris.
8. E. Cockburn, M.A....	1873	Dumfries Street	Paris.
9. G. Munro, M.A....	1873	Knox Church	Embro.
10. D. M. Beattie, B.D....	1880	St. Andrew's Church	Gobles.
11. M. McGregor, M.A....	1882	Avondale Church	Tilsonburg.
12. R. H. Myers, B.A....	1883	Norwich and Windham	Norwich.
13. R. G. Sinclair	1884	Mt. Pleasant and Burford	Mohawk.
14. J. S. Hardie	1885	Stanley Street	Ayr.
15. W. S. McTavish, B.D....	1885	St. George	St. George.
16. J. C. Tolmie, B.A....	1889	First Church	Brantford.
17. E. R. Hutt	1889	Ingersoll	Ingersoll.
18. W. S. Cook	1890	Innerkip and Ratho	Innerkip.
19. J. K. Shearer		Princeton	Princeton.
VACANCY.			
		Princeton and Drumbo	
ORDAINED MISSIONARIES.			
1. Robert Chambers			
2. G. L. McKay, D.D....			Tamsul.
3. J. H. Buchanan, M.D....			
MISSION STATIONS.			
		Onondaga	
		Balfour Street	Brantford.
		New Dundee	

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

1. John J. A. Proudfoot, D.D.	1848	Lecturer, Knox College	London.
2. William S. Ball	1849	English Settlement	Vanneck.
3. John Milloy	1852	Argyle Church, Aldborough	Crinan.
4. Lachlan Cameron	1862	Thamesford	Thamesford.
5. Walter W. Roger, M.A....	1863	London East	London East.
6. George Sutherland	1863	Fingal	Fingal.
7. James A. Murray	1867	St. Andrew's, London	London.
8. Alex. Urquhart	1871	Duffs and Chalmers' Church, Dunwich	Cowal.
9. John M. Munro	1874	Kintore	Kintore.
10. Donald Kelso	1876	Wallacetown	Wallacetown.
11. Alexander Henderson	1877	Appin	Appin.
12. F. Ballantyne	1879	Lobo and Caradoc	Ivan.
13. A. S. Stewart	1879	Mosa	Kilmartin.
14. Edward H. Sowers	1879	N. and S. Westminster	Wilton Grove.
15. J. B. Hamilton	1880	Wardsville and Newbury	Wardsville.
16. John Currie	1882	Kintyre	Clachan.
17. Dugald Currie	1884	Glencoe	Glencoe.
18. W. H. W. Boyle, B.A....	1884	St. Thomas	St. Thomas.

30. PRESBYTERY OF LONDON—Continued.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICERS.
19. George Francis	1885	Rodney and New Glasgow ..	Rodney.
20. James Ballantyne	1885	London South	London South.
21. J. B. McLaren	1885	Aylmer and Springfield	Aylmer.
22. Robert McIntyre	1886	N. Delaware and Caradoc ..	Delaware.
23. Thomas Wilson	1886	Dutton	Dutton.
24. James A. Brown	1886	Belmont and Kilmartin	Belmont.
25. G. J. A. Thompson, Ph.D.	1888	Bethel	Birr.
26. J. A. Bloodworth .....	.....	Port Stanley	Port Stanley.
27. Duncan Cameron .....	.....	East Williams	Nairn.
28. F. C. Simpson	1890	Melbourne and River Side ..	Melbourne.
29. M. P. Talling	1890	St. James' Church	London.
30. W. J. Clark	1890	First Presbyterian Church...	London.
31. R. L. Dewar .....	.....	Ailsa Craig and Carlisle ..	Ailsa Craig.
VACANCIES.			
.....	.....	S. Delaware and Tempo .....	.....
.....	.....	Hyde Park .....	.....
RESIDING WITHIN BOUNDS.			
1. W. R. Sutherland	1848	Retired	Strathburn.
2. James Gordon, M.A.	1864	Retired	London.
3. R. Stevenson .....	.....	Retired	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

31. PRESBYTERY OF SARNIA.

1. John Lees	1846	West Williams	Springbank.
2. Geo. Cuthbertson	1857	Wyoming and Plympton	Wyoming.
3. R. Hume, M.A.	1860	North Adelaide and Arkona ..	Arkona.
4. Geo. McLennan	1864	Camlachie and Alexander ..	Camlachie.
5. John Thompson, D.D.	1866	St. Andrew's, Sarnia	Sarnia.
6. J. S. Lochead, M.A.	1866	Parkhill and McGillivray	Parkhill.
7. Jas. Pritchard	1868	Forest	Forest.
8. A. Beamer	1869	Petrolia	Petrolia.
9. Robt. W. Letch	1874	Point Edward	Point Edward.
10. John Anderson	1874	East Williams	Ailsa Craig.
11. Hector Currie, B.A.	1875	Thedford and Lake Road	Thedford.
12. J. W. McIntosh	1879	Guthrie's Church, etc.	Wilkesport.
13. J. Campbell Tibb, B.D.	1881	Burns Ch. and Moore Line ..	Cole's Corners.
14. R. V. McKibbin, B.A.	1882	Oil Springs and Oil City	Oil Springs.
15. John H. Graham, B.A.	1886	Watford and Main Road	Watford.
16. W. G. Jordan, B.A.	1890	St. Andrew's, Strathroy	Strathroy.
VACANCIES.			
.....	.....	Mandaumin and Vener .....	.....
.....	.....	Black Crk, Guthrie's Ch., etc.	.....
MISSION STATIONS.			
.....	.....	Duthie Church and School ..	.....
.....	.....	Log Church, Brooke .....	.....
.....	.....	10th Line, Brook, Inwood, etc.	.....
.....	.....	Marthaville .....	.....
WITHOUT CHARGE.			
1. Peter Currie .....	.....	.....	Strathroy.
2. John McRorie .....	.....	.....	Petrolia.

G. CUTHBERTSON, *Pres. Clerk.*

32. PRESBYTERY OF CHATHAM.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. A. W. Waddell	1847	Retired	Blenheim.
2. A. McCoil	1848	Retired	Chatham.
3. W. King	1851	Retired	Chatham.
4. W. Walker	1853	Retired	Chatham.
5. A. Currie	1860	Retired	Duart.
6. J. Beckett	1868	Thamesville, etc.	Thamesville.
7. S. M. Groll	1868	Dresden	Dresden.
8. P. Boudreau	1870	St. Anne, Ill.	St. Anne, Ill.
9. J. Gray	1870	Wind. St.	Win. St.
10. G. G. McRobbie, Ph.D.	1874	Ridgetown	Ridgetown.
11. J. B. Battisby, Ph.D.	1877	St. Andrew's, Chatham.	Chatham.
12. D. Currie	1879	Wallaceburg	Wallaceburg.
13. Alex. Russell	1880	Bothwell, etc.	Bothwell.
14. W. M. Fleming	1885	Essex	Essex.
15. W. Farquharson, B.A.	1887	Dover, etc.	Cungah.
16. Murray Watson, B.A.	1887	Leamington	Leamington.
17. Geo. A. McLennan, B.A.	1888	Comber and W. Tilbury	Comber.
18. Alex. L. Manson	1888	East Tilbury, etc.	Valetta.
19. H. F. Larkin, B.A.	1888	First Church, Chatham	Chatham.
20. Thos. Nattress, B.A.	1890	Amherstburg	Amherstburg.
VACANCIES.			
.....	.....	Cavan Ch. and North Dawn ...	Dawn Mills.
.....	.....	Elmira, Ill. ....	.....
.....	.....	Blenheim, etc. ....	.....
.....	.....	Duart	Duart.
MISSION STATIONS.			
.....	.....	Buxton .....	.....
.....	.....	Price, etc. ....	.....
.....	.....	Blytheswood, etc. ....	.....
.....	.....	Wabash .....	.....
.....	.....	Bethel .....	.....

WILLIAM WALKER, Pres. Clerk.

33. PRESBYTERY OF STRATFORD.

1. Thos. McPherson	1836	Retired	Stratford.
2. D. Gordon	1849	Harrington	Harrington.
3. R. Hamilton	1858	Motherwell and Avonbank ...	Motherwell.
4. A. Stewart	1862	N. Easthope & Hampstead ...	Shakespeare
5. A. Grant	1863	Knox Church, St. Mary's	St. Mary's.
6. J. Kay	1868	Milverton and Wellesley	Milverton.
7. P. Scott	1872	Hibbert and Roy's Church ...	Cromarty.
8. E. W. Panton	1873	Stratford, St. Andrew's	Stratford.
9. I. Campbell	1874	Listowel	Listowel.
10. R. Scott	1875	Brookdale & Burns' Church ..	Brookdale.
11. W. M. McKibbin, M.A.	1875	Millbank and Crosshill	Millbank.
12. A. F. Tully	1876	Mitchell	Mitchell.
13. J. A. Turnbull, B.A., LL.B.	1881	First Church, St. Mary's	St. Mary's.
14. J. W. Cameron	1881	North Mornington	Briton.
15. A. Henderson, M.A.	1882	Atwood and Monkton	Atwood.
16. J. Campbell	1884	Grantton and Lucan	Grantton.
17. R. Pyke	1889	Shakespeare and Tavistock ...	Shakespeare.
18. James Smith .....	.....	India	India.

A. F. TULLY, Pres. Clerk.

34. PRESBYTERY OF HURON.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. Robert Ure, D.D.....	1870	Knox Church, Goderich, etc	Goderich.
2. Matthew Barr.....	1854	Retired	Seaforth.
3. A. D. McDonald	1859	1st Presbyterian Ch., Seaforth	Seaforth.
4. A. McLean	1866	Bayfield Road and Berne	Blyth.
5. Peter Musgrave	1865	Duff's Church, McKillop, etc.	Seaforth.
6. W. L. Martin, B.D.....	1875	Caven Church, Exeter	Exeter.
7. A. Stewart, B.A.	1875	Willis Church, Clinton.....	Clinton.
8. Samuel Acheson.	1876	St. Andrew's Ch., Kippen, etc.	Kippen.
9. Colin Fletcher, M.A.....	1879	Thames Road and Kirkton...	Exeter.
10. J. A. Anderson, B.A.....	1880	Knox Ch., Goderich, etc.....	Goderich.
11. S. A. Carriere	1882	Grand Bend and Corbett.....	Grand Bend.
12. J. S. Henderson	1883	Carmel Church, Hensall	Hensall.
13. D. M. Ramsay, B.D.....	1883	Burns' Ch., Hullett & Lon boro	Londesborough.
14. J. H. Simpson	1886	Union Church, Brucefield ...	Brucefield.
15. A'lex. McMillan	1886	Manchester and Smith's Hill	Auburn
16. Robt. Henderson	1890	Bayfield and Bethany.	Bethany.
17. Geo. Needham, B.A.	1890	Egmondville	Egmondville.
WITHOUT CHARGE.			
1. William Graham			Egmondville.
2. J. B. Taylor			Blyth.

ARCH. MCLEAN, *Pres. Clerk.*

35. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland...	1846	Knox Church, Ripley.....	Ripley.
2. Samuel Jones	1853	Retired.....	Brussels.
3. George Brown	1856	Retired.....	Wroxeter.
4. Alexander Grant	1858	Retired.....	Lucknow.
5. Adam F. McQueen	1858	Huron Church, Ripley	Ripley.
6. George Law	1863	Belgrave	Belgrave.
7. Alexander Y. Hartley...	1864	Bluevale and Eadies	Bluevale.
8. Kenneth McDonald	1865	Ashfield	Kintail.
9. Hector McQuarrie.....	1866	Wingham	Wingham.
10. J. L. Murray, M.A.....	1866	Knox Church, Kincardine ...	Kincardine.
11. John MacNabb	1867	Retired	Lucknow.
12. John McFarlane	1872	Pine River	Pine River.
13. Duncan Davidson	1872	Langside	Langside.
14. Robert Fairbairn, B.A.	1872	Dungannon and Port Albert..	Dungannon.
15. George McKay.....	1873	Chalmers', Kincardine Town- ship and Bervie.....	Armo.
16. Archibald Stevenson ...	1874	Molesworth	Molesworth.
17. Donald B. McRae	1875	Cranbrook and Ethel.....	Cranbrook.
18. F. A. McLennan	1877	South Kinloss.....	Lucknow.
19. John Ross, B.A.	1879	Melville Church, Brussels ...	Brussels.
20. Angus MacKey	1882	Lucknow	Lucknow.
21. Thomas Davidson, M.A.	1883	Wroxeter	Wroxeter.
22. W. H. Geddes	1884	Whitechurch & E. Wawanash	Whitechurch.
23. R. S. G. Anderson, M.A., B.D.	1889	St. Helen's and East Ashfield	St. Helen's.
WITHOUT CHARGE.			
1. Alexander MacKenzie.			Kincardine.
2. W. D. Ballantyne, M.A.			Kincardine.

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. John Scott, D.D.....	1850	Retired	Hamilton.
2. Andrew Tolmie	1853	Southampton and W. Arran.	Southampton
3. John Anderson	1854	Tiverton	Tiverton.
4. Peter Currie.....	1855	Retired	
5. David Wardrope	1855	Retired	Teeswater.
6. John Macmillan.....	1857	Giammis	Giammis.
7. John James, D.D.....	1857	Knox Church, Walkerton.....	Walkerton.
8. Nathaniel Patterson ..	1859	Hanover and N. Normanby...	Hanover.
9. John Eadie	1862	N. Bruce & St. And's, Saugeen	Queenhill.
10. Daniel Duff	1864	N. Brant & W. Bentinck	Malcolm.
11. James Little.....	1866	Underwood and Cent. Bruce.	Underwood
12. John Gillies	1873	St. Andrew's, Paisley, etc., ...	Paisley.
13. Robert Gray	1874	Kinloss, Riversdale, etc.....	Kinloss.
14. Jas. Gourlay, M.A.....	1875	Port Elgin and Dunblane.....	Port Elgin.
15. D. Ferrie		Geneva Church, Chesley	Chesley.
16. John Johnston	1890	Knox Church, Paisley.....	Paisley.
17. John Moore, M.A.....	1885	Allenford, Elsmore, etc.....	Allenford.
18. James Malcolm	1885	Westminster, Teeswater.....	Teeswater.
19. A. R. Linton, M.A., B.D.	1886	Zion Church, Teeswater	Teeswater.
20. David Campbell.....		Pinkerton and W. Brant	Pinkerton.
21. Donald McKenzie, B.A.		Knox Church, Tara.....	Tara.
ORDAINED MISSIONARIES.			
1. John Rennie.....	1857	Algoma Mills	
2. D. H. McLennan, M.A....		Thessalon, etc	
3. W. A. Duncan	1885	Sault St. Marie, etc.....	
4. A. G. Jansen.....	1890	Gore Bay, etc.....	
5. D. B. Rodgers		Day Mills, etc.....	
MISSION STATIONS.			
.....		Spanish Mills.....	
.....		St. Joseph's Island ..	
.....		Manitowaning	
.....		Little Current	
.....		Walford.....	
.....		Burpee	
.....		Providence Bay	
.....		Tarbutt	
.....		Bruce Mines.....	
.....		Cockburn Island	

JAMES GOURLAY, Pres. Clerk

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	1857	Principal Manitoba College	Winnipeg, Man.
2. John Hogg.....	1864	North Church, Winnipeg.....	Winnipeg, Man.
3. James Douglas	1866	Blythefield and Headingly...	Starbuck, Man.
4. Joseph Hogg.....	1868	St. Andrew's, Winnipeg.....	Winnipeg, Man.
5. George Bryce, LL.D.....	1871	Professor Manitoba College	Winnipeg, Man.
6. Thomas Hart, B.A.	1872	Professor Manitoba College	Winnipeg, Man.
7. Frederic B. Duval, D.D.	1875	Knox Church, Winnipeg	Winnipeg, Man.
8. C. D. McDonald, D.Sc...	1875	Kildonan	Kildonan, Man.
9. Alex. McFarlane	1878	Greenwood	Balmoral, Man.
10. John Pringle, B.A.	1878	St. Paul's, Port Arthur	Port Arthur, Ont
11. Andrew B. Baird, B.D.	1881	Augustine Church, Winnipeg	Winnipeg, Man.
12. Robert Nairn, B.A.....	1882	Rat Portage.....	Rat Portage, Ont
13. James Lawrence	1883	Emerson	Emerson, Man.
14. David Anderson, B.A...	1886	Springfield	Springfield, Man.
15. John L. Simpson	1886	Fort William	Fort William, O.
16. James Hamilton, B.A...	1886	Millbrook, etc.....	Sunnyside, Man.
17. Hugh W. Fraser.....	1888	North China Mission Field...	Tung Cho, Tien Sin, North China
18. William Nelly	1889	Schreiber	Schreiber, Ont.
19. William J. Hall	1889	Stonewall	Stonewall, Man.
20. Jonas Johnson	1890	Luther Church	Winnipeg.
VACANCIES.			
.....	.....	Selkirk	Selkirk, Man.
.....	.....	Keewatin	Keewatin, Ont.
.....	.....	Clear Springs	Clear Springs, M.
.....	.....	Dominion City	Dominion City, M.
.....	.....	Fort Francis	Fort Francis, Ont
.....	.....	Ignace	Ignace, Ont.
.....	.....	Gretna	Gretna, Man.
.....	.....	Meadow Lea	Marquette, Man.
.....	.....	Morris	Morris, Man.
.....	.....	Clandeboye	Selkirk East, M.
.....	.....	Niverville.....	Niverville, Man.
.....	.....	Stony Mountain	Stony Mount'n M
.....	.....	Suthwyn	Suthwyn, Man.

ANDREW B. BAIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. M. McKenzie	1862	Morden	Morden.
2. John Brown	1862	Antlers	Sourisford.
3. Wm. Caven	1865	Manitou	Manitou.
4. Samuel Polson	1880	Miami	Nelson.
5. James Farquharson	1882	Pilot Mound	Pilot Mound.
6. John Cairns	1882	Marringhurst	Marringhurst.
7. John K. Welsh	1887	Boissevain	Boissevain.
8. Donald Munro	1888	Deloraine	Deloraine.
9. Nell McKay	1888	Riverside	Langvale.
VACANCY.			
		Carman	Carman.
MISSION FIELDS.			
1.		Ravenswood	Campbellville
2.		Darlingford	Thornhill.
3.		Musselboro'	Musselboro'.
4.		La Riviere	La Riviere.
5.		Clearwater	Clearwater.
6.		Cartwright	Cartwright.
7.		Killarney	Killarney.
8.		Pelican Lake	Ninette.
9.		Waskada	Waskada.
10.		Crystal City	Crystal City.
H. J. Borthwick, M.A.		Without Charge	Morden.
David Lantrow		Without Charge	Langvale.

JAMES FARQUHARSON, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

1. Arch. Brown	1864	Alexander	Alexander.
2. James Robertson, D.D.	1869	Supt. of Missions	Winnipeg.
3. P. Wright, B.D.	1870	Knox Ch., Portage la Prairie.	Portage la Prairie.
4. Alex. Urquhart	1884	Brandon	Brandon.
5. Alex. McTavish, B.A.	1884	Chater	Chater.
6. Wm. L. H. Rowand, B.A.	1885	Burnside	Portage la Prairie.
7. A. McD. Haig, B.A.	1886	Glenboro' and Cypress	Glenboro'.
8. W. McK. Omand, B.A.	1886	Souris	Souris.
9. D. H. Hodges	1886	Oak Lake	Oak Lake.
10. Alex. Currie	1886	Virden	Virden.
11. T. Collins Court	1888	Petrel	Montrose.
12. T. R. Shearer, B.A.	1889	Stratherne	Stratherne.
13. M. C. Rumball, B.A.	1889	High Bluff, etc.	High Bluff.
VACANCIES.			
		Carberry	Carberry.
		Pipestone	Pipestone.
WITHOUT CHARGE.			
1. G. Bremner	1860		Chater.
2. T. McRae	1877		McGregor.

WM. L. H. ROWAND, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. James Douglas	1867	Moosomin	Moosomin.
2. Alex. Campbell, B.A.	1873	Wolseley	Wolseley.
3. J. A. Carmichael	1875	Regina.	Regina.
4. Hugh McKay	1877	Round Lake	Whitewood.
5. John McKay	1878	Mistawasis Reserve	Prince Albert.
6. C. W. Bryden, M.A.	1880	Battleford	Battleford.
7. S. J. Taylor, B.A.	1880	Moosejaw	Moosejaw.
8. John Geddes	1882	Carlyle	Carlyle.
9. John Ferry	1884	Indian Head	Indian Head.
10. Alex. Robson	1885	Fort Qu'Appelle	Ft. Qu'Appelle.
11. Alex. Hamilton	1885	Whitewood	Whitewood.
12. Wm. Nicholl	1886	Broadview	Broadview.
13. W. S. Moore, B.A.	1886	Muscowpetung's Reserve	Balgonia.
14. D. McMillan	1887	Cathcart	Wapella.
15. Archibald Mathieson	1887	Fort Qu'Appelle	Ft. Qu'Appelle.
16. W. Rochester	1890	Prince Albert	Prince Albert.
WITHOUT CHARGE.			
1. John Fotheringham	1856	Retired	Grenfell.
2. R. Jardine, D.Sc.	1870	.....	Prince Albert.

ALEX. HAMILTON, *Pres. Clerk.*

41. PRESBYTERY OF CALGARY.

1. J. C. Herdman, B.D.	1877	Calgary	Calgary.
2. Chas. McKillop, B.A. ...	1878	Lethbridge	Lethbridge.
3. John P. Grant	1884	Pincher Creek	Pincher Creek.
4. D. G. McQueen, B.A.	1887	Edmonton	Edmonton.
5. R. A. Munro	1889	Pine Creek	Pine Creek.
6. G. B. Gordon	1890	Banff	Banff.
MISSION STATIONS.			
.....		Fort Saskatchewan	F. Saskatchewan
.....		Swift Current	Swift Current.
.....		Kootenay	Golden, B.C.
.....		Gleichen	Gleichen.
.....		Bow River	Calgary.
.....		Revelstoke	Revelstoke.
.....		Red Deer	Red Deer.

A. J. McLEOD, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICERS.
1. R. Jamieson.....	1854	Retired	New Westminster.
2. D. Fraser, M.A.	1867	First Church, Victoria ..	Victoria.
3. W. R. Ross	1873	Chilliwack	Chilliwack.
4. P. McF. McLeod	1871	St. Andrew's, Victoria ..	Victoria.
5. E. D. McLaren, B.D.	1878	St. Andrew's, Vancouver ..	Vancouver.
6. Alex. Dula	1875	Warnock	Warnock.
7. D. MacRae	1878	Victoria, West	Victoria.
8. Alex. Tait, Ph.B.	1878	Langley and Port Haney ..	Langley.
9. Alex. Fraser	1878	Comox	Comox.
10. Thos. Scouler	1880	St. And's, New Westminster.	N. Westminster.
11. Thos. S. Glassford, B.A.	1880	Mt. Lebanon	Mt. Lebanon.
12. J. R. Maxwell	1880	First Church, Vancouver ..	Vancouver.
13. J. K. Wright	1880	Spillamacheen	Spillamacheen.
14. A. Lee, B.A.	1884	Kamloops	Kamloops.
15. J. A. Jaffrey, B.A.	1885	Richmond	Richmond.
16. George Murray		Nicola	Nicola.
17. P. F. Langrill, B.A.	1885	Vernon	Vernon.
18. W. G. Mills, B.A.	1887	New Westminster	N. Westminster.
VACANCIES.			
.....		Nanaimo	Nanaimo.
.....		Delta	Ladnor's Landi'g
Student		Alberni	Alberni.
Student		Victoria District	Victoria.

D. McRAE, Pres. Clerk.

43. PRESBYTERY OF MINNEDOSA.

1. James McEwen, M.A.	1854	Oak River	Hamiota.
2. William Hodgnett	1869	Birtle	Birtle.
3. George Flett	1875	Okanase Reserve	Elphinstone.
4. A. T. Colter, M.A.	1878	Rapid City	Rapid City.
5. John McArthur	1880	Beulah	Beulah.
6. Daniel Stalker, B.A.	1881	Gladstone	Gladstone.
7. John Mowat	1882	Absent on leave	
8. S. C. Murray, B.A.	1885	Neepawa	Neepawa.
9. Robert Gow, B.A.	1886	Shoal Lake	Shoal Lake.
10. Geo. A. Laird, B.A.	1887	Cotes Reserve	Kamsack, N-W.T
11. James Halliday, M.A.	1888	Shanks	Rapid City.
12. Isaac McDonald, B.A.		Salt Coats	Salt Coats, N-W.T.
13. J. Macarthur (in charge) ..		Bird Tail Reserve	Beulah.
VACANCIES.			
.....		Minnedosa	Minnedosa.
Mission Field		Newdale	Newdale.
WITHOUT CHARGE.			
1. John McKay	1859		Strathclair.
2. Alex. Smith	1866	Retired	Cadurois.
3. J. M. Wellwood, M.A.	1872	Retired	Minnedosa.
4. J. L. Hargrave, B.A.	1888		

S. C. MURRAY, Pres. Clerk.

44. PRESBYTERY OF INDORE.

(WITH SYNODICAL POWERS.)

MINISTERS.	ORD.	CONGREGATIONS.	POST OFFICES.
1. J. F. Campbell			Rutlam.
2. John Wilkie, M.A.			Indore,
3. W. A. Wilson, M.A.			Neemuch.
4. George McKelvie, M.A.			Mhow.
5. J. H. Buchanan, B.A., M.D.			Indore.

45. PRESBYTERY OF HONAN.

1. Jonathan Goforth.	
2. James Fraser Smith, M.D.	
3. Donald McGillivray, B.D.	
4. John MacDougall, A.M.	
5. M. MacKensie, A.M.	
6. J. H. MacVicar, A.M.	
7. W. McClure, M.D., Medical Missionary.	

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**THE
FEDERAL LIFE ASSURANCE COY**

HEAD OFFICE, HAMILTON, ONT.

Guarantee Capital, - - - \$700,000

FULL GOVERNMENT DEPOSIT.

Progress in Last Four Years :

Amount of Insurance in force close of 1885 - \$2,696,454

Amount of Insurance in force close of 1886 - 5,241,677

Amount of Insurance in force close of 1889 - 10,829,837

GUARANTEED 4 PER CENT. INSURANCE BONDS

Pure Insurance on the

HOMANS PLAN

And Policies on other desirable Plans to meet all circumstances and requirements in legitimate Insurance.

DAVID DEXTER,

Managing Director.

OUR REPUTATION FOR SUCCESSFUL RESULTS IN STAINED GLASS, WHETHER A SIMPLE COLORED WINDOW OR AN ELABORATE SUBJECT MEMORIAL IS SUCH THAT IT AFFORDS A GUARANTEE TO ANY WHO INTEND ERECTING WINDOWS.



A Few Examples.

5 LIGHT WINDOW, ST. ANDREW'S CHURCH, KINGSTON

(Subject : St. Andrew introducing certain Greeks to Christ.)

GREY MEMORIAL, CHALMERS CHURCH, KINGSTON

(St. Paul before Agrippa.)

BELL MEMORIAL, CHALMERS CHURCH, BELLEVILLE

(Christ on the way to Emmaus.)

Castle & Son

40 Bleury St., Montreal
and New York

**Workers in Stained & Leaded
Glass, Designers, &c.**

AGENTS FOR HARRINGTON'S (COVENTRY. ENG.)

PATENT TUBULAR CHIME BELLS

These Chimes are Superior in Tone to ordinary Bells
and a fraction of the cost.

H. R. H. the Prince of Wales has had a sett of these Chimes erected in St. Alban's Church, Copenhagen.

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will be fou

Abraham,
Abraham,
Acheson, B
Aitken, W
Alexander
Alexander
Allan, Jam
Allan, W
Amos, W
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Andrew,
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Archibald
Argo, Ja
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Aull, Jo

Baikle,
Baird, A
Baird, I
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Baker,
Ball, V
Ballan
Ballan
Ballan
Ballan
Barcla
Barr,
Battis
Bayne
Bayne

ALPHABETICAL LIST OF MINISTERS.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found :—

A.			
Abraham, J.	20	Beamer, A.	31
Abraham, R. H., M.A.	28	Bearisto, J. K.	8
Acheson, Samuel	34	Beatt, James H.	14
Aitken, William	9	Beattie, D. (W.C.)	19
Alexander, Jos., M.A., retired	23	Beattie, D. M., B.D.	39
Alexander, Thos., M.A., retired	29	Beattie, Robt. J.	26
Allan, James	10	Becket, John	32
Allan, Wm. F.	20	Begg, W. P., M.A.	5
Amos, Walter	22	Bell, Alexander	19
Anderson, David, B.A.	37	Bell, George, LL.D.	18
Anderson, Duncan, A.M.	12	Bell, J. W., M.A.	22
Anderson, J. A., B.A.	31	Bennett, James, D.D.	8
Anderson, James	5	Bennett, James	14
Anderson, John	36	Bennett, O. B. A. (O.M.)	19
Anderson, John	31	Bennett, Thomas	13
Anderson, R. S. G., M.A.	38	Bennett, William	19
Anderson, W., M.A.	23	Bethune, M. N.	23
Andrew, Joseph	15	Bickell, David	25
Andrews, Francis	19	Black, James (retired)	28
Aurand, Jos. A., M.A.	6	Blair, Arch'd, B.A.	20
Archibald, W. P., B.D.	10	Blair, D. B., D.D.	3
Argo, James	22	Blakely, Malcolm, D. M.	15
Armstrong, W. C.	26	Bloodworth, J. A.	30
Armstrong, W. D., Ph.D.	14	Borthwick, H. G., M.A. (W.C.)	38
Aull, John M.	25	Boudreau, R.	32
B.		Boudreau, Moses	18
Baikie, John	25	Bourgoin, Jules	13
Baird, Andrew B., B.D.	37	Boyd, Andrew	3
Baird Isaac	9	Boyd, James M., B.D.	13
Baird, W. R. M.	3	Boyd, Samuel	3
Baker, Joseph	8	Boyle, W. H. W., B.A.	30
Ball, W. S.	30	Bremner, George (W.C.)	39
Ballantyne, F.	30	Brown, Archibald	39
Ballantyne, James	30	Brown, George (retired)	35
Ballantyne, George	27	Brown, James A.	30
Ballantyne, W. D., M.A.	35	Brown, John	38
Barclay, James	13	Bruce, George, B.A.	8
Barr, Matthew (retired)	31	Bryce, George, LL.D.	37
Rattisby, J. R., Ph.D.	32	Bryden, C. W., B.A.	40
Bayne, Geo. D., B.A.	15	Buchanan, J., M.D.	44
Bayne, George T.	14	Burnet, John S.	17
		Burnett, J. H. S.	23
		Burnfield, George, B.D.	22
		Burns, R. F., D.D.	5
		Burns, William	22
		Burson, George	28

ALPHABETICAL LIST OF MINISTERS—Continued.

Dewar, R. L.	30
Dewey, Finlay, M., M.A.	13
Dey, W. J., M.A.	28
Dickie, A. B.	5
Dickie, Henry	10
Dickson, James A. R., B.D.	23
Dill, E. M., B.D.	7
Dobson, A. B.	23
Donald, A. (retired)	8
Douglas, James	40
Douglas, James	37
Drumm, A. H.	22
Drummond, A. A. (retired)	20
Drummond, David	2
Drummond, Wm. J., B.A.	15
Duclos, John E.	14
Duclos, Rieul S.	13
Duff, Daniel	36
Duncan, Alex.	42
Duncan, J. B. (O.M.)	23
Duncan, J. McD.	23
Duncan, Peter	19
Duncan, W. A. B.D.	23
Dustan, John F.	6
Duval, Frederick B., D.D.	37

E.

Eadie, John	36
Eakin, Jos. S. (W.C.)	22
Eastman, S. H., B.A.	20
Edmison, Henry	26
Edmondson, John B.	15
Emes, L. C.	27
Ewing, John	19

F.

Fairbairn, Robert, B. A.	35
Fairlie, John (W.C.)	14
Fairlie, John	18
Falconer, Alexander	3
Farquharson, Alexander	2
Farquharson, James	36
Farquharson, Wm. B.A.	32
Farries, Francis W.	14
Fenton, S.	28
Ferguson, George D., B.A.	18
Ferguson, James D., B.A.	12
Ferguson, William	17
Ferry, John	40
Findlay, Allan	23
Findlay, David, B.A.	14
Fisher, George	9
Fisher, S. W., B.A.	28
Fiske, D.	8
Fleck, James, M.A.	13
Fleming, David, B.A.	16
Fleming, Peter	24
Fleming, Wm. M.	32
Fletcher, Colin, M.A.	34

Fletcher, D. H., D.D.	28
Flett, George	43
Forbes, James A.	2
Forbes, J. F.	3
Forlong, William	13
Forrest, David	35
Forrest, John, D.D.	5
Forrest William	24
Fotheringham, John (retired)	40
Fotheringham, T. F., M.A.	8
Fowle, Robert	27
Francis, George	30
Fraser, Alex.	42
Fraser, Donald, M.A.	42
Fraser, D. Stiles, B.A.	7
Fraser, James	23
Fraser, James, B.A.	13
Fraser, J. B., M.D.	24
Fraser, Mungo, D.D.	28
Fraser, R. D., M.A.	20
Fraser, Wm., D.D.	23
Fraser, W. M.	5
Freeman, G. E., B.A.	23
Frissel, Wm., Ph.B.	23

G.

Gallaher, John, B.A.	18
Galloway, William	21
Gamble, Robert B.A.	14
Gandier, Alfred, B.A.	22
Gandier, Joseph	14
Gauld, John (W. C.)	28
Geddes, John	40
Geddes, William	35
Geggie, A. L.	7
George, F. W., M.A.	9
George, J. H., B.D.	18
George, J. L.	5
Gilchrist, James	21
Gilchrist, J. R., B.A.	19
Gillies, Evan	10
Gillies, John	36
Gilray, Alex.	22
Girvan, Arpad	17
Glassford, R. J. M.	22
Glassford, Thomas G., B.A.	14
Glassford, Thomas S., B.A.	42
Gloag, L. R.	1
Goforth, Jonathan	45
Gordon, Daniel (retired)	33
Gordon, D. M., B.D.	5
Gordon, G. B.	41
Gordon, G. L.	4
Gordon, James (W. C.)	30
Goldsmith, Thomas (W. C.)	22
Goodwillie, J. M., M.A. (O. M.)	23
Gourlay, James, M.A.	36
Gow, Robert, B.A.	43
Gracey, Henry	18

ALPHABETICAL LIST OF MINISTERS—Continued.

Graham, W. G.	31	Hodges, D. H.	30
Graham, William	11	Hodnett, William	43
Grant, A.	25	Hogg, John	37
Grant, Alex. (retired)	35	Hogg, Joseph	37
Grant, Alexander	1	Hossack, D. C., M.A., LL.B.	27
Grant, Andrew S., B.A.	15	Houston, Samuel	18
Grant, Edward	7	Hudson, Andrew	27
Grant, George, M.A.	23	Hughes, Robert	14
Grant, George M., D.D.	14	Hume, Robert, M.A.	31
Grant, James A.	29	Hunter, John	23
Grant, John P.	41	Hunter, W. A., M.A.	22
Grant, B. N.	23	Hutchison, Smith (retired)	23
Grant, William	2	Hutt, E. B.	29
Gray, James, M.A. (retired)	8	Hyde, Richard	19
Gray, James M.	18	Hyland, David	16
Gray, John, D.D.	23		
Gray, John	32	I.	
Gray, Robert	36	Inglis, William (W.C.)	22
Groniz, Alfred B.	13	Innis, Walter	28
Gregg, William, D.D.	22	Internoscia, Antonio	18
Griffith, John	23		
Gunn, Adam	5	J.	
Gunn, A.	18	Jack, L. (retired)	8
Gunn, Robert (W. C.)	23	Jack, T. C.	5
		Jackson, Alexander, Ph.D.	26
H.		Jaffray, J. A., B.A.	42
Haddow, Robert, B.A.	22	James, David	23
Haig, Alex. McD., B.A.	39	James, John, D.D.	36
Haigh, George	26	Jamieson, John	23
Hall, William	37	Jamieson, Robert (retired)	42
Hally, James	13	Jamieson, W. H., M.A., Ph.D.	19
Halliday, J. S., M.A.	43	Jansen, A. G. (O.M.)	36
Hamilton, Alex., B.A.	40	Jardine, Robert, D. Sc.	40
Hamilton, A. M., M.A.	26	Jenkins, John, D.D.	13
Hamilton, Gavin	7	Johnson, G. M., B.A.	8
Hamilton, James, W.A.	36	Johnson, D. C.	21
Hamilton, J. A., M.A.	28	Johnson, I.	37
Hamilton, J. B.	30	Johnston, John	36
Hamilton, R.	33	Johnston, J. R., M.A.	31
Hamilton, William	9	Johnston, Robert, B.A.	21
Hancock, William (W. C.)	23	Johnston, T. T.	22
Hanna, W. G., B.A.	21	Johnston, W. A. (O.M.)	12
Haran, James (W.C.)	12	Johnstone, T. G.	9
Hardie, J. S.	29	Jones, B. C.	19
Hargrave, Isaac L., B.A.	43	Jones, Samuel (retired)	35
Hartley, Alex. Y.	35	Jordan, W. G.	31
Hart, Thomas A., B.D.	37		
Harvey, Moses	11	K.	
Hastie, James	17	Kay, John	33
Hawley, John	8	Kellock, David, Ph.D.	16
Hay, John, M.A., B.D.	19	Kellogg, Samuel H., D.D.	22
Heine, George Colborne, A.M.	13	Kelso, Donald	30
Henderson, Alex.	30	Kennedy, Alex. (retired)	20
Henderson, A., M.A.	33	King, J. M., D.D.	37
Henderson, J. S.	34	King, William (retired)	23
Henderson, Robert	34	Kinnear, G. F.	8
Henry, J. K.	23	Kippan, A. H.	20
Herdman, J. C., B.D.	41	Knox, Henry	23
Herridge, William T., B.D.	14	Knowles, Robert	15
Hewitt, W. J.	23		
Higgins, Joseph	16		

Laidlaw, R.
Laird, George
Laird, Robert
Laird, John
Laird, Robert
Lamont, Hu
Lang, Robe
Lang, Robe
Langille, R.
Langton, Jo
Lantrow, D
Larkin, H.
Layton, Jac
Law, George
Lawrence,
Leach, Rob
Leck, Geo
Lee, Archib
Lee, John
Lefebvre, J
Leishman,
Leitch, M.
Leitch, R.
Leslie, A.
Lindsay, R.
Linton, A.
Little, Ja
Locheed,
Locheed,
Logan, J.
Lord, C.
Love, A.
Lyle, Sa

McAdam
McAllister
McAlpin
McArthur
McArthur
McAulie
McAulie
McCart
McClell
McClell
McClure
McClure
McColl
McColl
McCon
McCoy
McCoy
McCoy
McCoy
McDi
McDi
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McDi
McDi

ALPHABETICAL LIST OF MINISTERS--Continued.

Laidlaw, R. J., LL.D.	98
Laird, George	48
Laird, Robert	98
Laing, John, D.D.	19
Laing, Robert, M.A.	12
Lamont, Hugh, D.D.	15
Lang, Robert G., B.A.	49
Langille, P. F., B.A.	18
Langton, Jos. F., B.A.	36
Lantow, David	39
Larkin, H. F., B.A.	5
Layton, Jacob	35
Law, George	37
Lawrence, James	22
Leask, Robt. (W.C.)	6
Leck, George A.	49
Lee, Archibald	31
Lees, John	19
Lefebvre, Toussaint Z., B.C.L.	22
Leishman, John	26
Leitch, Malcolm	31
Leitch, Robert W.	30
Leslie, A., M.A.	23
Lindsay, Peter (retire I.)	36
Linton, A. R., B.A., B.D.	36
Little, James	31
Locheed, J. S., M.A.	21
Locheed, William	21
Logan, J. A.	19
Loid, C. S., B.D.	19
Love, A. T., M.A.	12
Lyle, Samuel, B.D.	28

Mc.

McAdam, Thomas.....	12
McAllister, John M., B.A.....	24
McAlpine, John.....	16
McArthur, George.....	43
McArthur, John.....	43
McAulay, Alex. B.A.....	17
McAulay, Evan.....	17
McCarter, John (O.M.).....	27
McClelland, T. J.....	2
McClelland, A., D.O.L. (W.C.).....	2
McClung, John.....	2
McClure, J. K.....	2
McColl, Angus (retired).....	2
McColl, Duncan, B.A.....	2
McConnell, Wm.....	2
McCoy, Joseph, M.A.....	2
McCuaig, Finlay.....	2
McCulloch, Wm. K.....	2
McCulloch, Wm., D.D.....	2
McCurdy, E. A.....	2
McCurdy, James F., Ph.D.....	2
McDiarmid, Archibald.....	2
McDiarmid, Henry J.....	2
McDonald, Alexander, B.A.....	2
McDonald, A. D.....	2

McDonald, C. D., B.D., D.Sc.	87
McDonald, D.	81
McDonald, D. B.	82
McDonald, Donald, R.I.	15
McDonald, Duncan, A.M.	28
McDonald, John A.	85
McDonald, Kenneth, M.A.	22
Macdonnell, D. J., B.D.	8
McDonald, Willard	22
McDougall, A.	1
McDougall, Donald	17
McDougall, Duncan	17
McEachren, Duncan	43
McEwan, James, M.A.	10
McEwen, John	37
McFarlane, Alex.	16
McFarlane, Alex. H.	6
McFarlane, J. D.	13
McFarlane, James A.	85
McFarlane, John	16
McGillivray, Alexander	45
McGillivray, D., B.D.	13
McGillivray, John, B.A.	13
McGillivray, J. D.	7
McGillivray, M., M.A.	28
McGregor, D.	4
McGregor, Malcolm, M.A.	15
Mellraith, John G.	18
Mellroy James	24
McLunis, John	6
McIntosh, Donald	81
McIntosh, J. W.	22
McIntosh, John	28
McIntyre, D. C., D.Sc.	16
McIntyre, John M.	30
McIntyre, Robert	26
McKay, Alex., D.D. (retired)	18
MacKay, A. B., D.D.	35
McKay, Angus	29
McKay, G. L., D.D.	4
McKay, H. B.	40
McKay, Hugh	43
McKay, John, (W.C.)	85
McKay, George	22
McKay, George, M.A.	40
McKay, John	8
McKay, James McG.	22
McKay, John, B.A.	17
McKay, Norman, T. O.	23
McKay, R. P., B.A.	9
McKay, Neil	84
McKay, Neil	15
McKay, Roderick	29
McKay, W. A., B.A.	18
McKechnie, Duncan L.	23
McKee, William, B.A. (W.C.)	23
McKee, Thomas, I.P.S.	20
McKeen, J. A., M.A.	25
McKellar, Hugh	44
McKelvie, G., M.A.	25
McKenzie, Alex. (W.C.)	35

ALPHABETICAL LIST OF MINISTERS--Continued.

12	Martin, W., B.D.	34	Myers, R. H., B.A.	29
10	Martin, W. A. J.	22	Mylns, Solomon (retired)	15
12	Mason, W. A., B.A.	10		
2	Matheson, Alex.	17	N.	
42	Matheson, John	17	Nairn, Robert, B.A.	37
1	Matheson, Archibald	40	Needham, George, B.A.	34
17	Maxwell, William	3	Neil, J., B.A.	22
1	Maxwell, J. R.	42	Neilly, William	37
9	Meikle, William (retired)	22	Nelson, T. A.	15
31	Middlemiss, James, D.D.	26	Ness, W. H.	7
20	Millar, A. P.	3	Nicholl, William	40
34	Millar, David	14	Nichols, J.	13
1	Millar, E. D., B.A.	6	Nicholson, Thomas	9
40	Millican, William (retired)	26	Nicol, Peter	22
2	Milligan, George M., B.A.	22	Niven, D. P.	25
10	Milloy, John	30	Nixon, Thomas	15
21	Mills, W. G., B.A.	42	Norris, Henry	26
5	Milne, J. W., B.A.	22		
36	Mitchell, A. E., B.A.	26	O	
29	Mitchell, J. W.	28	Omand, W. McK., B.A.	39
5	Monteath, Robert	22	Orr, J. W.	27
35	Moodie, Robert	23	Oxley, S., B.A. (O. M.)	13
15	Moore, J., M.A.	36		
25	Moore, William, D.D.	14	P.	
24	Moore, W. S., B.A.	40	Panton, E. W.	33
27	Moreton, Hon. R.	28	Parsons, H. M., D.D.	22
8	Morin, Joseph L., M.A.	13	Paterson, Nathaniel	36
17	Morrison, D. W., B.A.	13	Paterson, D., M.A.	13
17	Morrison, Dun., D.D. (retired)	24	Paterson, Andrew	15
5	Morrison, John	25	Paterson, G. C.	22
33	Morrison, P. M.	5	Paterson, James	13
2	Mousseau, G. C.	13	Paterson, William	22
35	Mowat, John	43	Peatchell, J. H.	26
28	Mowat, J. B., D.D.	18	Peattie, William	22
35	Mowat, W.	28	Penman, W. J.	26
41	Mowatt, A. J.	5	Percival, W. W.	22
1	Muir, J. B., A.M.	13	Perrie, D. D.	36
42	Muir, Thomas	25	Ferrin, L., B.A.	20
35	Muir, W. R.	8	Fettigrew, R., M.A.	29
39	Muir, Walter	28	Pollok, Allan, D.D.	5
13	Mullan, Elias	24	Polson, Samuel	38
26	Mullan, J. B.	26	Porteous, George	18
31	Mullen, J. S.	8	Porteous, John (retired)	26
52	Munro, Donald	38	Potter, J. G., B.A.	16
59	Munro, G., M.A.	29	Pringle, J., B.A.	37
22	Munro, J. M.	30	Pritchard, James	31
29	Munro, J. R., B.A.	9	Proudfoot, J. J., D.D.	30
13	Munro, R. A.	41	Pyke, R.	33
45	Murray, Geo	42		
19	Murray, Isaac, D.D.	2	Q.	
16	Murray, James, M.A.	28	Quinn, R. C.	4
	Murray, John	2		
	Murray, J. A.	30	R.	
	Murray, J. D.	9	Ramsey, D. M., B.D.	34
	Murray, J. G.	28	Ratcliffe, J. H.	28
	Murray, J. L., M.A.	35	Ratray, James, B.A.	18
	Murray, S. C., B.A.	48	Raulston, Alex.	10
	Murray, T. H.	5	Reid, Walter	22
	Murray, William Frederick	8		
	Musgrave, Peter	34		
	Mutch, John, M.A.	22		

ALPHABETICAL LIST OF MINISTERS—Continued.

Reid, William, D.D.	22	Shearer, William	18
Rennie, John (O.M.)	36	Shearer, William K.	29
Robbins, John	7	Shore, Godfrey	8
Roberts, E.	9	Sieverlight, James, M.A.	23
Robertson, Andrew	3	Simpson, Allan	5
Robertson, James, D.D.	39	Simpson, F. C.	30
Robertson, James	16	Simpson, George (W. C.)	22
Robertson, J. S. (O.M.)	23	Simpson, J. H.	34
Robertson, John, M.A.	9	Simpson, John L.	37
Robertson, John	29	Sinclair, Alex. McLean	10
Robertson, W.	26	Sinclair, James	7
Robertson, William, M.A.	29	Sinclair, James (retired)	14
Robertson, William	13	Sinclair, R. G.	29
Robinson, J. M., B.A.	8	Smellie, George, D.D. (retired)	28
Robson, Alex.	40	Smith, Alexander (W.C.)	43
Rodgers, D. B. (O.M.)	36	Smith, Edwin	7
Rodgers, John (O.M.)	24	Smith, Frederic	23
Roger, Walter M., M.A.	30	Smith, Gilbert	17
Rogers, Anderson	5	Smith, James	33
Rondeau, Samuel, B.A.	14	Smith, J. C., B.D.	26
Rosborough, S., M.A.	5	Smith, J. F., M.D.	18
Rose, John	1	Smith, J. F., B.D.	7
Ross, Alexander, M.A.	21	Smith, Nathaniel	28
Ross, Charles B., B.D.	13	Smith, R. B.	20
Ross, Ebenezer (retired)	7	Smith, Thos. C., D.D.	18
Ross, David Y., M.A.	16	Smith, Wm. S.	18
Ross, Donald, D.D.	18	Smyth, Wm. J., Ph.D.	13
Ross, James	8	Somerville, John, M.A.	24
Ross, James, B.D.	15	Spencer, Adam (W.C.)	20
Ross, James, B.A.	19	Spencer, W. H.	10
Ross, J. A., B.A.	24	Stalker, Daniel B.A.	43
Ross, John, B.A.	35	Steele, Jacob, B.A.	18
Ross, R. D.	5	Stevenson, Archibald	35
Ross, W. R.	43	Stevenson, R. (W.C.)	30
Ross, William	8	Stewart, A.	13
Rowand, William L. H., B.A.	39	Stewart, A. C.	25
Rowat, Andrew	13	Stewart, Alex., B.A.	34
Rumball, M. C., B.A.	39	Stewart, A. S.	30
Russell, Alexander	32	Stewart, Donald	17
Russell, Norman	44	Stewart, James	13
		Stewart, J.	24
		Stewart, James B.	15
		Stewart, J. M. (W.C.)	26
		Stewart, Robert, B.A.	14
		Stewart, T., B.A.	4
		Stewart, W. A., M.A.	27
		Stuart, James	16
		Stuart, J. G., B.A.	22
		Stirling, Alex.	10
		Strachan, Donald	26
		Straith, Peter	25
		Suckling, A. E.	13
		Sutherland, Alex.	35
		Sutherland, David	10
		Sutherland, Donald, M.A.	19
		Sutherland, Donald	2
		Sutherland, George	30
		Sutherland, J. M.	5
		Sutherland, James	12
		Sutherland, W. R. (retired)	30
		Sym, F. R. (W.C.)	24

S.

Sawers, Edward H.	30
Scott, Alexander A., M.A.	15
Scott, Alexander H., M.A.	15
Scott, Edward, M.A.	3
Scott, James R., (W.C.)	21
Scott, J. McP., B.A.	22
Scott, John, D.D., (retired)	23
Scott, Marcus	19
Scott, Matthew Henry, M.A.	16
Scott, Peter	53
Scott, Robert	53
Secular, Thomas	42
Soringer, John, M.A.	13
Sedgwick, Thomas	4
Seylaz, Elias F.	13
Shearer, J. G., B.A.	28
Shearer, T.R., B.A.	39

Tait, Alex.
Tait, Dona
Tait, Jame
Tanner, O
Taylor, H
Taylor, S.
Thorn, Le
Thompson
Thompson
Thompson
Thompson
Thompson
Thomson
Thomson
Thynne, R
Tibb, R.
Tolmie, J
Tolmie, J
Torrance
Torrance
Tully, A
Turnbu
Turnbu
Turnbu
Tufts,

Ure, R.
Urquh
Urquh

Valer
Vern

Wad
Wad

ALPHABETICAL LIST OF MINISTERS—Continued.

T.		Wait, E. Wallace, B. S.	24
Tait, Alex., Ph.B.	42	Walker, W. P.	28
Tait, Donald, B.A.	12	Walker, William (retired)	22
Tait, James (retired)	14	Wallace, W. G., B.D.	22
Tanner, Charles A.	12	Wallace, Robert (retire.)	22
Taylor, Hugh	15	Warden, B. H., D.D.	13
Taylor, S. J., B.A.	40	Wardrop, David (retired)	26
Thom, Leslie W.	25	Wardrop, Thomas, D.D.	22
Thompson, A. W., B.A.	3	Watt, Joseph	13
Thompson, A. F.	9	Watson, James, D.D.	32
Thompson, G. J. A., Ph.D.	30	Watson, Murray	32
Thompson, T. G.	28	Watson, Thomas, B.A.	28
Thompson, John, D.D.	31	Wells, John, M.A.	43
Thomson, D. A.	19	Wellwood, J. M., M.A. (retired)	38
Thomson, John, M.A.	22	Welsh, J. McK.	13
Thomson, R. Y., M.A., B.D.	22	Whillans, George	14
Thynne, Robert	23	Whillans, Robert, A.M.	14
Tibb, Richard C., B.A.	31	White, Joseph, B.A.	19
Tibb, James Campbell, B.D.	36	White, William	12
Tolmie, Andrew	29	White, Thomas (O. M.)	44
Tolmie, J. C.	19	Wilkie, John	18
Torrance, E. F., M.A.	26	Williamson, James, LL.D.	18
Torrance, Robert, D.D. (retired)	33	Wilkins, W. T., B.A.	22
Tully, A. F.	33	Wilson, Andrew (W. C.)	27
Turnbull, J. A., B.A., LL.B.	8	Wilson, Andrew	15
Turnbull, J. H., M.A.	23	Wilson, James, A.M.	23
Turnbull, Mark (O. M.)	28	Wilson, Thomas (retired)	30
Turnbull, S. L.	10	Wilson, Thomas	28
Tufts, William M., M.A.	10	Winchester, A. E.	19
U.		Windell, William (retired)	18
Ure, Robert, D.D.	34	Wishart, David	4
Urquhart, Alex.	30	Wright, D.	42
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V.		Wright, John Jamieson	39
Valentine, John	5	Wright, Peter, B.D.	39
Vernier, Philip	14	Y.	
W.		Yeomans, George, M.A.	24
Waddell, A. W. (retired)	32	Young, Alex.	18
Waddell, Nathaniel	13	Young, J. A., M.A.	28
		Young, Stephen	25
		Young, W. C., (W. C.)	25



Deaths in the Ministry.

Rev. Robert Ewing, at Collingwood, January 15, 1890.

Rev. Robert Neill, D.D., retired, Campbellford, January 23, 1890, in the eighty-seventh year of his age.

Rev. John Macdonald, at East River, Pictou, N.S., January 24, 1890.

Rev. John Dunbar, retired, at Toronto, January 29, 1890.

Rev. John Davidson, Williamsburg, February 2, 1890, at the age of seventy-six.

Rev. Thomas Tallach, M.A., Dresden, February 5, 1890, Presbytery of Chatham.

Rev. John Ferguson, B.D., February 14, 1890, in the forty-second year of his age, pastor of Geneva Church, Chesley.

Rev. D. B. Cameron, died at Acton, of which congregation he had formerly been minister, on February 25, 1890, in the seventy-third year of his age.

Rev. Alexander Romans, in Nova Scotia, March 4, 1890.

Rev. James Herald, at Medicine Hat, on March 5, 1890.

Rev. George Jamieson, retired, died at Bayfield, March 5, 1890.

Rev. William Park, at Durham, March 16, 1890.

Rev. James T. Blair, at Greenfield, N.B., on March 26, 1890.

Rev. A. E. Doherty, M.A., Carluke, April 30, 1890.

Rev. J. B. Stewart, Ashton, May, 1890.

Rev. Angus Robertson, Donald, at Medicine Hat, August 29, 1890.



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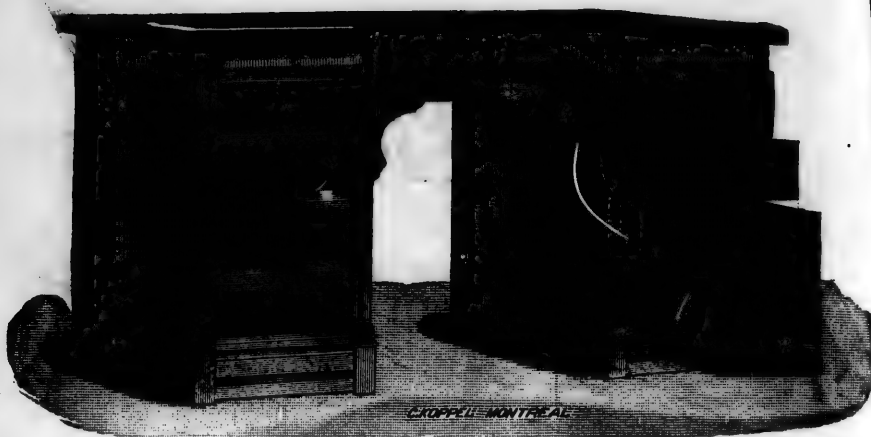
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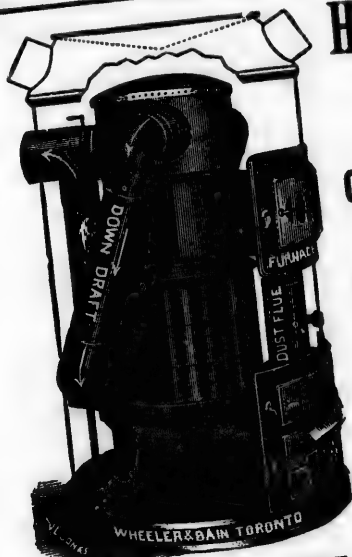
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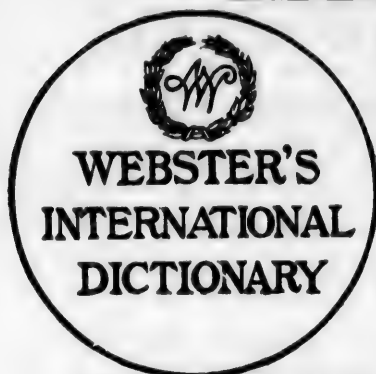
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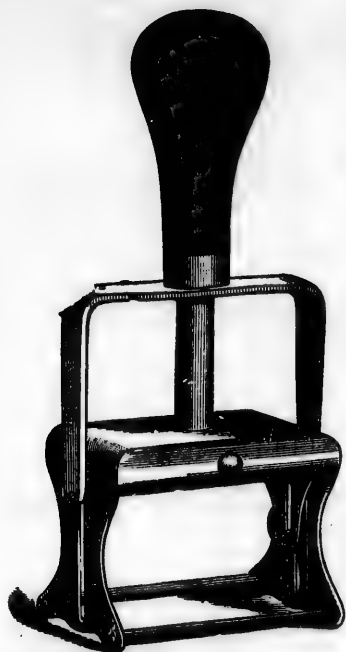
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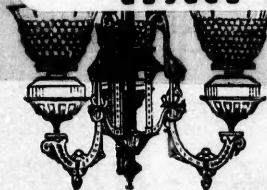
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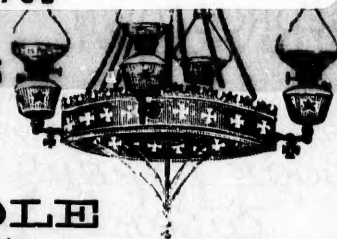
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